

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

\*\*\*\*\*

Check Applicable Boxes:

☐ Oil Lease: No. of Wells \_\_\_\_\_ \*\*

☒ Gas Lease: No. of Wells 3 \*\*

\*\* SIDE TWO MUST BE COMPLETED \*\*

☐ Saltwater Disposal Well - Docket No. \_\_\_\_\_  
Spot Location: \_\_\_\_\_ feet from N/S Line  
\_\_\_\_\_ feet from E/W Line

☐ Enhanced Recovery Proj. Docket No. \_\_\_\_\_  
Entire project: ☐ Yes ☐ No  
Number of injection wells \_\_\_\_\_ \*\*

Field Name HUGOTON, PANOMA

Surface Pond Permit # \_\_\_\_\_  
(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 04824

Past Operator's Name and Address  
MESA OPERATING CO.  
14000 QUAIL SPRINGS PKWY, #5000  
OKLAHOMA CITY, OK 73134  
Title DIVISION VICE PRESIDENT

New Operator's License No. 32193

New Operator's Name and Address  
PIONEER NATURAL RESOURCES USA, INC  
14000 QUAIL SPRINGS PKWY, #5000  
OKLAHOMA CITY, OK 73134  
Title DIVISION OPERATIONS MANAGER

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**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged  
as the new operator and may continue to  
inject fluids as authorized by Docket # \_\_\_\_\_  
Recommended action \_\_\_\_\_

Date \_\_\_\_\_  
Authorized Signature \_\_\_\_\_

Effective Date of Transfer 9/1/97

Lease Name NEWBY

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec 28 T 31 R 37 W/E

Legal Description of Lease: ALL OF SECTION 28

County STEVENS

Production Zone(s) CHASE, COUNCIL GROVE

Injection Zone(s) \_\_\_\_\_

\_\_\_\_\_ Feet from N/S Line of Section  
\_\_\_\_\_ Feet from E/W Line of Section

Contact Person: ED HANCE

**RECEIVED**

KANSAS CORPORATION COMMISSION

Phone 405-749-1780

Date 10/1/97

OCT 10 1997

Signature Ed Hance CONSERVATION DIVISION

WICHITA, KS

Contact Person: RICHARD MARLIN

Phone 405-749-1780

Oil/Gas Purchaser Pioneer

Date 10/1/97

Signature Richard Marlin

\_\_\_\_\_ is acknowledged  
as the new operator of the above named lease containing  
the surface pond permitted by # \_\_\_\_\_

Date \_\_\_\_\_  
Authorized Signature \_\_\_\_\_

**MUST BE FILED FOR ALL WELLS**

\* LEASE NAME MEMBY

\* LOCATION: SECTION 28-31S-37W

WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)
1-28	1518910107	2545 <u>FSL/FNL</u> <u>Circle</u> 2553 <u>FEL/FWL</u>	GAS	PROD
2-28	1518920032	1500 <u>FSL/FNL</u> <u>Circle</u> 1400 <u>FEL/FWL</u>	GAS	PROD
3-28	1518921240	1250 <u>FSL/FNL</u> <u>Circle</u> 1250 <u>FEL/FWL</u>	GAS	PROD
		<u>FSL/FNL</u> <u>FEL/FWL</u>		
		<u>FSL/FNL</u> <u>FEL/FWL</u>		
		<u>FSL/FNL</u> <u>FEL/FWL</u>		
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		<u>FSL/FNL</u> <u>FEL/FWL</u>		
		<u>FSL/FNL</u> <u>FEL/FWL</u>		

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.