

SCANNED

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION OR SURFACE PIT PERMIT

Form T-1
April 2004
Form must be Typed
Form must be Signed
All blanks must be Filled

Check Applicable Boxes:

☒ Oil Lease: No. of Oil Wells 1 **
☐ Gas Lease: No. of Gas Wells _____ **
☐ Gas Gathering System: _____
☐ Saltwater Disposal Well - Permit No.: _____
Spot Location: 225 feet from ☒ N / ☐ S Line
660 feet from ☐ E / ☒ W Line
From SE Corner
☐ Enhanced Recovery Project Permit No.: _____
Entire Project: ☐ Yes ☐ No
Number of Injection Wells _____ **

Field Name: Augusta

**** Side Two Must Be Completed.**

Effective Date of Transfer: 12/01/05

KS Dept of Revenue Lease No.: 112161 ✓

Lease Name: Ralston/Fuqua

SE - SE Sec. 8 Twp 28S R. 4 ☒ E ☐ W

Legal Description of Lease: See Attachment

County: Butler

Production Zone(s): Arbuckle

Injection Zone(s): _____

Surface Pit Permit No.: P10324
(API No. if Drill Pit, WO or Haul)

Type of Pit: ☒ Emergency ☐ Burn ☐ Settling

330 feet from ☐ N / ☒ S Line of Section

330 feet from ☒ E / ☐ W Line of Section

NE/4 ☐ Haul-Off ☐ Workover ☐ Drilling

Past Operator's License No. 30525

Contact Person: Dave Langston

Past Operator's Name & Address: D. S. Langston

Phone: 316 265-4411

310 W. Central, Wichita, KS 67202-1004

Date: 02/07/06

Title: Owner/Operator

Signature: [Signature]

New Operator's License No. 33025

Contact Person: Leon C. Smitherman, Jr.

New Operator's Name & Address: Leon C. Smitherman, Jr.

Phone: 316 733-5434

14331 Tipperary Circle

Oil / Gas Purchaser: NCRA

Wichita, KS 67230

Date: 02/07/06

Title: Owner/Operator

Signature: [Signature]

Acknowledgment of Transfer: The above request for transfer of injection authorization, surface pit permit # _____ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgment of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pit permit.

_____ is acknowledged as the
new operator and may continue to inject fluids as authorized by
Permit No.: _____ Recommended action: _____
Date: _____

Authorized Signature

Leon C. Smitherman, Jr. is acknowledged as the
new operator of the above named lease containing _____
permitted by No.: P10324
Date: 3/8/06 [Signature]

Authorized Signature

DISTRICT _____ EPR 317-06

PRODUCTION MAR 17 2006 UIC 3-17-06

Mail to: Past Operator _____ New Operator _____ District _____

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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16 2006

<CC WICHITA

120105_Ralston_Fuqua.pdf

* Lease Name: Ralston/Fuqua * Location: See Attachment

[illegible]

* When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

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FEB 16 2006
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DESCRIPTION RIDER

Lands covered by this lease is described as follows:

Beginning at the Northeast corner of the Southwest Quarter (1/4) of Section Nine (9), Township Twenty-Eight (28) South, Range Four (4) East of 6th P.M.; running thence West to center of channel of Walnut River, thence following down center of channel of Walnut River in a Southerly direction with all the meandering thereof to a point where said River crosses East line of North East quarter (1/4) of Section Seventeen (17), Township Twenty-Eight (28) South Range Four (4) East; thence running due North on East line of said Section Seventeen (17) aforesaid to Southwest corner of said Southwest quarter (1/4) of said Section Nine (9); thence running due East One Hundred Sixty (160) rods to Southeast corner of said Southwest quarter (1/4) of said Section Nine (9) thence running due North One Hundred Sixty (160) rods to the place of beginning.

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MAR 06

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FEB 16 2006

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Leon C. Smitherman, Jr.
14331 Tipperary Circle
Wichita, Kansas 67230
Phone 316 733-5434
FAX 316 733-5554
MOBILE 316 200-8577
Email LC SJR1@aol.com

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 09 2006
CONSERVATION DIVISION
WICHITA, KS

March 9, 2006

Kansas Corporation Commission
Fax 316 337-6211
ATTN: OLIVIA RIGOSA

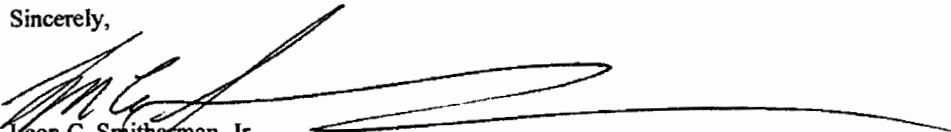
Re: Ralston #5, API 15-015-21428 – Now Designated Fuqua 9-1

GPS Location of above referenced well:

37 deg N-37.389 min. N
96 deg W – 59.98 min W

Should there be any additional information needed, please contact me.

Sincerely,


Leon C. Smitherman, Jr.