

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

RECEIVED

FEB - 7 2002

DOR 223366

Check Applicable Boxes:

Effective Date of Transfer July 1, 2001

[ ] Oil Lease: No. of Wells \_\_\_\_\_

KCC WICHITA

Lease Name Anthony A

[x] Gas Lease: No. of Wells 1 \*\*

- C - SW - SW Sec 34 T30S R10 WXX

\*\* SIDE TWO MUST BE COMPLETED \*\*

Legal Description of Lease: \_\_\_\_\_

[ ] Saltwater Disposal Well - Docket No. \_\_\_\_\_

Spot Location: \_\_\_\_\_ feet from N/S Line

SW/4

\_\_\_\_\_ feet from E/W Line

[ ] Enhanced Recovery Proj. Docket No. \_\_\_\_\_

County Kingman

Entire project: Yes/No

Number of injection wells \_\_\_\_\_ \*\*

Production Zone(s) Mississippi

Field Name Alma

Injection Zone(s) \_\_\_\_\_

Surface Pond Permit # \_\_\_\_\_

(API No. If Drill Pit)

\_\_\_\_\_ Feet from N/S Line of Section

\_\_\_\_\_ Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 5399

Contact Person: Alan L. DeGood

\* Past Operator's Name and Address:

American Energies Corporation

155 N Market, #710

Wichita, KS 67202

Title President

Phone: 316 263 5785

Date

Signature

New Operator's License No. 31191

Contact Person Randy Newberry

New Operator's Name and Address

Phone

620 254 7251

R & B Oil & Gas, Inc.

PO Box 195

Attica, KS 67009

Oil/Gas Purchaser Utilicorp

Date

2-4-2002

Title President

Signature

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # \_\_\_\_\_. Recommended action \_\_\_\_\_

\_\_\_\_\_ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # \_\_\_\_\_

Date

Authorized Signature

Date

Authorized Signature

Form T1 7/94

\*LEASE NAME Anthony A

WELL NO. API NO.  
(YR DRLD/PRE '67)

1 15-095-21770-0000

MUST BE FILED FOR ALL WELLS

\*LOCATION: C-SW-SW-34-30S-10W, Kingman County

FOOTAGE FROM SECTION LINE  
(I.e. FSL=Feet from South Line)

TYPE OF WELL  
(OIL/GAS  
INJ/WSW)

WELL STATUS  
(PROD/TA'D  
ABANDONED)

660

Circle  
FSL/FNL

660

Circle  
FEL/FWL

Gas

Prod

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL

SCANNED

RECEIVED

FEB - 7 2002

KCC WICHITA

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease contains more than one section please indicate section.