## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form T-1 June 2000 Form must be Typed Form must be Signed All blanks must be Filled

## REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION OR SURFACE POND PERMIT

| DOR 201217(1)   |  |  |  |
|---|--|--|--|
| Check Applicable Boxes OR 2/9295(1-2)                                   | Effective Date of Transfer: January 1, 2001  |  |  |
| Oil Lease: No. of Wells 207745  | Fee 1  |  |  |
| Gas Lease: No. of Wells 3   | Lease Name:  |  |  |
| ** Side Two Must Be Completed.  | Sec. 36 Twp. 27 R. 35 DE W   |  |  |
| Saltwater Disposal Well - Docket No.                                    | Legal Description of Lease: All of Sec. 36, Twp. 27S, R35W   |  |  |
| Spot Location: feet from N / S Line                                     |  |  |  |
| feet from E / W Line  |  |  |  |
| Enhanced Recovery Project Docket No.                                    | County: Grant  |  |  |
| Entire Project: Yes No  | Production Zone(s): Hugoton & Panoma   |  |  |
| Number of Injection Wells**   |  |  |  |
| Field Name: Hugoton   | Injection Zone(s):   |  |  |
|   | C. A. Saran N. C. Line of Section  |  |  |
| Surface Pond Permit #(API # If Drill Pit)                               | feet from N / S Line of Section  |  |  |
|   | feet from E / W Line of Section  |  |  |
| Identify: Emergency Pit Burn Pit  | Storage Pit Drill Pit  |  |  |
| 5269  | Contact Person: Alan R. Hoffman  |  |  |
| Past Operator's License No. 5209 Kansas Natural Gas, Inc.               | Phone: 785-625-7353  |  |  |
| Past Operator's Name & Address:   | Date: June 5, 2001   |  |  |
| P. O. Box 618, Hays, KS 67601   | (Man) of Hallman   |  |  |
| Title: Vice-President   | Signature: Court C |  |  |
|   | Alan R. Hoffman  |  |  |
| New Operator's License No. 32787 /                                      | Contact Person: Alan R. Hoffman  |  |  |
| New Operator's Name & Address: Kansas Natural Gas                       | Phone: 785-625-7353  |  |  |
| Operating Inc., P. O. Box 818, Hays, Kansas 67601                       | Oil / Gas Purchaser: CIG   |  |  |
|   | Date:June 5, 2001  |  |  |
| Vice-President  | Signature: alax T. Hoffman   |  |  |
| Title:  |  |  |  |
|   | nuth scination, surface pond permit #has been  |  |  |
| Acknowledgment of Transfer: The above request for transfer of injection | authorization, surface pond permit #has been ration Commission. This acknowledgment of transfer pertains to Kansas   |  |  |
| noted, approved and duly recorded in the records of the Kansas Corpo    | n interest in the above injection well(s) or pond permit.  |  |  |
| Corporation Commission records only and does not convey any ownership   | p interest in the above injection stante, or penal penal penal   |  |  |
|   |  |  |  |
| is acknowleged as the   | RECEIVED the   |  |  |
| new operator and may continue to inject fluids as authorized by         | new operator of the above named Kens AS GORPORATION COMMISSION   |  |  |
| Docket # Recommended action:  | permitted by #   |  |  |
| Docket # Recommended addom.   | JUN 1 3 2001   |  |  |
| Delta   | Date:  |  |  |
| Date: 2/1/02 FEB 0 4 2002 Authorized Signature 2/02                     | CONSERVATION DIVISION  |  |  |
| 2/1/02 100 3 2006 401   |  |  |  |

## Must Be Filed For All Wells

| * Lease Name | Fee 1                        | * Location: Sec. 36-27S-35W                                 |                  |                                   |                                      |
|--------------|------------------------------|---|------------------|-----------------------------------|--------------------------------------|
| Well No.     | API No.<br>(YR DRLD/PRE '67) | Footage from Section Line (i.e. FSL = Feet from South Line) |                  | Type of Well<br>(Oil/Gas/INJ/WSW) | Well Status<br>(PROD/TA'D/Abandoned) |
| 1            | 15-067-00308                 | 2640' Circle  | 2640' Circle     | GAS                               | PROD                                 |
| 1-2          | 15-067-21,252                |   |                  | <u>GAS</u> _                      | PROD                                 |
| 2CG          | 15-067-20,565                | 1320' FSD/FNL   | _                | GAS                               | PROD                                 |
|              | Appleman-Jackson-            | TOTAL AND A RESERVE   |                  |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              |                              | FSL/FNL   | FEL/ <b>FW</b> L |                                   |                                      |
| <u></u>      |                              | FSL/FNL   | FEL/FWL          |                                   |                                      |
|              | <del>_</del> -               |   |                  |                                   |                                      |
|              |                              |   |                  |                                   |                                      |
|              |                              |   |                  |                                   |                                      |
|              |                              |   |                  |                                   |                                      |

A separate sheet may be attached if necessary

<sup>\*</sup> When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.