

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

RECEIVED

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

OCT 17 2001

KCC WICHITA

[] Oil Lease: No. of Wells 223017 **

[X] Gas Lease: No. of Wells 1 **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No. _____

Spot Location: _____ feet from N/S Line

_____ feet from E/W Line

[] Enhanced Recovery Proj. Docket No. _____

Entire project: Yes/No

Number of injection wells _____ **

Field Name BUTTERMILK EAST

Surface Pond Permit # _____

(API No. If Drill Pit)

_____ Feet from N/S Line of Section

_____ Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 32429

Contact Person: C M CRAWFORD

Past Operator's Name and Address:

CRAWFORD OIL & GAS, INC.

PO BOX 51

COMANCHE, KS. 67029

Title President

Phone: 620-582-2612

Date 9-18-01

Signature [Signature]

New Operator's License No. 32899

Contact Person GREGG RUAN

New Operator's Name and Address:

COMANCHE OPERATING, LLC

4400 N BIG SPRING ST.

STE C-26

MIDLAND, TX. 79705

Phone _____

Oil/Gas Purchaser PRC L.C.

Date 9-19-01

Signature [Signature]

Title ATTORNEY GORDON B. STILL

ACKNOWLEDGEMENT OF TRANSFER:

The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the record of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # _____. Recommended action _____

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # _____

Date _____

Authorized Signature

Date _____

Authorized Signature

EP&R 11/21/01 NOV 27 2001 UIC 11/01

Form T1 7/9.

MUST BE FILED FOR ALL WELLS

*LEASE NAME HOFFMAN Trust

*LOCATION: 8-34-18

WELL NO. 1
API NO. 15033201680000
(YR DRLD/PRE '67) 21068 ✓

FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)

TYPE OF WELL
(OIL/GAS
INJ/WSW)

WELL STATUS
(PROD/TA'D
ABANDONED)

<u>380</u>	Circle FSL/FNL	<u>330</u>	Circle FEL/FWL	<u>GAS</u>	<u>PROD.</u>
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
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_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____
_____	FSL/FNL	_____	FEL/FWL	_____	_____

SCANNED

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section.