

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

KDOR: 127833 219589 (#2)

Effective Date of Transfer Sept. 1, 99

Lease Name Gatton B

- - - - SE/4 Sec 20 T 22 R 11 W/E

Legal Description of Lease: SE/4

County Stafford

Production Zone(s) Arbuckle/Simpson

Injection Zone(s) _____

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 2 **

[] Gas Lease: No. of Wells _____ **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No. _____
Spot Location: _____ feet from N/S Line
_____ feet from E/W Line

[] Enhanced Recovery Proj. Docket No. _____
Entire project: Yes/No
Number of injection wells _____ **

Field Name Richardson

Surface Pond Permit # _____
(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 30380

Contact Person: Dennis D. Hupfer

Past Operator's Name and Address:

Hupfer Operating, Inc.

P.O. Box 216

Hays, KS 67601

Title President

Phone: 785-628-8666

Date Sept. 1, 99

Signature Dennis D. Hupfer

Contact Person Willis E. Hartman

Phone 316-636-2090

Oil/Gas Purchaser NCRA

Date Sept. 1, 99

Signature Willis E. Hartman

New Operator's Name and Address

Hartman Oil co., Inc.

P.O. Box 54

Wichita, KS 67201

Title President

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the record of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # _____. Recommended action _____

Date _____
Authorized Signature _____

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # _____

Date _____
Authorized Signature _____

WELL STATUS
(PROD/TA'D
ABANDONED)

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section is being transferred.