

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

090197 Lighty Sec14.pdf
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

☐ Oil Lease: No. of Wells _____ **

☒ Gas Lease: No. of Wells 3 **

** SIDE TWO MUST BE COMPLETED **

☐ Saltwater Disposal Well - Docket No. _____

Spot Location: _____ feet from N/S Line

_____ feet from E/W Line

☐ Enhanced Recovery Proj. Docket No. _____

Entire project: ☐ Yes ☐ No

Number of injection wells _____ **

Field Name HUGOTON, PANOMA

Surface Pond Permit # _____

(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 04824

Contact Person: ED HANCE

RECEIVED
KANSAS CORPORATION COMMISSION

Past Operator's Name and Address
MESA OPERATING CO.

Phone 405-749-1780

Date 10/1/97

OCT 10 1997

14000 QUAIL SPRINGS PKWY, #5000
OKLAHOMA CITY, OK 73134

Signature Edwin C Hance

CONSERVATION DIVISION
WICHITA, KS

Title DIVISION VICE PRESIDENT

New Operator's License No. 32193

Contact Person: RICHARD MARLIN

New Operator's Name and Address
PIONEER NATURAL RESOURCES USA, INC
14000 QUAIL SPRINGS PKWY, #5000
OKLAHOMA CITY, OK 73134

Phone 405-749-1780

Oil/Gas Purchaser WNG

Date 10/1/97

Signature Richard Marlin

Title DIVISION OPERATIONS MANAGER

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged
as the new operator and may continue to
inject fluids as authorized by Docket # _____
Recommended action _____

Date _____
Authorized Signature _____

_____ is acknowledged as the
new operator of the above named lease containing
the surface pond permitted by # _____

Date _____
Authorized Signature _____

MUST BE FILED FOR ALL WELLS

* LOCATION: 14-30S-35W

***LEASE NAME LIGHTY**

WELL NO.	API NO.	(YR DRILD/PRE '67)
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366

FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)

Circle 1250 FSL/FNL 1250 FEL/FWL

2540 _____ FSL/FNL 2540 _____ FEL/FWL

1320 FSL/FNL 2090 FEL/FWL

FSL/FNL _____ FEL/FWL _____

____ FSL/FNL _____ FEL/FWL _____

FSL/FNL _____ FEL/FWL _____

FSL/FNL _____ FEL/FWL _____

FSL/FNL _____ FEL/FWL _____

____ FSL/FNL _____ FEL/FWL _____

FSL/FNL _____ FEL/FWL _____

FSL/FNL _____ FEL/FWL _____

____ FSL/FNL _____ FEL/FWL _____

____FSL/FNL____FEL/FWL____

_____ FSL/FNL _____ FEL/FWL

_____ FSL/FNL _____ FEL/FWL _____

FSL/FNL _____ FEL/FWL _____

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.