KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form T-1 June 2000 Form must be Typed Form must be Signed All blanks must be Filled

REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION OR SURFACE POND PERMIT

| Check Applicable Boxes: | Effective Date of Transfer: 11-98 | | |
|---|---|--|--|
| Oil Lease: No. of Wells 6 | | | |
| Gas Lease: No. of Wells** | Lease Name: Parks | | |
| ** Side Two Must Be Completed. | <u>NE</u> - <u>E/2</u> - <u>SE</u> Sec. <u>27</u> Twp. <u>27</u> R <u>5</u> ✓ E W | | |
| Saltwater Disposal Well - Docket No. D27297 | Legal Description of Lease: NE/4 & E/2 SE/4 S27-T27S-R5E | | |
| Spot Location: 2310 feet from N/S Line | 240 acres | | |
| 990 feet from E) W Line | | | |
| Enhanced Recovery Project Docket No. E-19,394 | | | |
| Entire Project: Yes V No | County: Butler Production Zone(s): Bartlesville | | |
| Number of Injection Wells 1 | | | |
| Field Name: Haverhill | Injection Zone(s): Bartlesville | | |
| D02456 | 4460 | | |
| Surface Pond Permit #P02456 | 4160 feet from N / S Line of Section | | |
| (74 1 # 11 Bluit 14) | feet from E / W Line of Section | | |
| Identify: Emergency Pit Burn Pit | Storage Pit Drill Pit | | |
| Past Operator's License No. 3765 | Contact Person: Vic Butler | | |
| Past Operator's Name & Address: LED Enterprises, Partnership | Phone: 316-321-0045 | | |
| 605 N. Alleghany, El Dorado, Kansas 67042 | Date: 10-25-02 | | |
| Dark Ourse | Date: | | |
| Title: Part Owner | Signature: | | |
| New Operator's License No. 32843 | Contact Person: Vic Butler | | |
| New Operator's Name & Address: LED Enterprises, LLC | Phone: 316-321-0045 | | |
| 605 N. Alleghany, El Dorado, Kansas 67042 | | | |
| ood itt alogically, 21 bordes, realieds of 5 iz | Oil / Gas Purchaser: MacLaskey | | |
| waste to the control of the control | Date: 10-25-02 | | |
| Title: Part Owner | Signature: | | |
| | D02456 | | |
| Acknowledgment of Transfer: The above request for transfer of injection | authorization, surface pond permit # F02430 has been | | |
| noted, approved and duly recorded in the records of the Kansas Corpor | ration Commission. This acknowledgment of transfer pertains to Kansas | | |
| Corporation Commission records only and does not convey any ownership | o interest in the above injection well(s) or pond permit. | | |
| 1 FD F | 103 Cat 10000 110 | | |
| LED Enterprises LLC. is acknowledged as the | <u>ACD Enterprises, LLC</u> is acknowleged as the | | |
| new operator and may continue to inject fluids as authorized by | new operator of the above named lease containing the surface pond | | |
| Docket # E 1939 4 . Recommended action: | permitted by # | | |
| 2 19 62 22 22 | Land Direction | | |
| Date: 3-19-03 Dyron Bland Authorized Signature | Date: 1/8/62 Soyelle R. Rains Authorized Signature | | |
| rudionzou oignaturo | , marriage a 1911-1-1- | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

11 5 2002 MAR 2 1 2003 1/02

CC: Kathy

Must Be Filed For All Wells

| * Lease Name: | Parks | ks * Location: NE/4 & E/2 SE/4 S27-T27S-R5E | | | |
|---------------|--|---|----------------------------------|---|--|
| Well No. | API No. (YR DRLD/PRE 67) | Footage from (i.e. FSL = Feet | Section Line from South Line) | Type of Well (Oil/Gas/INJ/WSW) | Well Status (PROD/TA'D/Abandoned) |
| 1-A | 15-015-20,824-A | 2310 Circle | 990 Circle FEL/FWL | SWD | Prod |
| 2 | 12-09-78 | 1650 FSL/(N) | 990 FELIFWL | Oil | TA'D |
| 3 | 15-015-21,153 | 660 FSL/FNL | 660 | Oil | Prod |
| 4 | 15-015-21,982 | 1650 FSL/FNL | 990 FEL/FWL | Oil | Prod |
| 5 | 051-22,379 | 3340 FSL/FNL | 650 FEL/FWL | INJ | Prod |
| 6 | 015-23,000 | 3960 FSL/FNL | 660 FEL/FWL | Oil | Prod |
| | No. of the control of | FSL/FNL | FEL/FWL | | |
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| | and the second | FSL/FNL | FEL/FWL | | |
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| | - China and a second a second and a second a | FSL/FNL | FEL/FWL | | d Services and MANAGER |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | ************************************** | FSL/FNL | FEL/FWL | | *** |
| | - Constitution | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| * | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | *************************************** | |

A separate sheet may be attached if necessary

^{*} When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

STATE OF____

RTN-Tim Connell P.O. Box 6 El Dorado, KS 67042 (11)

(This Space Reserved for Filing Stamp)

| Mid-Continent Association Form | STATE OF KANDAS) COUNTY OF BUTLERS SE |
|--|--|
| ASSIGNMENT OF OIL AND GAS LEASE | Recorded September 26, 1991 |
| KNOW ALL MEN BY THESE PAESENTS: | 4 11:25 A.M. 6.00 |
| That the undersigned. | noc = 6709 not 606 - 363 |
| Jimmy Razook | Parcin Mely |
| ereinafter called Assignor (whether one or more), for and in consideration of One | Marcin McCoy - Regular of Design |
| hallow (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign. | |
| runsfer and set over unto L E D Enterprizes | |
| 1201 Download Fl Dorado Kaneae 67042 | |
| (hereinafter called Assignee) 15/16 of 15/16 of 7/8 Working October 15, 19 77, from Dan J. Park | interest in and to the oil and gas lease s and Fannie N. Parks. |
| | |
| Husband and Wife | , lessor |
| The state of the s | , lessée |
| to Jimmy Razook recorded in book 328 page 416 insofar as said le | use covers the following described land in |
| recorded in book 328 page 410 insofar as said te Butler County, State of Kansas | |
| County, state of | |
| (E/2 NE) (NE SE) East Half of Northeast Quarter and Northeast Quarte | r of Southeast Ouarter |
| East Half of Northeast Quarter and Northeast Space | KECEIVE |
| | ्र च चंद्रकाल क्युड हरूका है के अन्तर्क है |
| Assignor grants Power of Attorney to Assignee to ex | secute any AUG 1.5 200 |
| Transfer Orders required to effectuate the purpose | |
| | KCC WICHIT |
| This Assignment is effective August 1, 1991 | |
| of Section 27 Township 275 Range 56 and containing. | 160 scres, more or less |
| of Section Township Range and containing together with the rights incident thereto and the personal property thereon, appurtent | int thereto, or used or obtained in connec- |
| tion therewith. | w his hoirs encounters or assigns: That |
| And for the same consideration the Assignor covenance with the Assignor is the lawful owner of and has good title to the interest above assigned the Assignor is the lawful owner of and has good title to the interest above assigned. | in and to said lease, estate, rights and |
| property, free and clear from all liens, encumbrances or average have been naid and | all conditions necessary to keep the same |
| taken farm have been doly performed. MIXXI MARKE MARKON AND AND AND AND AND AND AND AND AND AN | Coanty of your plant of an act of the ange and page 1866 and |
| NOTERING AND SOLVE OF ACT ACCURATE ACCURATE OF ACCURATE ACCURATE OF ACCURATE ACCURATE ACCURATE OF ACCURATE ACCU | 19 9.1 |
| EXECUTED, This 8th day of August | |
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| Line Line | ous lesak |
| Jim | my Bazobk |
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| | |
| STATE OF KADSAS | OR INDIVIDUAL |
| | |
| Before me, the undersigned, a Notary Public, within and for said County a day of August 1991, personally appeared | limmy Razook |
| and the control of th | |
| and | |
| to me personally known to be the identical person who executed the within and for | regoing instrument and acknowledged to me |
| his free and voluntary act and deed t | or the uses and purposes therein set forth. |
| IN WITNESS WHEREOF, I have bereunto set my hand and onicial sear-time | day and year last above written. |
| My commission expires June 9, 1992 Jean E | |
| · <i>(/ ·</i> | JEAN EVENSON |
| · · · · · · · · · · · · · · · · · · · | |

| | RTN-Tim Connell | (This Space Reserved for Filing Stan | ap) |
|---|--|--|--|
| h) Heurder No. ANSAS BLUE PRINT CO.INC. | P.O. Box 6 El Dorado, KS 67042 | | |
| At a Continuit Amerik | tion Form (11) | STATE OF KANSAS SS COUNTY OF BUTLERS SS | |
| ASSIGNMENT OF OIL | AND GAS LEASE | Recorded September 26, 199 | 1 20 20 |
| | 1 / | 11:25 A.M. | |
| KNOW ALL MEN BY THESE PRESENTS: | SEX THE | DOC : 6710 Book 606 | |
| That the undersigned, | REC CHP V | me 6710 - | |
| Barbara Sinatra | | Manual State Con Provider of Dends | and the second of the second o |
| Barbara Sinatra hereinafter called Assignor (whether one or me | ore), for and in consideration of One | | - 1 |
| | | ्रह्म SE | AL [3] |
| f_ and act over unio | | Vo. | <u>.2</u> |
| 1201 Douglas - El Dorado | All Morking | interest in and to the oil and gra | s lesse |
| 1201 Douglas - El Dorado (hercinafter called Assignee) | 1011 | | KS, |
| Husband and Wife | and a survey with a long and the second second and the second and the second and the second and the second and | . W. Santanaga, and the santanaga and the santan | |
| | Control of the contro | | *8 |
| o Jimmy Razook | <u>na programa (1865), pr</u> | , less | land in |
| to Jimmy Razook recorded in book 328 | page 416 insofar as as | id lease covers the following | |
| ButlerC | ounty, State of Kansas | | |
| (E/2 NE) (NE SE) | at the second of | were we coutheast Ouan | ter |
| (E/2 NE) (NE SE) East Half of Northeast Quar | ter and Northeast Qua | rter or southeast x | receivel |
| | | | AUG 1.5 2002 |
| | | 200 | אטט ויין בעול |
| Assignor grants Power of A | ttorney to Assignee to | execute any | KCC WICHITA |
| Assignor grants Power of Atransfer Orders required to | o effectuate the purpo | | |
| This Assignment is effective | ve August 1, 1991 | | |
| | * . | ining 160 scres, mo | re or less |
| | | | |
| tion therewith. And for the same consideration the As | | its or his heirs, successors or sasi | gns: That |
| And for the same consideration the Ast the Assignor is the lawful owner of and has | good title to the interest above ass | igned in and to said lease, estate, t | ase on the |
| And for the same consideration the Assignor is the lawful owner of and has property, free and clear from all liens, encland above described, and all rentals and rolling above described. | jumbrances or adverse claims; that a | d and all conditions necessary to keep | the same |
| iand above described, and an intermed to | MAKEN | ng incomencement not suppressed when | NCAPATE AND A |
| in full force have been duly bet xx xx xx xx xx | EX SINE REGION A | | 1991 |
| EXECUTED, This | duy of linguage | | |
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| | | 1 21 | , |
| | OFFICIAL SEAL | mbara Xendrea | · · · |
| | SELL MOIORA PODEC-COROUNG I | arbara Sinatra | • |
| | My Commission Expires | | • |
| | May 22,1994 | | • |
| * | | | • |
| STATE OF California | ACKNOWLEDGM | ENT FOR INDIVIDUAL | |
| COUNTY OF TOS Cinglos | ptary Public, within and for said Col | unty and State, on this | |
| day of Caguat | 19 9/ personally appear | ed Berbara Strate | <u> </u> |
| | | the state of the s | |
| and | | | intend to me |
| to me personally known to be the identical | al person who executed the within i | and foregoing instrument and acknowled | in set forth. |
| that ale_executed the same as | because and woluntary act am | but the day and year last above writ | Ien. |
| IN WITNESS WHEEEDE, I have My commission expires 2004 22 | | town Lelsel | y Public |
| My commission expires | | 740cm | |