

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION OR SURFACE POND PERMIT

DDR 210482

Check Applicable Boxes:

Oil Lease: No. of Wells _____ **

Gas Lease: No. of Wells 1 **

** Side Two Must Be Completed.

Saltwater Disposal Well - Docket No. none

Spot Location: _____ feet from N / S Line

_____ feet from E / W Line

Enhanced Recovery Project Docket No. _____

Entire Project: Yes No

Number of Injection Wells _____ **

Field Name: Wheeler Field/Cherry Creek

Surface Pond Permit # None

(API # If Drill Pit)

Identify: Emergency Pit Burn Pit

Storage Pit Drill Pit

Past Operator's License No. 33057

Contact Person: Richard L. Steffen

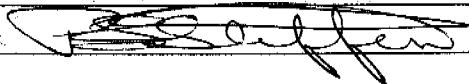
Past Operator's Name & Address: S & S Services, Inc.

Phone: 1-563-242-3379

721 Surrey Court, Clinton, Iowa 52732

Date: December 1, 2003

Title: President

Signature: 

New Operator's License No. 33280

Contact Person: Rick Wightman

New Operator's Name & Address: Energy Alliance Company, Inc.

Phone: 316-267-0155

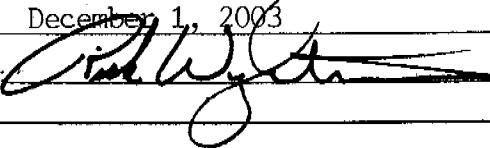
300 N. Main, Suite 309

Oil / Gas Purchaser: Aquila(Peoples Natural Gas)

Wichita, Kansas 67202

Date: December 1, 2003

Title: President

Signature: 

Acknowledgment of Transfer: The above request for transfer of injection authorization, surface pond permit # None has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgment of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # _____ . Recommended action: _____

Date: _____

Authorized Signature

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # _____ .

Date: _____

Authorized Signature

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Mar 19/04 MAR 22 2004 3/22/04

SCANNED

Must Be Filed For All Wells

* Name: **Heaton #1**

* Location: **NE $\frac{1}{4}$ Sec. 35-4s-40w**

A separate sheet may be attached if necessary

* When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.