

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
RECEIVED CONSERVATION DIVISION  
1308 MARKET, ROOM 2078  
WICHITA, KANSAS 67202

AUG 08 2001

Check Applicable Boxes:

Effective Date of Transfer 7-16-01

☒ Oil Lease: No. of Wells 3 \*\*

CONSERVATION DIVISION  
WICHITA, KS

Lease Name Unruh B

☐ Gas Lease: No. of Wells      \*\*

Sec 25 T 19 R 2 (W)E

\*\* SIDE TWO MUST BE COMPLETED \*\*

Legal Description of Lease:     

☐ Saltwater Disposal Well - Docket No.     

Spot Location:      feet from N/S Line  
     feet from E/W Line

N2 SW4

☐ Enhanced Recovery Proj. Docket No.     

County McPherson

Entire project: Yes/No     

Number of injection wells      \*\*

Production Zone(s) Miss

Field Name Ritz - Canton

Injection Zone(s)     

Surface Pond Permit #       
(API No. If Drill Pit)

Feet from N/S Line of Section       
Feet from E/W Line of Section     

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 6096

Contact Person: Robert L. Fox

Past Operator's Name and Address:

Phone: 816 - 444-5514

BRADLEY Oil Co.  
P.O. Box 8601  
P.O., KS. 66208

Date 7/16/01

Title OWNER - OPERATOR

Signature Randa L. Fox

New Operator's License No. 32728

Contact Person Lee Nightingale

New Operator's Name and Address

Phone 316-654-3262 / 620-654-6288

CAT Energy LLC  
P.O. Box 507  
Galva KS 67443

Oil/Gas Purchaser NCRA

Date 7-16-01

Title Rick Nightingale pres

Signature Rick Nightingale

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization surface pond permit #      has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

     is acknowledged as the new operator and may continue to inject fluids as authorized by Docket #     . Recommended action     

     is acknowledged as the new operator of the above named lease containing the surface pond permitted by #     

Date SEP 12 2001  
EP&R 9/10/01 PROD SEP 12 2001 Signature     

Date      Authorized Signature       
Form T1 7/

Через В

\*LOCATION: McPherson County

25-195-2w

**TYPE OF WELL  
(OIL/GAS  
INJ/WSM)**

**WELL STATUS  
(PROD/TA'D  
ABANDONED)**

API NO.  
(YR DRLD/PRE '67) \*

FOOTAGE FROM SECTION LINE  
(i.e. FSL=Feet from South Line)

15-113-01229  
4-4-1938

circle circle  
FSL/FNL FEL/FNL  
1980 660

011

Prod (TA)

15-113-05588  
9-7-1938

1980 FSD/FNL 1980 FNL

710

Prod (TA)

15-113-02400  
5-9-1958

~~FBI~~ 990  
FEL/FBI 990

DIC

Prod (TA)

**FSL/FNL** \_\_\_\_\_ **FEL/FNL**

**FSL/FNL** \_\_\_\_\_ **FEL/FWL**

**FST/FNL** \_\_\_\_\_ **FEL/FWL**

**TMS/TM3** \_\_\_\_\_ **TNS/TNT**

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

**FSL/FNL** \_\_\_\_\_ **FEL/FWL**

**FSL/TNL** \_\_\_\_\_ **FEL/TWL**

**FSL/FNL** \_\_\_\_\_ **FEL/FNL**

\_\_\_\_\_

\_\_\_\_\_ TNY/TNL TNY/TNL

\_\_\_\_\_ TMS/TMS

\_\_\_\_\_

\_\_\_\_\_ TML/TML

\*when transferring a unit which consists of more than one lease please file a separate side two for

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

SCANNED