

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

KDOR: 107099

Check Applicable Boxes:

Effective Date of Transfer Sept. 1, 99

[X] Oil Lease: No. of Wells 1 **

Lease Name Richardson

[] Gas Lease: No. of Wells **

- SE-SE - NE4Sec 20 T22 R 11 W/2

** SIDE TWO MUST BE COMPLETED **

Legal Description of Lease: SE-SE-

[] Saltwater Disposal Well - Docket No.

NE/4 (10 acres)

Spot Location: feet from N/S Line

 feet from E/W Line

[] Enhanced Recovery Proj. Docket No.

County Stafford

Entire project: Yes/No

Production Zone(s) Arbuckle

Number of injection wells **

Field Name Richardson

Injection Zone(s)

Surface Pond Permit #
(API No. If Drill Pit)

 Feet from N/S Line of Section

 Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 30380

Contact Person: Dennis D. Hupfer

Past Operator's Name and Address:

Hupfer Operating, Inc.

P.O. Box 216

Hays, KS 67601

Title President

Phone: 785-628-8666

Date Sept. 1, 99

Signature Dennis D. Hupfer

New Operator's License No. 30535

Contact Person Willis E. Hartman

New Operator's Name and Address

Hartman Oil Co., Inc.

P.O. Box 54

Wichita, KS 67201

Phone 316-636-2090

Oil/Gas Purchaser NCRA

Date Sept. 1, 99

Signature Willis E. Hartman

Title President Secy/Treas

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

 is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action

 is acknowledged as the new operator of the above named lease containing the surface pond permitted by #

Date Authorized Signature

Date Authorized Signature

*LOCATION: SE-SE-NE/4 Sec 20-22-11W
Stafford Co.

FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)

WELL STATUS
(PROD/TA'D
ABANDONED)

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section it covers.