

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

Check Applicable Boxes:

[ X ] Oil Lease: No. of Wells \_\_\_\_\_ \*\*

[ ] Gas Lease: No. of Wells \_\_\_\_\_ \*\*

\*\* SIDE TWO MUST BE COMPLETED \*\*

[ ] Saltwater Disposal Well - Docket No. \_\_\_\_\_

Spot Location: \_\_\_\_\_ feet from N/S Line

\_\_\_\_\_ feet from E/W Line

[ ] Enhanced Recovery Proj. Docket No. \_\_\_\_\_

Entire project: Yes/No

Number of injection wells \_\_\_\_\_ \*\*

Effective Date of Transfer 11/20/98

Lease Name Milligan

\_\_\_\_\_ Sec 6 T 35 R 1 XX W/E

Legal Description of Lease: NW/4 SW/4 &

northwest triangular 1/2 of NE/4 SE/4 of Sec

County Sumner

Production Zone(s) Simpson

Field Name Guelph

Injection Zone(s) \_\_\_\_\_

Surface Pond Permit # well drilled prior to 1967

(API No. If Drill Pit)

\_\_\_\_\_ Feet from N/S Line of Section

\_\_\_\_\_ Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 30046

Contact Person: Don Jenkins

Past Operator's Name and Address:

Don Jenkins

PO Box 82

Arkansas City, KS 67005

Phone: 316-442-6334

Date 11/20/98

Signature Don Jenkins

Title \_\_\_\_\_

New Operator's License No. 32392

Contact Person David Schaller or Trent Brown

New Operator's Name and Address

Gurley Milligan Waterflood Inc.

PO Box 1047

Arkansas City, KS 67005

Phone 316-442-4040

Oil/Gas Purchaser Ultramar Diamond Shamrock

Date 11/20/98

Signature David M. Schaller

Title \_\_\_\_\_

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the record of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # \_\_\_\_\_. Recommended action \_\_\_\_\_

Date \_\_\_\_\_ Authorized Signature \_\_\_\_\_

EP&R 3/13/2000 PROD \_\_\_\_\_ UIC \_\_\_\_\_

\_\_\_\_\_ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # \_\_\_\_\_

Date \_\_\_\_\_ AUTHORIZED SIGNATURE \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

JAN 14 2000  
7/54  
Wichita, Kansas

Milligan

API NO.  
(YR DRLD/PRE '67) \*

**FOOTAGE FROM SECTION LINE  
(i.e. FSL=Feet from South Line)**

**WELL STATUS  
(PROD/TA'D  
ABANDONED)**

\*LOCATION: Sec 6 35 S 1 E Sumner County, Kansas

10/26/52

N/W N/E  
S/E 6

2970  
circle  
FSL/FNL 990  
circle  
FEL/FWL

D&amp;A

## Plugged

no drilling logs available due to data of well 10/26/52

6 35S IE

**FSL/FNL** \_\_\_\_\_ **FEL/FWL**

2A

12/24/52

N/W	N/E
S/E	

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_  
2970  
FSL/FNL 990 FEL/FWL

Oil

no drilling logs available due to date  
of well 12/24/52

6 35 S IE

**FSL/FNL** \_\_\_\_\_ **FEL/FWL**

**FSL/FNL \_\_\_\_\_ FEL/FWL**

**FSL/FNL \_\_\_\_\_ FEL/FWL**

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL  
FEL/FWL

**FSL/FNL** **FEL/FNL**

**FSL/FNL**

**FEL/FWL**

EST./ENT. FET./FMT.

EST./ENT.      EST./ENT.

**EST / ENT** **PER / ENR**

**ECT / ENT** **WILL / WENT**

**2024.11.11**

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

\*When transferring a unit which consists of more than one lease please file a separate side two for