

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form T-1
June 2000
Form must be Typed
Form must be Signed
All blanks must be Filled

**REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION OR SURFACE POND PERMIT**

Check Applicable Boxes:

☒ Oil Lease: No. of Wells 2 **

☒ Gas Lease: No. of Wells 7 **

**Side Two Must Be Completed.

☐ Saltwater Disposal Well - Docket No. _____

Spot Location _____ feet from ☐ N / ☐ S Line

_____ feet from ☐ E / ☐ W Line

☐ Enhanced Recover Project Docket No. _____

Entire Project: ☐ Yes ☐ No

Number of Injection Wells _____ **

Field Name: Independence - Bolton

Effective Date of Transfer: January 10, 2000

Lease Name: Horton

_____ - _____ - _____ - E2 Sec. 30 Twp. 33S R. 15 ☒ E ☐ W

Legal Description of Lease: See Attached

County: Montgomery

Production Zone(s): Mulky, Summit, Bartlesville

Injection Zone(s): _____

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JUL 16 2003

Surface Pond Permit # _____
(API # if Drill Pit)

_____ feet from ☐ N / ☐ S Line of Section

_____ feet from ☐ E / ☐ W Line of Section

CONSERVATION DIVISION
WICHITA, KS

Identify:

☐ Emergency Pit

☐ Burn Pit

☐ Storage Pit

☐ Drill Pit

Past Operator's License No. 30916

Past Operator's Name & Address: Gary Bridwell d/b/a Black Rain

Energy, Spartan Energy LTD and Kenneth Alcini d/b/a Spartan

Operating Company

RR 3, Box 345, Independence, KS 67301

Contact Person: Gary Bridwell

Phone: 620-331-0194

Date: February 5, 2001

Signature: _____

Title: Owner & Operator

New Operator's License No. 30916

New Operator's Name & Address: Gary Bridwell d/b/a Black Rain

Energy

RR 3 Box 345, Independence, KS 67301

Contact Person: Gary Bridwell

Phone: 620-331-0194

Oil/Gas Purchaser: Crude Marketing/OneOk, Woodward Marketing,
Benson

Date: February 5, 2001

Signature: _____

Title: Operator

Acknowledgment of Transfer: The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as
the new operator and may continue to inject fluids as authorized by
Docket # _____. Recommended action: _____

Date: _____

Authorized Signature

_____ is acknowledged as
the new operator of the above named lease containing the surface
pond permitted by: # _____

Date: _____

Authorized Signature

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

10/28/03 OCT 31 2003 10/31/03

* When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

MAY 17 2002

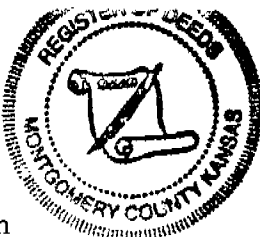
CB Gas Managers, LLC KCC T-1 Request for Change of Operator	CONSERVATION DIVISION WICHITA KS
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Lease Description

Lease Name -	Horton
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Sec 30: S/2 SE and NE/4 except RR and except that part taken for highway;
and N/2 SE/4, except part lying S of Onion Creek, T33S-R15E, Montgomery
Co., KS

JUL 16 2003



MAY 17 2002

CONSERVATION DIVISION
WICHITA, KS

ASSIGNMENT AND BILL OF SALE

STATE OF KANSAS, MONTGOMERY COUNTY
16 FEB 2001 2:10:02 PM Receipt #6532
FILED FOR RECORD
\$16.00 ASSIGNMENT
BOOK PAGE
JEANNE EASTMAN, REGISTER OF DEEDS
BOOK 503 PAGE 545

Horton

KNOW ALL PERSONS BY THESE PRESENTS:

That effective January 10, 2000, the undersigned, Gary Bridwell, d/b/a Black Rain Energy; Spartan Energy, LTD, a Michigan Corporation; and Kenneth Alcini d/b/a Spartan Operating Company, a Michigan Corporation (collectively referred to herein as "ASSIGNORS"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have and do hereby sell, transfer, assign and convey unto Spartan Operating Company, L.L.C. ("ASSIGNEE") all of the ASSIGNORS right, title and interest in and to the following:

- i) The oil and gas leases describes in Exhibit "A" attached hereto, together with the well bores located thereon, and the equipment located thereon and used in connection therewith;
- ii) A poly pipe gas gathering line running from the approximate SW/C N/2 SW/4 29-33S-15E, Montgomery County, Kansas, thence east along the south line of the said N/2 SW/4, and the N/2 SE/4 of said Section 29, continuing east along the South line of the N/2 SW/4 and the N/2 SE/4 30-33S-15E, a total distance of approximately 2 miles, to a point of interconnection with the Benson Mineral Group gathering system;
- iii) A Sullair compressor and related fittings located in the approx. NE/C SE/4 30-33S-15E, Montgomery County, Kansas;
- iv) The easements and permits described in Exhibit "B";
- v) Natural Gas Purchase Contract between Phillip McKee (or Wayside Angus Farms), as Seller, and Benson Mineral Corp., a Purchaser, dated October 1, 1986.

(hereinafter referred to as the "Assets")

This Assignment and Bill of Sale is given to clarify and correct that certain Conveyance and Assignment, dated effective January 10, 2000, and filed of record in Book 498, Page 316, purporting to convey a portion of the Assets to Spartan Operating Company, a Michigan Corporation, and to set over to unto ASSIGNEE all of the ASSIGNORS interest in and to a portion of the Assets acquired by virtue of that certain Assignment and Bill of Sale dated July 6, 1998 and recorded in Book 472, Page 270.

Dana Gorman, Attorney
Box 1176
Independence, Ks. 67301

BOOK 503
PAGE 545

MAY 17 2002

ASSIGNORS warrant title to the Assets only as against liens, claims, encumbrances created by ASSIGNORS, ASSIGNORS make no other warranty whatsoever, express or implied, as to the quality, quantity or extent of title, or against any other adverse liens, claims or encumbrances. Further, ASSIGNORS make no warranty whatsoever as to the validity, enforceability or transferability of any lease, easement, right-of-way, license, permit, contract or contract right described herein or pertaining hereto. All descriptions as to type, classification, location, course, quantity, or character of the Assets and are approximations only, and ASSIGNORS shall have no liability whatsoever with respect to any inaccuracy or discrepancy with respect thereto.

TO HAVE AND TO HOLD unto the ASSIGNEE, its successors and assigns, forever.

SPARTAN ENERGY, LTD,
A Michigan corporation

By: Kenneth Alcini
Kenneth Alcini, President

Gary Bridwell
Gary Bridwell, d/b/a
Black Rain Energy

Kenneth Alcini
Kenneth Alcini, d/b/a
Spartan Operating Company, a
Michigan corporation

STATE OF Michigan)
) ss:
Ingham COUNTY)

BE IT REMEMBERED that on this 5 day of February, 2001, before me, a Notary Public in and for the County and State aforesaid, came Kenneth Alcini, President of Spartan Energy LTD., a corporation incorporated and existing under and by virtue of the laws of the State of Michigan and who is personally known to me to be such officer and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have herunto set my hand and affixed my official seal the day and year last above written.

My appointment expires:
11-4-2005

Nancy Kucharek
Printed Name: Nancy Kucharek
NOTARY PUBLIC
INGHAM COUNTY, MI

MAY 17 2002

CONSERVATION DIVISION
WICHITA, KS

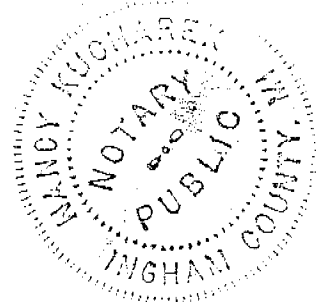
STATE OF Michigan)
Ingham COUNTY) ss:

BE IT REMEMBERED that on this 5 day of February, 2001, before me, a Notary Public in and for the County and State aforesaid, came Kenneth Alcini, d/b/a Spartan Operating Company, a Michigan Corporation, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Nancy Kucharec
Notary Public
Printed Name: Nancy Kucharec

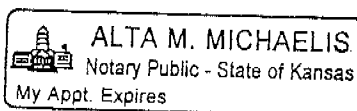
My appointment expires:
11-4-2005



STATE OF KANSAS)
MONTGOMERY COUNTY) ss:

BE IT REMEMBERED that on this 13th day of February, 2001, before me, a Notary Public in and for the County and State aforesaid, came Gary Bridwell, d/b/a Black Rain Energy, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Alta M. Michaelis
Notary Public
Printed Name: ALTA M. MICHAELIS

My appointment expires:
Dec. 6, 2003

MAY 17 2002

EXHIBIT "A"

CONSERVATION DIVISION
WICHITA, KS

1. LESSOR: Betty C. Horton *Lease #2*
LESSEE: Horton Drilling Corporation
DATE: April 8, 1986
RECORDED: Book 102, Oil, Page 252
PROPERTY: S2 SE/4 of Section 30, Township 33S, Range 15E,
Montgomery County, Kansas
W.I.: 100%
N.R.I.: .875000

2. LESSOR: Betty C. Horton *Lease #1*
LESSEE: Wayside Angus Farms, Inc.
DATE: November 6, 1984
RECORDED: Book 99, Oil, Page 303
PROPERTY: NE/4 except railroad and except that part taken for
highway; and the N/2 SE/4, except that part lying
south of Onion Creek, all in Section 30, Township
33S, Range 15E, Montgomery County, Kansas
W.I.: 100%
N.R.I.: .875000