

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

\*\*\*\*\*

Check Applicable Boxes:

May 15, 2001 - Effective Date of Transfer

☒ Oil Lease: No. of Wells 1 \*\*

Lease Name Link

☐ Gas Lease: No. of Wells      \*\*

NE4 - - - - Sec 21 T 19 R 9W W/E

\*\* SIDE TWO MUST BE COMPLETED \*\*

Legal Description of Lease: NE4

☐ Saltwater Disposal Well - Docket No.     

Spot Location:      feet from N/S Line

     feet from E/W Line

☐ Enhanced Recovery Proj. Docket No.     

County Rice

Entire project: Yes/No

Number of injection wells      \*\*

Production Zone(s) Arbuckle

Field Name Chase-Silica

Injection Zone(s)     

\*\*\*\*\*

Surface Pond Permit #       
(API No. If Drill Pit)

     Feet from N/S Line of Section

     Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☒

\*\*\*\*\*

Past Operator's License No. 5572

Contact Person: Al Parnell

Past Operator's Name and Address:

Law Production Inc

P O Box 129

McPherson, KS 67460

Title President

Phone: 620-241-3460

Date May 15, 2001

Signature Al Parnell

New Operator's License No. 32846

Contact Person Kevin L Bowen

New Operator's Name and Address

Premier Oil & Exploration Inc

1100 Airport Road

Hutchinson, KS 67501

Phone 620-662-4281

Oil/Gas Purchaser NCRA

Date 5-15-01

Signature Kevin L Bowen

\*\*\*\*\*

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit #      has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

     is acknowledged as the new operator and may continue to inject fluids as authorized by Docket #     . Recommended action     

     is acknowledged as the new operator of the above named lease containing the surface pond permitted by #     

Date     

Authorized Signature

Date     

Authorized Signature

CONSERVATION DIVISION Form 117/94

5/9/02 MAY 10 2002 5/02

JAN 07 2002

JUN 12 2001

NE/y 21-19-9

**MUST BE FILED FOR ALL WELLS**

## SIDE 2

\*LEASE NAME Link

\*LOCATION Rice County

**WELL NO.**

AP# NO.  
(YR DRLD/PRE '67)

**FOOTAGE FROM SECTION LINE  
(i.e. FSL=Feet from South Line)**

TYPE OF WELL  
(OIL/GAS  
INJ/MSW)

**WELL STATUS**  
**(PROD/TA'D**  
**ABANDONED)**

[illegible]

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

**\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.**