

KANSAS CORPORATION COMMISSION

Oil & Gas Conservation Division

REQUEST FOR CHANGE OF OPERATOR

TRANSFER OF INJECTION OR SURFACE POND PERMIT

DOR 209409

Check Applicable Boxes:

☐ Oil Lease: No. of Wells _____☒ Gas Lease: No. of Wells 1

** Side Two Must Be Completed

☐ Saltwater Disposal Well-Docket No. N/ASpot Location: N/A feet from N / S lineN/A feet from E / W line☐ Enhanced Recovery Project Docket No. N/AEntire Project: ☐ Yes ☐ No

Number of Injection Wells _____

Field Name: English WEffective Date of Transfer: 5/1/03

RECEIVED

MAY 05 2003

KCC WICHITA

Lease Name: MILLERC NW/4 NE/W Sec. 26 Twp. 25S R. 17 ☐ E ☒ WLegal Description of Lease: NE/4 26-25S-17WCounty: EdwardsProduction Zone(s): MississippiInjection Zone(s): N/ASurface Pond Permit # N/A
(API # If Drill Pit)

_____ feet from N / S Line of Section

_____ feet from E / W Line of Section

Identify: ☐ Emergency Pit☐ Burn Pit☐ Storage Pit☐ Drill Pit

KBR

Past Operator's License No. 32081 ✓Past Operator's Name & Address: Smokey Valley Resources
PO Box 199, Chase, KS 67524Title: Owner / OperatorContact Person: George SalingPhone: 620-938-2470Date: 5-1-03Signature: George SalingNew Operator's License No. 33226 ✓New Operator's Name & Address: Giant Holding, LLC
223 West 4th, Hutchinson, KS 67501Title: ManagerContact Person: Dennis TerweyPhone: 620-662-9005Oil / Gas Purchaser: LumenDate: 5/1/03Signature: Dennis Terwey

Acknowledgment of Transfer: The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the records of Kansas Corporation Commission. This Acknowledgment of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by

Docket # _____ Recommended action: _____

Date: _____

Authorized Signature

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # _____

Date: _____

Authorized Signature

Mail to KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, KS 67202

UPAR 5/8/03 PM MAY 09 2003 UIC 5/03

* Location: NE/4 26-25s-17w

[illegible]

A separate sheet may be attached if necessary

* When transferring a unit which consists of more than one lease please file a speartate side two for each lease. If a lease covers more than one section please indicate which section each well is located