REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 COLORADO DERBY BLDG.
WICHITA, KS 67202

| Effective Date of Transfer 1-1-94  | Check Applicable Boxes:  |
|--|--|
| Lease Name DANCER  | [ ] Oil Lease: No. of Wells  |
| 4 Sec. T 8 S R 17W W/K   | [ ] Gas Lease: No. of Wells  |
| Legal Description of Lease:  NW/4  County Rooks  Production Zone(s)  | [X] Saltwater Disposal Well - Docket No.C-22,403 Spot Location: 990 feet from (N/S Line feet from E/W Line  [] Enhanced Recovery Project Docket No. Entire project: Yes/No Number of injection wells   |
| Injection Zone(s) Arbuckle   | Field Name Lone Stor   |
| Surface Pond Permit #  | Feet from E/W Line of Section  |
| List API#'s on all post-1967 wells transferred with lease:   |  |
| **************************************   | kikikikikikikikikikikikikikikikikikiki   |
| Past Operator's Name and Address:<br>Graham-Michaelis Corp.  | Phone: (316) 264-8394  |
| P. O. Box 247<br>Wichia, KS 67201<br>Title <u>Vice President</u>   | Date December 28, 1993  Signature Control Control  Signature Control |
| New Operator's License No. 9/26  | **************************************   |
| New Operator's Name and Address  | Phone 913-434-7206   |
| Richard A. Dreher<br>Route #2, Box 60<br>Plainville, KS 67663  | Oil/Gas Purchaser Furnhand Ind  Date 12/29/93  |
| Title  | Signature Rick Chehr   |
| ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization surface pond permit # has been noted, approved and duly recorded in the recorded the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit. |  |
| is acknowledged as the new operator and may continue to inject fluids as authorized by Docket #  | is acknowledged as the new operator of the above named lease conferment the surface pond permitted by #  |
| DateAuthorized Signature   | Date 12/29  Rub Conservation DIVISION Authorized Signature Tall 10/9   |