

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION

130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

DCR 120998

Check Applicable Boxes:

☒ Oil Lease: No. of Wells 2 **

☐ Gas Lease: No. of Wells **

** SIDE TWO MUST BE COMPLETED **

☐ Saltwater Disposal Well - Docket No.

Spot Location: feet from N/S Line

☐ Enhanced Recovery Proj. Docket No.

Entire project: Yes/No

Number of injection wells **

Field Name Victory

Effective Date of Transfer 3-1-07

Lease Name Santa Fe

SW 4 - NW 4 Sec 13 T 30 R 34 W

Legal Description of Lease:

NW 4

County Harshen

Production Zone(s) Lanning/KC

Injection Zone(s)

Surface Pond Permit #

(API No. If Drill Pit)

Feet from N/S Line of Section

Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 31031 ✓

Contact Person: Vic Freeman

Past Operator's Name and Address:

Phone: 620 272 9554

Vic Freeman, 163 Campus Dr.

Date 3/1/07

Garden City, KS 67846

Title Owner

Signature Vic Freeman

New Operator's License No. 3045 ✓

Contact Person Kenneth Lang

New Operator's Name and Address

Phone 620-640-8218

Kenneth Lang

Oil/Gas Purchaser

2110 Antler Ridge

Date 4-1-07

Garden City, KS 67846

Title

Signature Kenneth Lang

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

 is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action

 is acknowledged as the new operator of the above named lease containing the surface pond permitted by # .

Date Authorized Signature

Date Authorized Signature

RECEIVED 7/7/94
KANSAS CORPORATION COMMISSION

APR 26 2007

EP&R 67307 PRODUN 14 2007 IC 6-13-07

CONSERVATION DIVISION
WICHITA, KS

81 7/04

57th Fl

11/11 12-30 2/11/10

API NO.
(YR DRLD/PRE '67)

FOOTAGE FROM SECTION LINE
(i.e. FSL=feet from South Line)

WELL STATUS
(PROD/TA'D
ABANDONED)

15-681-20,302-00-0N2310^v

Circle
EST/ENR

336

Archie
EL/WT

6 AS

Prod.

15-681-20.311 ✓

2365 ✓

EST / BMT

990 /

PT / W2

04/15

Prod.

RECEIVED

RECEIVED
KANSAS CORPORATION COMMISSION

APR 9 2007

**CONSERVATION DIVISION
WICHITA, KS**

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY.

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.