

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

\*\*\*\*\*

Check Applicable Boxes:

☐ Oil Lease: No. of Wells \_\_\_\_\_ \*\*

☒ Gas Lease: No. of Wells 3 \*\*

\*\* SIDE TWO MUST BE COMPLETED \*\*

☐ Saltwater Disposal Well - Docket No. \_\_\_\_\_  
Spot Location: \_\_\_\_\_ feet from N/S Line  
\_\_\_\_\_ feet from E/W Line

☐ Enhanced Recovery Proj. Docket No. \_\_\_\_\_  
Entire project: ☐ Yes ☐ No  
Number of injection wells \_\_\_\_\_ \*\*

Field Name HUGOTON, PANOMA

Surface Pond Permit # \_\_\_\_\_  
(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 04824

Past Operator's Name and Address  
MESA OPERATING CO.  
14000 QUAIL SPRINGS PKWY, #5000  
OKLAHOMA CITY, OK 73134  
Title DIVISION VICE PRESIDENT

New Operator's License No. 32193

New Operator's Name and Address  
PIONEER NATURAL RESOURCES USA, INC  
14000 QUAIL SPRINGS PKWY, #5000  
OKLAHOMA CITY, OK 73134  
Title DIVISION OPERATIONS MANAGER

Contact Person: ED HANCE

Phone 405-749-1780

Date 10/1/97

Signature [Signature] OCT 10 1997

Contact Person: RICHARD MARLIN

Phone 405-749-1780

Oil/Gas Purchaser Pioneer

Date 10/1/97

Signature [Signature]

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged  
as the new operator and may continue to  
inject fluids as authorized by Docket # \_\_\_\_\_  
Recommended action \_\_\_\_\_

Date \_\_\_\_\_  
Authorized Signature \_\_\_\_\_

\_\_\_\_\_ is acknowledged as the  
new operator of the above named lease containing  
the surface pond permitted by # \_\_\_\_\_

Date \_\_\_\_\_  
Authorized Signature \_\_\_\_\_

Effective Date of Transfer 9/1/97

Lease Name TROTTER

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec 24 T 31 R 38 W/E

Legal Description of Lease: ALL OF SECTION 24

County STEVENS

Production Zone(s) CHASE, COUNCIL GROVE

Injection Zone(s) \_\_\_\_\_

\_\_\_\_\_ Feet from N/S Line of Section

\_\_\_\_\_ Feet from E/W Line of Section

RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 10 1997

CONSERVATION DIVISION  
WICHITA, KS

**MUST BE FILED FOR ALL WELLS**

**\*LEASE NAME TROTTER**

\* LOCATION: 24-31S-38W

WELL NO.	API NO.	(YR DRILD/PRE '67)
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366

**FOOTAGE FROM SECTION LINE  
(i.e. FSL-Feet from South Line)**

[illegible]

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.