

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

KDOR: 112667

Effective Date of Transfer 11-1-98

Check Applicable Boxes:

(X) Oil Lease: No. of Wells 2 \*\*

[ ] Gas Lease: No. of Wells        \*\*

\*\* SIDE TWO MUST BE COMPLETED \*\*

[ ] Saltwater Disposal Well - Docket No.         
Spot Location:        feet from N/S Line  
       feet from E/W Line

[ ] Enhanced Recovery Proj. Docket No.         
Entire project: Yes/No         
Number of injection wells        \*\*

Lease Name I. PETERSON

#1 50' N & 100' W OF SE 3/4 NW

#2 SW NW NW -        Sec 5 T 21S R 5 W/2

Legal Description of Lease:       

W/2 NW/4

County MCPHERSON

Production Zone(s) MISSISSIPPIAN

Field Name       

Injection Zone(s)       

Surface Pond Permit #         
(API No. If Drill Pit)       

       Feet from N/S Line of Section

       Feet from E/W Line of Section

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐ W

Past Operator's License No. 30177 ✓

Contact Person: RAY GILBERT

Past Operator's Name and Address:

G-PS OIL LEASE OPERATIONS  
P.O. Box 119  
INMAN, KS 67546

Phone: 316-585-2560

Date 11-1-98

Title OWNER

Signature [Signature]

New Operator's License No. 31786 ✓

Contact Person ROB HOWELL

New Operator's Name and Address

OCCFW OIL COMPANY, INC  
P.O. Box 1325  
HUTCHINSON, KS 67504

Phone 316-543-2827

Oil/Gas Purchaser NCAA

Date 11-1-98

Title PRESIDENT

Signature Rob Howell

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit #        has been noted, approved and duly recorded in the record of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

       is acknowledged as the new operator and may continue to inject fluids as authorized by Docket #       . Recommended action       

       is acknowledged as the new operator of the above named lease containing the surface pond permitted by #       

Date         
Authorized Signature       

Date         
Authorized Signature       

Form T1 7/54

**MUST BE FILED FOR ALL WELLS**

\*LEASE NAME

I  
PETERSON

**API NO.**

(YR DRLD/PRE '67) \*

WELL NO.

**\*LOCATION:**

## FOOTAGE FROM SECTION LINE

(i.e. FSL=Feet from South Line)

TYPE OF WELL  
(OIL/GAS  
INJ/WSW)

WELL STATUS  
(PROD/TA'D  
ABANDONED)

1511320648

15113 30163-0001

2310

2310

Circle 990 Circle  
FSL/FNL FEL/FWL

FSL/FNL 330 FEL/FWL

| FSL/FNL | FEL/FWL |
|---------|---------|
| 1       | 1       |
| 2       | 2       |
| 3       | 3       |
| 4       | 4       |
| 5       | 5       |
| 6       | 6       |
| 7       | 7       |
| 8       | 8       |
| 9       | 9       |
| 10      | 10      |
| 11      | 11      |
| 12      | 12      |
| 13      | 13      |
| 14      | 14      |
| 15      | 15      |
| 16      | 16      |
| 17      | 17      |
| 18      | 18      |
| 19      | 19      |
| 20      | 20      |
| 21      | 21      |
| 22      | 22      |
| 23      | 23      |
| 24      | 24      |
| 25      | 25      |
| 26      | 26      |
| 27      | 27      |
| 28      | 28      |
| 29      | 29      |
| 30      | 30      |
| 31      | 31      |
| 32      | 32      |
| 33      | 33      |
| 34      | 34      |
| 35      | 35      |
| 36      | 36      |
| 37      | 37      |
| 38      | 38      |
| 39      | 39      |
| 40      | 40      |
| 41      | 41      |
| 42      | 42      |
| 43      | 43      |
| 44      | 44      |
| 45      | 45      |
| 46      | 46      |
| 47      | 47      |
| 48      | 48      |
| 49      | 49      |
| 50      | 50      |
| 51      | 51      |
| 52      | 52      |
| 53      | 53      |
| 54      | 54      |
| 55      | 55      |
| 56      | 56      |
| 57      | 57      |
| 58      | 58      |
| 59      | 59      |
| 60      | 60      |
| 61      | 61      |
| 62      | 62      |
| 63      | 63      |
| 64      | 64      |
| 65      | 65      |
| 66      | 66      |
| 67      | 67      |
| 68      | 68      |
| 69      | 69      |
| 70      | 70      |
| 71      | 71      |
| 72      | 72      |
| 73      | 73      |
| 74      | 74      |
| 75      | 75      |
| 76      | 76      |
| 77      | 77      |
| 78      | 78      |
| 79      | 79      |
| 80      | 80      |
| 81      | 81      |
| 82      | 82      |
| 83      | 83      |
| 84      | 84      |
| 85      | 85      |
| 86      | 86      |
| 87      | 87      |
| 88      | 88      |
| 89      | 89      |
| 90      | 90      |
| 91      | 91      |
| 92      | 92      |
| 93      | 93      |
| 94      | 94      |
| 95      | 95      |
| 96      | 96      |
| 97      | 97      |
| 98      | 98      |
| 99      | 99      |
| 100     | 100     |

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

# LITTLE VALLEY FIELD

RECENT WELL TESTS & FLUID LEVELS

BOPD - BWPD

JOINTS TO FLUID

Township 21 S Range 5 W County MCPHERSON State KANSAS

