Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

#### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License #                                  |                 |                      | API No. 15   |  |  |  |
|--|-----------------|----------------------|--|--|--|--|
| Name:  |                 |                      | Spot Description:  |  |  |  |
| Address 1:   |                 |                      | Sec TwpS. R  |  |  |  |
| Address 2:   |                 |                      | Feet from North / South Line of Section                  |  |  |  |
| City: Sta  | ate: Zi         | p:+                  | Feet from East / West Line of Section                    |  |  |  |
| Contact Person:                                      |                 |                      | Footages Calculated from Nearest Outside Section Corner: |  |  |  |
| Phone: ()  |                 |                      | □ NE □ NW □ SE □ SW                                      |  |  |  |
| CONTRACTOR: License #                                |                 |                      | GPS Location: Lat:, Long:                                |  |  |  |
| Name:  |                 |                      | (e.g. xx.xxxxx) (e.gxxx.xxxxxx)                          |  |  |  |
| Wellsite Geologist:                                  |                 |                      | Datum: NAD27 NAD83 WGS84                                 |  |  |  |
| Purchaser:   |                 |                      | County:  |  |  |  |
| Designate Type of Completion:                        |                 |                      | Lease Name: Well #:                                      |  |  |  |
| New Well Re-l  | Entry           | Workover             | Field Name:  |  |  |  |
|  |                 | SIOW SIGW Temp. Abd. | Producing Formation:                                     |  |  |  |
|  | ☐ SWD           |                      | Elevation: Ground: Kelly Bushing:                        |  |  |  |
| ☐ Gas ☐ D&A  | GSW             |                      | Total Vertical Depth: Plug Back Total Depth:             |  |  |  |
| CM (Coal Bed Methane)                                | d3vv            | remp. Abu.           | Amount of Surface Pipe Set and Cemented at: Fee          |  |  |  |
| Cathodic Other (Core,                                | . Expl., etc.); |                      | Multiple Stage Cementing Collar Used? Yes No             |  |  |  |
| If Workover/Re-entry: Old Well Info                  |                 |                      | If yes, show depth set: Feet                             |  |  |  |
| Operator:  |                 |                      | If Alternate II completion, cement circulated from:      |  |  |  |
| Well Name:   |                 |                      | feet depth to:w/sx cmt                                   |  |  |  |
| Original Comp. Date:                                 |                 |                      | ·  |  |  |  |
| Deepening Re-perf.                                   | Conv. to E      | NHR Conv. to SWD     | Drilling Fluid Management Plan                           |  |  |  |
| ☐ Plug Back  | Conv. to G      | SW Conv. to Producer | (Data must be collected from the Reserve Pit)            |  |  |  |
| O constituents at                                    | D               |                      | Chloride content: ppm Fluid volume: bbls                 |  |  |  |
| <ul><li>Commingled</li><li>Dual Completion</li></ul> |                 |                      | Dewatering method used:                                  |  |  |  |
| SWD  |                 |                      | Location of fluid disposal if hauled offsite:            |  |  |  |
| ☐ ENHR   |                 |                      | Location of hala disposal in fladica offsite.            |  |  |  |
| ☐ GSW  |                 |                      | Operator Name:   |  |  |  |
| _  |                 |                      | Lease Name: License #:                                   |  |  |  |
| Spud Date or Date Read                               | ched TD         | Completion Date or   | QuarterSecTwpS. R East Wes                               |  |  |  |
| Recompletion Date                                    |                 | Recompletion Date    | County: Permit #:  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

Confidentiality Requested:

Yes No

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |



1230104 CORRECTION #1

| Operator Name:   |                           |  | Lease Na          | ame:           |                   |  | _Well #:  |                               |
|--|---------------------------|--|-------------------|----------------|-------------------|--|---|-------------------------------|
| Sec Twp  | S. R [                    | East West  | County:           |                |                   |  |   |                               |
| INSTRUCTIONS: Show open and closed, flowing and flow rates if gas to s                     | g and shut-in pressur     | es, whether shut-in pr                             | essure reache     | ed static leve | el, hydrosta      | tic pressures, bo                          |   |                               |
| Final Radioactivity Log, files must be submitted   |                           |  |                   |                | ust be ema        | iled to kcc-well-lo                        | ogs@kcc.ks.go   | v. Digital electronic log     |
| Drill Stem Tests Taken<br>(Attach Additional Sho   | eets)                     | Yes No   |                   | Log            | Formatio          | n (Top), Depth a                           |   | Sample                        |
| Samples Sent to Geolog   | gical Survey              | ☐ Yes ☐ No   |                   | Name           |                   |  | Тор   | Datum                         |
| Cores Taken<br>Electric Log Run  |                           | Yes No   |                   |                |                   |  |   |                               |
| List All E. Logs Run:  |                           |  |                   |                |                   |  |   |                               |
|  |                           | CASING<br>Report all strings set                   | RECORD            | New [          | Used              | on, etc.                                   |   |                               |
| Purpose of String  | Size Hole<br>Drilled      | Size Casing<br>Set (In O.D.)                       | Weigh<br>Lbs. / F | t              | Setting<br>Depth  | Type of<br>Cement                          | # Sacks<br>Used                                       | Type and Percent<br>Additives |
|  |                           |  |                   |                |                   |  |   |                               |
|  |                           | ADDITIONA  | L CEMENTING       | 3 / SQUEEZ     | F RECORD          |  |   |                               |
| Purpose:   | Depth                     | Type of Cement                                     | # Sacks U         |                |                   | Type and I                                 | Percent Additives                                     |                               |
| Perforate Protect Casing Plug Back TD Plug Off Zone  | Top Bottom                | ,  |                   |                |                   | ,,   |   |                               |
| Flug Oil Zoile   |                           |  |                   |                |                   |  |   |                               |
| Did you perform a hydraulic<br>Does the volume of the tota<br>Was the hydraulic fracturing | l base fluid of the hydra | ulic fracturing treatment e                        |                   |                | Yes [ Yes [ Yes [ | No (If No, sk                              | ip questions 2 ar<br>ip question 3)<br>out Page Three | •                             |
| Shots Per Foot   |                           | N RECORD - Bridge Plu<br>otage of Each Interval Pe |                   |                |                   | cture, Shot, Cemen<br>nount and Kind of Ma |   | d Depth                       |
|  |                           |  |                   |                |                   |  |   |                               |
|  |                           |  |                   |                |                   |  |   |                               |
| TUBING RECORD:   | Size:                     | Set At:  | Packer At:        | Line           | er Run:           | Yes No                                     |   |                               |
| Date of First, Resumed Pr  | oduction, SWD or ENHI     | R. Producing Me                                    | thod:             | Gas I          | Lift C            | ther (Explain)                             |   |                               |
| Estimated Production<br>Per 24 Hours   | Oil Bb                    | ols. Gas   | Mcf               | Water          | Bl                | ols.                                       | Gas-Oil Ratio   | Gravity                       |
| DISPOSITION  | OF GAS:                   |  | METHOD OF C       | OMPLETION      | <u> </u>          |  | PRODUCTIO   | ON INTERVAL:                  |
| Vented Sold  | Used on Lease             | Open Hole  | Perf.             | Dually Com     | p. Con            | nmingled                                   |   |                               |
| (If vented, Subm   | it ACO-18.)               | Other (Specify)                                    | (                 | Submit ACO-5   | , (SUDI<br>–      | mit ACO-4) —                               |   |                               |

| Form      | ACO1 - Well Completion       |
|-----------|------------------------------|
| Operator  | Grand Mesa Operating Company |
| Well Name | ROLF 14-15                   |
| Doc ID    | 1230104                      |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------------|
| Surface              | 11                   | 8.625                 | 24     | 42   | 50/50<br>Pozmix   |     | 2%Gel,2%<br>CC                   |
| Production           | 6.25                 | 2.875                 | 6.50   | 1075 | 50/50<br>Pozmix   | 155 | 2%Gel,5%<br>Salt                 |
|                      |                      |                       |        |      |                   |     |                                  |
|                      |                      |                       |        |      |                   |     |                                  |

### **Summary of Changes**

Lease Name and Number: ROLF 14-15

API/Permit #: 15-031-23883-00-00

Doc ID: 1230104

Correction Number: 1

Approved By: NAOMI JAMES

| Field Name                                    | Previous Value  | New Value   |
|---|---|---|
| Approved Date                                 | 09/10/2014  | 10/30/2014  |
| Date of First or<br>Resumed Production or     |   | 10/09/2014  |
| SWD or Enhr<br>Method Of Completion -<br>Perf | No  | Yes   |
| Producing Method<br>Pumping                   | No  | Yes   |
| Production - Barrels Oil                      |   | 1   |
| Production - Barrels of Water                 |   | 1   |
| Production - MCF Gas                          |   | 0   |
| Production Interval #1                        |   | 1028-1038   |
| Save Link                                     | //kcc/detail/operatorE<br>ditDetail.cfm?docID=12<br>22499 | //kcc/detail/operatorE<br>ditDetail.cfm?docID=12<br>30104 |



Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1222499

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# CONFIDENTIAL WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                   | API No. 15   |  |  |
|---|--|--|--|
| Name:   | Spot Description:  |  |  |
| Address 1:  | SecTwpS. R 🔲 East 🗌 West                                 |  |  |
| Address 2:  | Feet from North / South Line of Section                  |  |  |
| City:   | Feet from _ East / _ West Line of Section                |  |  |
| Contact Person:                                       | Footages Calculated from Nearest Outside Section Corner: |  |  |
| Phone: ()   | □NE □NW □SE □SW  |  |  |
| CONTRACTOR: License #                                 | GPS Location: Lat:, Long:                                |  |  |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxx)  Datum: NAD27 NAD83 WGS84 |  |  |
| Wellsite Geologist:                                   |  |  |  |
| Purchaser:  | County:  |  |  |
| Designate Type of Completion:                         | Lease Name: Well #:                                      |  |  |
| ☐ New Well ☐ Re-Entry ☐ Workover                      | Field Name:  |  |  |
| ☐ Oil ☐ WSW ☐ SWD ☐ SIOW                              | Producing Formation:                                     |  |  |
| Gas D&A ENHR SIGW                                     | Elevation: Ground: Kelly Bushing:                        |  |  |
| ☐ OG ☐ GSW ☐ Temp. Abd.                               | Total Vertical Depth: Plug Back Total Depth:             |  |  |
| CM (Coal Bed Methane)                                 | Amount of Surface Pipe Set and Cemented at: Feet         |  |  |
| Cathodic Other (Core, Expl., etc.):                   | Multiple Stage Cementing Collar Used? Yes No             |  |  |
| If Workover/Re-entry: Old Well Info as follows:       | If yes, show depth set: Feet                             |  |  |
| Operator:   | If Alternate II completion, cement circulated from:      |  |  |
| Well Name:  | feet depth to:w/sx cmt.                                  |  |  |
| Original Comp. Date: Original Total Depth:            |  |  |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD | Drilling Fluid Management Plan                           |  |  |
| ☐ Plug Back ☐ Conv. to GSW ☐ Conv. to Producer        | (Data must be collected from the Reserve Pit)            |  |  |
| Commingled Permit #:                                  | Chloride content:ppm Fluid volume:bbls                   |  |  |
| Dual Completion Permit #:                             | Dewatering method used:                                  |  |  |
| SWD Permit #:   | Location of fluid disposal if hauled offsite:            |  |  |
| ENHR Permit #:  |  |  |  |
| GSW Permit #:   | Operator Name:   |  |  |
|   | Lease Name: License #:                                   |  |  |
| Spud Date or Date Reached TD Completion Date or       | QuarterSecTwpS. R East West                              |  |  |
| Recompletion Date Recompletion Date                   | Countv: Permit #:  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Confidentiality Requested   |  |  |  |  |  |
| Date:                       |  |  |  |  |  |
| Confidential Release Date:  |  |  |  |  |  |
| Wireline Log Received       |  |  |  |  |  |
| Geologist Report Received   |  |  |  |  |  |
| UIC Distribution            |  |  |  |  |  |
| ALT I II Approved by: Date: |  |  |  |  |  |

KOLAR Document ID: 1222499

#### Page Two

| Operator Name: _   |                     |                       |                                | Lease Name:           |                      |   | Well #:   |  |
|--|---------------------|-----------------------|--------------------------------|-----------------------|----------------------|---|---|--|
| Sec Twp.   | S. R.               | E                     | ast West                       | County:               |                      |   |   |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st      | atic level, hydrosta | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |
| Final Radioactivity files must be subm                                       |                     |                       |                                |                       |                      | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |
| Drill Stem Tests Ta  |                     |                       | Yes No                         |                       |                      | on (Top), Depth ar                      |   | Sample   |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No                         | Na                    | me                   |   | Тор   | Datum  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No           |                       |                      |   |   |  |
|  |                     | B                     | CASING eport all strings set-c |                       | New Used             | ion, etc.                               |   |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth     | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       | ADDITIONAL                     | CEMENTING / SO        | UEEZE RECORD         |   |   |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement                  | # Sacks Used          |                      | Type and F                              | Percent Additives                                     |  |
| Perforate Protect Casi Plug Back T   |                     |                       |                                |                       |                      |   |   |  |
| Plug Off Zor   |                     |                       |                                |                       |                      |   |   |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |                                | _                     | =                    | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth                 | nod:                  | Gas Lift 0           | Other (Explain)                         |   |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |                                |                       |                      |   | Gas-Oil Ratio   | Gravity  |
| DISPOS   | SITION OF GAS:      |                       | N                              | METHOD OF COMP        | LETION:              |   |   | DN INTERVAL: Bottom                            |
|  | Sold Used           | I on Lease            | Open Hole                      |                       |                      | mmingled mit ACO-4)                     | Тор   | BOROTT   |
| ,  | ,                   |                       |                                | B.11 B1               |                      |   |   |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At | Acid,                | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-                            | Packer At:            |                      |   |   |  |
| TODING RECORD:   | . 3126.             | Set                   | n.                             | i donei Al.           |                      |   |   |  |

| Form      | ACO1 - Well Completion       |
|-----------|------------------------------|
| Operator  | Grand Mesa Operating Company |
| Well Name | ROLF 14-15                   |
| Doc ID    | 1222499                      |

#### Perforations

| Shots Per Foot | Perforation Record | Material Record           | Depth     |
|----------------|--------------------|---------------------------|-----------|
| 2              | 1028-1038          | 225gals 15% HCL<br>Acid   | 1028-1038 |
|                |                    | Frac - 300# 16/30<br>Sand | 1028-1038 |
|                |                    | 3700# 12/20 Sand          | II .      |
|                |                    | 6,100 gals City Water     | П         |

| Form      | ACO1 - Well Completion       |
|-----------|------------------------------|
| Operator  | Grand Mesa Operating Company |
| Well Name | ROLF 14-15                   |
| Doc ID    | 1222499                      |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------------|
| Surface              | 11                   | 8.625                 | 24     | 42   | 50/50<br>Pozmix   |     | 2%Gel,2%<br>CC                   |
| Production           | 6.25                 | 2.875                 | 6.50   | 1075 | 50/50<br>Pozmix   | 155 | 2%Gel,5%<br>Salt                 |
|                      |                      |                       |        |      |                   |     |                                  |
|                      |                      |                       |        |      |                   |     |                                  |



### Operator:

Grand Mesa Operating Co. Wichita, KS

#### Rolf #14-15

Coffey Co., KS 10-22S-16E API: 031-23863

Spud Date:5/15/2014Surface Casing:8.625"Surface Length:42.90'Surface Cement:Consolidated

Longstring: 2 7/8" EUE - Used GMOC

 Surface Bit:
 11.0"

 Drill Bit:
 6.25"

 Longstring:
 1075.80'

 Longstring Date:
 5/19/2014

**Seat Nipple:** 

## **Driller's Log**

| Bottom | <b>Formation</b>   | Comments  |
|--------|--|---|
| 25     | Soil & clay  |   |
| 32     | Gravel & Sa  | nd  |
| 35     | Shale  |   |
| 44     | Lime   |   |
| 7071   | Shale  |   |
| 237    | Lime   |   |
| 382    | Shale  |   |
| 369    | Lime   |   |
| 375    | Shale  |   |
| 435    | Lime   |   |
| 451    | Lime   |   |
| 463    | Shale  |   |
| 497    | Lime   |   |
| 500    | Shale  |   |
| 505    | Lime   |   |
| 512    | Shale  |   |
| 516    | Red Bed  |   |
| 548    | Shale  |   |
| 550    | Coal   |   |
| 638    | Lime   |   |
| 641    | Shale  |   |
| 658    | Lime   |   |
| 695    | Shale  |   |
| 700    | Lime   |   |
|        | 25<br>32<br>35<br>44<br>7071<br>237<br>382<br>369<br>375<br>435<br>451<br>463<br>497<br>500<br>505<br>512<br>516<br>548<br>550<br>638<br>641<br>658<br>695 | 25 Soil & clay 32 Gravel & Sai 35 Shale 44 Lime 7071 Shale 237 Lime 382 Shale 369 Lime 375 Shale 435 Lime 451 Lime 463 Shale 497 Lime 500 Shale 505 Lime 512 Shale 516 Red Bed 548 Shale 550 Coal 638 Lime 641 Shale 658 Lime 695 Shale |

|        |        | Rolf #       | <del>‡</del> 14-15        |
|--------|--------|--------------|---------------------------|
| 700    | 824    | Shale coffey | Co., KS                   |
| 824    | 826    | Lime         |                           |
| 826    | 833    | Shale        |                           |
| 833    | 856    | Lime         |                           |
| 856    | 865    | Shale        |                           |
| 865    | 868    | Lime         |                           |
| 868    | 906    | Shale        |                           |
| 906    | 910    | Lime         |                           |
| 910    | 914    | Shale        |                           |
| 914    | 916    | Lime         |                           |
| 916    | 932    | Shale        |                           |
| 932    | 938    | Lime         |                           |
| 938    | 953    | Shale        |                           |
| 953    | 962    | Lime         |                           |
| 962    | 975    | Shale        |                           |
| 975    | 978    | Lime         |                           |
| 978    | 987    | Shale        |                           |
| 987    | 993    | Lime         | 5'                        |
| 993    | 1027   | Shale        |                           |
| 1027   | 1027.5 | Sand         |                           |
| 1027.5 | 1028   | Sand         | Good oil saturation       |
| 1028   | 1029   | Sand         | Good oil saturation       |
| 1029   | 1033   | Sand         | Dark sand, light oil show |
| 1033   | 1046   | Sand         | Dark sand, no oil show    |
| 1046   | 1056   | Sandy Shale  |                           |
| 1056   | 1074   | Shale        |                           |
| 1074   | 1076   | Coal         |                           |
| 1076   | 1102   | Sandy Shale  |                           |
| 1102   |        | TD           |                           |

|     | Coring    |      |  |  |  |
|-----|-----------|------|--|--|--|
| Run | Footage   | Rec. |  |  |  |
| 1   | 1022-1042 | 16'  |  |  |  |



268258

LOCATION Of taway
FOREMAN Alan Ma

#### FIELD TICKET & TREATMENT REPORT

|   | nanute, KS 667.<br>or 800-467-8676 |              |            | CEMEN       | VT                |                 |                     |            |
|---|------------------------------------|--------------|------------|-------------|-------------------|-----------------|---------------------|------------|
| DATE                                    | CUSTOMER#                          | -            | NAME & NUM |             | SECTION           | TOWNSHIP        | RANGE               | COUNTY     |
| 5-15-14                                 | 3372                               | Rolf         | 14 -1      | 7           | SE 10             | 22              | 16                  | CF         |
| CUSTOMER                                | 11.00                              |              | (1)        |             |                   |                 | ·                   |            |
| Grand                                   | Mesa                               |              |            | -           | TRUCK#            | DRIVER          | TRUCK#              | DRIVER     |
| MAILING ADDRE                           |                                    | 0            | 0.         |             | 130               | Hamad           | Sately              | Meet       |
| 1700                                    | N Wate                             |              | PRWY       | 1           | 368               | KrleyM          | 10                  |            |
| CITY                                    |                                    | 1            | ZIP CODE   |             | 369               | Mik Hag         |                     |            |
| Wichit                                  | 9                                  | 165          | 67206      |             | 548               | Ke Det          |                     |            |
| JOB TYPE GL                             | rface                              | HOLE SIZE    | 11"        | HOLE DEPT   | н_72′             | CASING SIZE & V | veiGHT <i>85</i> _5 | 18         |
| CASING DEPTH                            | 42                                 | DRILL PIPE   |            | _TUBING     |                   | <del></del>     | OTHER               |            |
| SLURRY WEIGH                            | IT                                 | SLURRY VOL   |            | WATER gal/s | sk                | CEMENT LEFT in  | CASING 1/7          | 5          |
| DISPLACEMENT                            | 2/2                                | DISPLACEMENT | PSI_100    | MIX PSI     |                   | RATE 46         | en                  |            |
| REMARKS: H                              | eld nee                            | elue, E      | stable     | shed        | rate.             | Mixed o         | + page              | od-        |
| 28.515                                  | 50150                              | CEMENT       | plus       | 270         | gel, 270          | calcium         | 4144                |            |
| flo ce                                  | al Cir                             | culated      | cen        | ent.        | Disolace          | A cas           | Syc 14              | 174        |
| 1/000                                   | 1 west                             | Pr. C        | 105ed      | - UGL       | ve.               |                 |                     |            |
| CIENT                                   | 1                                  |              | 1000       |             |                   |                 |                     |            |
|   |                                    |              |            |             |                   |                 |                     |            |
| M. (-                                   |                                    | 14.          |            |             |                   |                 | /1                  | 7          |
| 11/6/20                                 | and Just                           |              |            |             |                   |                 | 11 101              |            |
|   |                                    |              | *//        |             | 1                 | 1 //            | 100                 |            |
|   |                                    |              |            | -/          | A                 | and             |                     |            |
| ACCOUNT                                 |                                    | - LIMITO     |            | ECOIDTION A | of SERVICES or PR | ODUCT           | LIMIT PRICE         | TOTAL      |
| CODE                                    | QUANITY                            | OF UNITS     | D:         | SCRIPTION   | OI SERVICES OF PR | 010             | UNIT PRICE          | TOTAL      |
| 54015                                   | ,,                                 |              | PUMP CHAR  | SE          |                   | 368             | -                   | 8000       |
| 5406                                    | 4                                  | 5            | MILEAGE    |             |                   | 368             |                     |            |
| 5462                                    | 4                                  | 21           | 6951       | 15 200      | 219ge             | 368             |                     |            |
| 5407                                    | Min                                |              | ton        | mi 85       |                   | 548             |                     | V3 - 2 - 1 |
| 5502C                                   | 2                                  |              | 80 U       | <i>U</i>    |                   | 369             | 7                   | AZON       |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    |              |            |             |                   |                 |                     |            |
|   |                                    |              |            |             |                   |                 |                     |            |
| 1124                                    | 2                                  | 8            | 50157      | cen         | ent               |                 | 322                 |            |
| 11183                                   | W-                                 | 进            | 981        |             |                   |                 | 1 10 94 4           |            |
| 11.00                                   | 1,5                                | 14           | U .        |             | 2                 |                 | 27 75               |            |
| 1102                                    | 7.                                 | )#           |            | un          |                   |                 | 2/2 00              |            |
| 1107                                    | 7                                  | 1 24         | f105       | eal         | · · · · · · · · · | 7.              |                     |            |
|   |                                    |              |            |             | Marerial          | 545             | 2.76                | /          |
|   |                                    |              |            |             | 11229             | 11010           | A PROPERTY OF       |            |
|   |                                    |              |            |             |                   | Material        | total               | TATE OF    |
|   |                                    |              |            |             |                   |                 |                     |            |
|   |                                    |              |            |             |                   |                 |                     |            |
|   |                                    |              |            |             | _                 | molated         |                     |            |
|   |                                    |              |            |             |                   |                 | 2587.04             | 7          |
|   |                                    |              |            |             | Ve.               | :1713134        | SALES TAX           | 16.62      |
| Ravin 3737                              |                                    |              |            |             |                   |                 | ESTIMATED           |            |
|   |                                    |              |            |             |                   |                 | TOTAL               | THE REAL   |
| AUTHORIZTION                            |                                    |              |            | TITLE       |                   |                 | DATE                |            |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office and conditions of service on the back of this form are in effect for services identified on this form.



# CONSOLIDATED

Oil Well Services, LLC

TICKET NUMBER FOREMAN Fred Made

| FIELD TIC | KET & | TREA | TMENT | REPORT |
|-----------|-------|------|-------|--------|
|-----------|-------|------|-------|--------|

|  | r 800-467-8676 | \A/ETI  | NAME & NUMB                                       | CEMEN'  | SECTION                 | TOWNSHIP        | RANGE                           | COUNTY                                      |
|--|----------------|---|---|---|-------------------------|-----------------|---------------------------------|---|
| DATE   | CUSTOMER#      | . ~   | -11   |   | et 11                   | 22              | 16                              | CF  |
| 19.14  | 3372           | ROLF  | # 14-15   |   | 3 6                     |                 |                                 |   |
| STOMER   | 1 104          |   |   |   | TRUCK#                  | DRIVER          | TRUCK#                          | DRIVER                                      |
| ILING ADDRE  | and Me         | Sa  |   |   | 7/2                     | Fremad          |                                 |   |
| JEING ADDING   |                | Her Front   | D   |   | 495                     | HarBac          |                                 |   |
|  | N Wa           | STATE   | ZIP COPE  |   | 369                     | MilcHaa         |                                 |   |
|  | .1             | KS  |   |   | 510                     | mat Coc         |                                 |   |
| Wich   |                |   | 614   | HOLE DEPTH                                    |                         | CASING SIZE & W | EIGHT 2718                      | EUF   |
|  | my string      | HOLE SIZE   | 7   | TUBING  |                         |                 | OTHER                           |   |
| ASING DEPTH  |                | DRILL PIPE  |   | -   | :k                      | CEMENT LEFT in  | CASING 25"                      | Plus  |
| URRY WEIGH   | P 4            | SLURRY VOL_   |   | MIV DOI                                       |                         | RATE 5 BPI      | η                               |   |
|  | 6.25BBC        | DISPLACEMEN   | PSI   | Fatal   | alich cir               | culayion M      | & Pun                           | 0 100                                       |
| EMARKS: /  |                | u patery  | Was ve  | esch -  | -15 Pos                 | Mix Cement      | 2% and "                        | 5705alt                                     |
| Ggl F  |                | Jix x p.d.  | V1  | 330K3 3                                       | Fluch                   | pump + la       | es cloan                        |   |
| 5# Kg  | 1 Sal 2/2/     | ('emi   | nt to.  | 0   | TA                      | Pressure Y      | 0 8004                          | PSI.  |
| Displo   | ce 21/21       | Rubber  | Plug to   | 1 1 1   | Clark                   | 1 carms         |                                 |   |
| Releas   | e pressu       | re to s   | et +100   | x valu  | e. Shur                 | in carry.       |                                 |   |
|  |                |   |   |   |                         |                 |                                 |   |
|  |                |   |   |   |                         | ,               |                                 |   |
|  |                |   |   |   |                         | End Mode        |                                 |   |
| Mac  | own Dr         | Illy  |   |   |                         | rud maa         |                                 |   |
| 1  |                | 0 -   |   |   |                         |                 | LINES BOILD                     | TOTAL                                       |
| ACCOUNT  | QUANIT         | Y or UNITS  | DI  | ESCRIPTION C                                  | of SERVICES or          | PRODUCT         | UNIT PRICE                      | TOTAL                                       |
| CODE   |                |   |   |   |                         | 110 -           | 1                               | 20.00                                       |
|  |                | 1   | PLIMP CHAR  | GE  |                         | 495             |                                 | THE REAL PROPERTY.                          |
| 5401   |                | 4.50  | PUMP CHARGE                                       | GE  |                         | 495             |                                 | 1 F9 C                                      |
| 5406   |                | 1<br>45mi   | MILEAGE   |   | F1                      |                 |                                 | V. F9 C                                     |
| 5406   | 1              | 075   | MILEAGE   | y Footo                                       | 54                      |                 |                                 | 1.89 C                                      |
| 5406   | 1              | 075<br>324. <b>34</b>                                   | MILEAGE   | y footo                                       |                         | 495             |                                 | 4573<br>500°                                |
| 5406   | 1              | 075   | MILEAGE   | y Footo                                       |                         | 455             |                                 | 1.69 C<br>10/5<br>4573<br>6700 S            |
| 5406<br>5402<br>5407A  | 1              | 075<br>324. <b>34</b>                                   | MILEAGE   | y footo                                       |                         | 495             |                                 | 1.69 S<br>N/C<br>45 73<br>5100 S            |
| 5406<br>5402<br>5407A  | 1              | 075<br>324. <b>34</b><br>4hrs                           | MILEAGE<br>Casix<br>Ton<br>80 B                   | omiles<br>BL Vac                              | Truck                   | 495             |                                 | 1/69 P2<br>/U/44<br>4/5 7.3<br>4/20 P2      |
| 5406<br>5402<br>5407A  | 1              | 075<br>324.24<br>4 hrs                                  | MILEAGE Casix 80 B                                | of footo                                      |                         | 495             | 1782                            | 1/57 S<br>11/4<br>1/573<br>1/403            |
| 5406<br>5402<br>5407A<br>55020                                   |                | 075<br>324.24<br>4 hrs                                  | MILEAGE Casix Ton 80 B                            | of footo<br>miles<br>Bu Vac -                 | Truck                   | 495             | 72825                           | 1/59 S<br>N/C<br>4/5 7 3<br>5/00 S          |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B                  |                | 075<br>324.24<br>4hrs<br>1555165<br>361#                | MILEAGE Casix Ton 80 B                            | of footo<br>miles<br>Bu Vac -                 | Truck                   | 495             | 1282°<br>28°<br>113°            | 45 23<br>900                                |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B                  |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 B                            | of Footo<br>Omiles<br>Be Vac<br>Por Mix       | Truck                   | 495             | 72825                           | 1/57 22<br>4/5 22<br>6/00 to                |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B                  |                | 075<br>324.24<br>4hrs<br>1555165<br>361#                | MILEAGE Casix Ton 80 B                            | Por Mix                                       | Truck<br>Coment<br>Salt | 495             | 72825                           | 45.73<br>5100                               |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B                  |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 B                            | Por Mix                                       | Truck                   | 495             | 1282°<br>289°<br>1028°<br>2333° | 45.73<br>900                                |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B                  |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 Bi So/50 Premis Grand Kol Se | on iles Bu Vac  Por mix  In Gel  late of seal | Coment<br>Salt<br>Loval | 495             | 7782                            | 169 °C<br>107 C<br>195 72<br>190 C<br>190 C |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B<br>1110A         |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 Bi So/50 Premis Grand Kol Se | on iles Bu Vac  Por mix  In Gel  late of seal | Coment<br>Salt<br>Loval | 369<br>369      | 72825                           | 169 S<br>10/14<br>145 73<br>15/10 S         |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B                  |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 Bi So/50 Premis Grand Kol Se | Por Mix                                       | Coment<br>Salt<br>Loval | 369<br>369      |                                 | 1 19 1<br>1 15 7 3<br>1 19 0 1              |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B<br>1110A         |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 Bi So/50 Premis Grand Kol Se | on iles Bu Vac  Por mix  In Gel  late of seal | Coment<br>Salt<br>Loval | 369<br>369      |                                 | 169 °C<br>101 C<br>195 72 C<br>192 0 C      |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B<br>1110A         |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 Bi So/50 Premis Grand Kol Se | on iles Bu Vac  Por mix  In Gel  late of seal | Coment<br>Salt<br>Loval | 369<br>369      |                                 |   |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B<br>1110A         |                | 075<br>324.24<br>4 hrs<br>/555165<br>361#<br>300#       | MILEAGE Casix Ton 80 Bi So/50 Premis Grand Kol Se | on iles Bu Vac  Por mix  In Gel  late of seal | Coment<br>Salt<br>Loval | 369<br>369      | SALES TAX                       | 169 S<br>101 S<br>195 7 S<br>190 S          |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B<br>1111<br>1110A |                | 075<br>324.34<br>4hrs<br>155516<br>361#<br>300#<br>275# | MILEAGE Casix Ton 80 B So/50 Premis Grand Kol Se  | on iles Bu Vac  Por mix  In Gel  late of seal | Coment<br>Salt<br>Loval | 369<br>369      | SALES TAX<br>ESTIMATED          |   |
| 5406<br>5402<br>5407A<br>55020<br>1124<br>1118B<br>1111<br>1110A |                | 324.34<br>4hrs<br>155516<br>361#<br>300#<br>775#        | MILEAGE Casix Ton 80 B  50/50 Premi Grand Kal Se  | Pos Mix Into Gel late of Sel                  | Coment<br>Salt<br>Loval | 369<br>369      | SALES TAX                       |   |



Terms and Conditions are printed on reverse side.

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

stull

FOREMAN CONTROL STATE ST

# TREATMENT REPORT

| DATE C            | USTOMER#     | WELL            | NAME & NUM      | BER             | SECTION       | TOWNSHIP   | RANGE          | COUNTY   |
|-------------------|--------------|-----------------|-----------------|-----------------|---------------|------------|----------------|----------|
| 7-30-19           | 3372         | KOLA            | 14-15           |                 | 10            | 22         | 16             | (F-      |
| CUSTOMER          |              |                 |                 |                 |               |            |                |          |
| (Dround           | Mesa         |                 |                 |                 | TRUCK#        | DRIVER     | TRUCK#         | DRIVER   |
| MAILING ADDRESS   |              |                 |                 | 524             | Timanis       |            |                |          |
|                   |              |                 |                 | 1/58            |               |            |                |          |
| CITY              |              | STATE           | ZIP CODE        |                 | 582           | Matt       |                |          |
|                   |              |                 |                 |                 | 443           | Donne      |                |          |
|                   |              | Salasia         | edun lot arz    |                 | 6017221       | Stan       |                |          |
|                   | WELL         | DATA            |                 |                 | 7             |            |                |          |
| CASING SIZE       |              | TOTAL DEPTH     |                 |                 |               | TYPE OF TE | REATMENT       |          |
| CASING WEIGHT     |              | PLUG DEPTH      |                 |                 | A Description | ABO/ Frace | 1              |          |
| UBING SIZE        |              | PACKER DEPTH    | 1               |                 |               | CHEM       |                |          |
| TUBING WEIGHT     |              | OPEN HOLE       |                 | 6,100           | galalivi      | Ja har     | 225 157        | 146 A. J |
| PERFS & FORMATION | ON           |                 |                 | ] (7,00         | KILSI         | 1.         | Jul 6-1        |          |
| 1028 38           | (21)         |                 |                 |                 | 20 " (71/1)   | may be     | Stanflo        |          |
|                   | to deal      |                 |                 |                 | Bionhe        |            | 71             |          |
|                   |              |                 |                 | 1               | Straffo       |            | <b>建设的基础性的</b> |          |
| STAG              | E            | BBL'S<br>PUMPED | INJ RATE        | PROPPANT<br>PPG | SAND / STAGE  | PSI        |                |          |
| [ad               |              | 20              | -16             |                 |               |            | BREAKDOWN      | 1600     |
| 16/30             |              |                 |                 |                 | رعز           |            | START PRESSU   |          |
| 14/20             |              |                 |                 |                 | 1700          |            | END PRESSURE   |          |
| 12/20 5-5-1       | 2 bulls      | (2)             |                 |                 | 1             |            | BALL OFF PRES  |          |
| 11/20             |              |                 |                 |                 | 2000          |            | ROCK SALT PRE  |          |
| Flushic           | Picture      | 10              |                 |                 |               |            | ISIP 550       | - 3      |
| 166 se            | - 1m 1- 50   | Consil          |                 |                 |               |            | 5 MIN          |          |
| (Joen )           |              | Si              |                 |                 |               |            | 10 MIN         |          |
|                   |              |                 |                 |                 |               |            | 15 MIN         |          |
| 101               | als          | 130             |                 |                 | 4000          |            | MIN RATE       |          |
|                   |              | 414130          |                 |                 |               |            | MAX RATE       |          |
|                   |              |                 |                 |                 |               |            | DISPLACEMENT   |          |
|                   | -            |                 |                 |                 |               |            | DISPLACEMENT   |          |
|                   |              |                 |                 | -               |               |            | -              | _        |
| REMARKS:          | 1            | <u> </u>        | 1               | 1               | 7             | 1 1        |                |          |
| ~ I               | 107 15       | and -           |                 | a bural         | down our      | 29 60      |                |          |
|                   | Feebeliell : | ale Than        | <u>u = /5/)</u> | Call de in      | 1, 31 6911:   | - Shich    | To perts -     |          |
| 1                 | Mr. Fe       | plant Tu        | 61.21 6         | Tert pe         | c.f           | 1          |                |          |
|                   | No visi      | The Tree!       |                 | halle 1+        |               |            |                |          |
| d                 | VUU UTSI     | UNE STEEL       | 5 111 /         | 10116 T         |               |            |                |          |
|                   |              |                 |                 |                 |               |            |                |          |
|                   |              |                 |                 |                 |               |            |                |          |
| AUTHORIZATION _   |              |                 |                 | TITLE           |               |            | DATE           |          |