| OR TRANSFER OF SURFACE POND PERMIT  | 130 S MARKET, ROOM 2078<br>WICHITA, KANSAS 67202  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| **************  | HIGHTIM, SOMOTO A. PAR  |  |  |  |  |  |  |  |  |
| Check Applicable Boxes:   | Effective Date of Transfer 02/01/99   |  |  |  |  |  |  |  |  |
| [ X] Oil Lease: No. of Wells 1 **   | Lease Name SHARP  |  |  |  |  |  |  |  |  |
| [ ] Gas Lease: No. of Wells **  ** SIDE TWO MUST BE COMPLETED **                                | NE -SE -NW - Sec 23 T 17S R 31W W/E Legal Description of Lease:   |  |  |  |  |  |  |  |  |
| [ ] Saltwater Disposal Well - Docket No.  Spot Location: feet from N/S feet from E/W            | Line Northwest Quarter  |  |  |  |  |  |  |  |  |
| [ ] Enhanced Recovery Proj. Docket No<br>Entire project: Yes/No<br>Number of injection wells ** | County Scott  Production Zone(s) Cherokee   |  |  |  |  |  |  |  |  |
| Pield Name Manning Tominsite  | Injection Zone(s)   |  |  |  |  |  |  |  |  |
| Surface Pond Permit # (API No. If Drill Pit   | Feet from N/S Line of Section  Feet from E/W Line of Section  |  |  |  |  |  |  |  |  |
| Identify: Emergency Pit Burn Pit  | Storage Pit Drill Pit D   |  |  |  |  |  |  |  |  |
| Past Operator's License No. 46291   | Contact Person: Raul F. Brito   |  |  |  |  |  |  |  |  |
| Brito Oil Company, Inc.   | Phone: 316 263-8787   |  |  |  |  |  |  |  |  |
| 120 S. Market, Suite 400  | Date February 10, 1999  |  |  |  |  |  |  |  |  |
| Wichita, KS 67202 Title President   | Signature   |  |  |  |  |  |  |  |  |
| **********  | ********  |  |  |  |  |  |  |  |  |
| New Operator's License No. 5030 V   | Contact Person Bill Horigan   |  |  |  |  |  |  |  |  |
| New Operator's Name and Address Vess 0il Corporation  | Phone 316 682-1537  |  |  |  |  |  |  |  |  |
| 8100 E. 22nd North, Bldg. 300<br>Wichita, KS 67226  | Oil/Gas Purchaser Genesis Crude Oil, L.P.   |  |  |  |  |  |  |  |  |
|   | Date 3/2/99   |  |  |  |  |  |  |  |  |
| Title Vice President Operations   | Signature WK Norvyu   |  |  |  |  |  |  |  |  |
| **********************  | ****  |  |  |  |  |  |  |  |  |
| surface pond permit # has been of the Kansas Corporation Commission. Thi                        | request for transfer of Knjection authorization, a noted, approved and duly recorded in the recorded is acknowledgement of transfer pertains to Kansazes not convey any ownership interest in the above |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
|   | is acknowledged as the new operator of the above named lease containing the surface pond permitted by #   |  |  |  |  |  |  |  |  |
| Recommended action  | RECEIVED RECEIVED   |  |  |  |  |  |  |  |  |
| Date  | Date  |  |  |  |  |  |  |  |  |
| Authorized Signature  | CONSTRUCTION Authorized Signature CONSERVATION DIFFSED T1 7/54 Wichita, Kansas Wichita, Kansas  |  |  |  |  |  |  |  |  |

CONSERVATION DIVISION

TRANSFER OF INJECTION AUTHORIZATION

| • |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | #1                                       | WELL NO.  | *LEASE NAME                                    |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|---|--|
|   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | 15-171-20, 299 حراكم                     | API NO.<br>(YR DRLD/PRE '67)                              | Sharp  |
|   | FSL/FNL FEL/FWL | Gircle 3630 FSL FSL/FNL 2970 FEL FEL/FWL | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | *LOCATION: NW/4 Sec. 23-17S-31W. Scott Co., KS |
|   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | 011                                      | TYPE OF WELL (OIL/GAS INJ/WSW)                            | KS   |
|   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | Prod                                     | (PROD/TA'D<br>(BANDONED)                                  |  |

## A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

each lease If a lease covers more than one section please indicate which section each well is located. \*When transferring a unit which consists of more than one lease please file a separate side two for