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RECEIVED KANSAS CORPORATION COMMISSION

CALL & GAS COPORATION COMMISSION OIL & GAS CONSERVATION DIVISION REQUEST FOR CHANGE OF OPENA.

NOV 0 5 2003

Authorized Signature

Form T-1 June 2000

TRANSFER OF INJECTION OR SU	URPACE POND PERMIT WICHITA, KS Form must be Signe		
Oil Lease: No. of Wells	Effective Date of Transfer: June 1, 2002		
☐ Gas Lease: No. of Wells 2 **	5-10-99		
**Side Two Must Be Completed.	Lease Name: Pounds		
☐ Saltwater Disposal Well – Docket No	<u>SE</u> - <u>SW</u> Sec. <u>35</u> Twp. <u>31S</u> R. <u>15</u> ⊠E □W		
Spot Location feet from □N / □S Line	Legal Description of Lease: See Attached		
	County: Montgomery		
feet from DE / DW Line	Production Zone(s): Weir, Mulky		
Enhanced Recover Project Docket No.	Injection Zone(s):		
Entire Project: Yes No	· · ·		
Number of Injection Wells**			
Field Name: Independence - Bolton			
Surface Pond Permit #	forth Divide		
(AFT# II DIIII PIL)	feet from □N / □S Line of Section		
Identifier D-	feet from □E / □W Line of Section		
Identify: □Emergency Pit □Burn Pit □	Storage Pit Drill Pit		
Past Operator's License No. 30916	Contact Person: Gary Bridwell		
Past Operator's Name & Address: Kayla & Gary Bridwell			
RR3, Box 345, Independence KS 67301	Phone: 620-331-0194		
	Date: October 2003		
Title:	Signature: Aug Buell		
New Operator's License No. 32803	Contact Person: Kenneth Alcini		
New Operator's Name & Address: CB Gas Managers LLC	Phone: 231-929-4466		
P O Box 1053, Traverse City MI 49685-1053			
	Oil/Gas Purchaser: Crude Marketing/OneOk, Woodward Marketing,		
Title: Manager	Benson		
	Date: October , 2003		
	Signature: .		
Acknowledgment of Transfer: The shove request for transfer			
and duly recorded in the records of the Kanaga Comparation Comparation	tion authorization, surface pond permit # has been noted, approved		
and duly recorded in the records of the Kansas Corporation Commission	n. This acknowledgement of transfer pertains to Kansas Corporation		
Commission records only and does not convey any ownership interest in	n the above injection well(s) or pond permit.		
is acknowledged as	is acknowledged as		
the new operator and may continue to inject fluids as authorized by	the new operator of the above named lease containing the surface		
Docket # Recommended action:	pond permitted by: #		
Date:	1_		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Authorized Signature

Must Be Filed For All Wells

2

ULL 29 2002

Montgomery County, KS WIC Pounds * Location: * Lease Name: Well Status Type of Weil Footage from Section Line (PROD/TA D/Abandoned) API NO. (Oil/Gas/INJ/WSW) Well No (i.e. FSL = Feet from South Line) (YR ORLD/PRE 167) MSSMD 100D 2380 Gas 125-25,832 180 Gas 510 125-25 2380 FEL/FWL FSL/FNL FSL/FNL _____ FEL/FWL ___ FSL/FNL _____ FEL/FWL FSL/FNL _____ FEL/FWL FSL/FNL _____ FEL/FWL _FSL/FNL ______FEL/FY/L FSL/FNL _____FGL/FWL RECEIVED FSWENL ____ FELFWL ____ KANSAS CORPORATION COMMISSION ___ FSL/FNL _____ FEL/FWL ____ FSL/FNL _____ FEL/FWL ONSERVATION DIVISION WICHITA KS FSL/FNL _____FEL/FWL ____ ASUFNL ____FELIFWL FSL/FNL _____ FEL/FWL ___ FEL/FWL FSL/FNL _____ ___ FEL/FWL FSL/FNL ____ KANSAS CORPORATION COMMISSION FSL/FNL _____ FEL/FWL FSLIFNL _____FELIFWL FSL/FN: _____ 7EL/FWL FSL/FNL _____ FEL/FWL ____ FSL/FNL ____ FEL/FWL _____FSUFNL _____FEL/FWL

A separate sheet may be attached if necessary

^{*} When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

MAY 17 2002

e41

CB Gas Managers, LLC KCC T-1 Request for Change of Operator

CONSERVATION DIVISION WICHITA, KS

Lease Description

Lease Name -

Pounds

a tract of land being more particularly described as beg at the SE corner of the SW/4 of Sec 35, T31S R15E of the 6th principal meridian in Montgomery Co KS; thence S 88 42 13 W a dist of 512.35 ft, thence 1 38 56 W a dist of 601.74 ft, thence N 68 49 24 E a dist of 543.60 ft thence S 1 38 56 E a dist of 786.60 ft to pob, containing 8.16 ac m/l

ECEIVE TIRPORATION COMMIS

ASSIGNMENT OF OIL AND GAS LEASES

Pounds

12 HAY 1999 9:15:48 AH

BOCK 483 PAGE 70

PARE JEANNE EASTMAN, REGISTER OF DEEDS

STATE OF MANSAS

SOOK

MAY 17 2002

GUNGERVATION DIVISION WICHITA, KS

Receipt #1142

MENTECHETY CO-SET

FOR VALUE RECEIVED, the undersigned, Ranger Oil & Gas, Inc., a Kansas corporation (hereinafter "Assignor"), has and does hereby sell, transfer, assign and convey unto Spartan Operating Company (hereinafter "Assignee") all of the Assignor's right, title and interest in and to the following described eil and gas lease, to-wit: 38.00 ASSIGNMENT

<u>Lochmiller Lease</u>

LESSOR: Henry O. Lochmiller, et ux.

LESSEE: Crude Oil & Gas Company, Inc.

DATE: January 31, 1997

RECORDED: Book 455, Page 221

PROPERTY: All that part of Lots 3 and 4 lying West of the center of

Sycamore Creek, also the South Half of the Northwest Quarter and the North 20 acres of the Southwest Quarter, all in Section 2, Township 32S, Range 15E, Montgomery

County, Kansas

W.L.: 100% N.R.I.: .875000

Pounds #2 Lease

LESSOR: William V. Pounds and Ann A. Pounds

LESSEE: Jen-Chris Oil Company DATE: September 16, 1987 RECORDED: Book 105, Page 100

PROPERTY: A tract of land being more particularly described as

beginning at the Southeast Corner of the Southwest 1/4 of Section 35, Township 31 South, Range 15 East of the 6th Principal Meridian in Montgomery County, Kansas; Thence S. 88°42'13"W. (assumed bearing) a distance of 512.35 feet, Thence N. 01°38'56"W. a distance of 601.74 feet, Thence N.68°49'24"E. distance а of 543.60 feet. S.01°38'56"E. a distance of 786.60 feet to the point of

beginning containing 8.16 acres more or less.

together with the wells located thereon and the equipment used in connection therewith.

The leases, wells and equipment are sold "AS IS, WHERE IS."

The Assignee shall assume all regulatory compliance obligations, including all plugging and surface restoration responsibilities.

IN WITNESS WHEREOF, this instrument is executed this day of MAY 17 2002 CONSERVATION DIVISION WICHITA, KS STATE OF Mantager BE IT REMEMBERED that on this day of May 1999, before me, a Notary Public in and for the County and State aforesaid, came Thomas A. Lawrence, President of Ranger Oil & Gas, Inc., a corporation incorporated and existing under and by virtue of the laws of the State of Kansas, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Notary Public.	the	This Assignment is effec	tive for all purposes as of, 1999.	//:57 oʻclock <u>e</u> .m. en
MAY 17 2002 Sylvanian Division WICHITA KS BE IT REMEMBERED that on this D day of May 1999, before me, a Notary Public in and for the County and State aforesaid, came Thomas A. Lawrence, President of Ranger Oil & Gas, Inc., a corporation incorporated and existing under and by virtue of the laws of the State of Kansas, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.		n witness whereof	, this instrument is execut	ed this 10 day of
CONSERVATION DIVISION WICHITA, KS STATE OF KANCA: SET IT REMEMBERED that on this O day of May 1999, before me, a Notary Public in and for the County and State aforesaid, came Thomas A. Lawrence, President of Ranger Oil & Gas, Inc., a corporation incorporated and existing under and by virtue of the laws of the State of Kansas, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.	RECEIVED KANSAS CORPORATION COMMISSION	A.	Pongan Oil & One	*
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official seal the day and year last above written	1999, b came TI incorpor Kansas, execute corporar	efore me, a Notary Pub nomas A. Lawrence, Pre rated and existing und and who is personall d, as such officer, the tion, and such person d	olic in and for the County sident of Ranger Oil & Ga ler and by virtue of the lay known to me to be the within instrument of writingly acknowledged the executive state.	and State aforesaid, s, Inc., a corporation laws of the State of e same person who ng on behalf of said
Notary Public .	ir official s	v TESTIMONY WHEREC eal the day and year las	F, I have hereunto set my t above written	hand and affixed my
and the second of the second o			Notary Public	
My appointment expires:	My appe	intment expires:		
M6428, 2002	Me	4.28, 2002		2.50
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