

RECEIVED
KANSAS CORPORATION COMMISSION

130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Form T1 7/

Quest A

*LOCATION: McPheerson County

25-195-2w

API NO.
(YR DRID/PRE '67) -

**FOOTAGE FROM SECTION LINE
(i.e. FSL=feet from South Line)**

**TYPE OF WELL
(OIL/GAS
INJ/WSN)**

**WELL STATUS
(PROD/TA'D
ABANDONED)**

15-113-19201-0000
9-9-1964

330

**Circle
FSD/FN**

1650

Circle
FEEL/KW

012

Peod

FSL/FNL

/FWL

FSL/FNL**FEL/FWL****FSL/FNL****FEL/FWL**

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FWL**FSL/FNL****FEL/FWL**

FSL/FNL

FEL/FWL**FSL/FNL****FEL/FWL**

FSL/FNL

FEL/FWL

FSL/FNL

FEL/FMT

TINJ/TSE

FEL/FWL

FSL/FNL

FEEL/THE

FSL/FNT

FEEL/FWL

FSL/FNT

FUEL/FMT

TMS/TMS

TMS/TMS

SO WHAT?

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease.