KANSAS COPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form T-1 June 2000 Form must be Typed Form must be Signed All blanks must be Filled

Check Applicable Boxes:	FOPERATOR RPACE POND PERMIT Effective Date of Transfer: April 8, 2002
☐ Oil Lease: No. of Wells**	Effective Date of Transfer: April 8, 2002
☐ Gas Lease: No. of Wells 3**	Lease Name: Yakshaw
**Side Two Must Be Completed.	<u>W/2</u> - <u>NE/4</u> Sec. <u>2</u> Twp. <u>32S</u> R. <u>15</u> ⊠E □W
Saltwater Disposal Well – Docket No.	Legal Description of Lease: See Attached
Spot Location feet from ☐N / ☐S Line	County: Montgomery
feet from DE / DW Line	Production Zone(s): Weir, Mulky
☐ Enhanced Recover Project Docket No	Injection Zone(s): RECEIVED
Entire Project: ☐Yes ☐No	KANSAS CORPORATION COMMISSIO
Number of Injection Wells**	JUL 1 6 2003
Field Name: Independence - Bolton	JOL 1 0 2003
	CONSERVATION DIVISION
Surface Pond Permit #(API # If Drill Pit)	feet from \[\Bar{N} \ / \[\Bar{S} \] Line of Section \[\WiCHITA, KS \]
	feet from DE / DW Line of Section
 dentify: □Emergency Pit □Burn Pit □S	Storage Pit Drill Pit
dentify: ☐Emergency Pit ☐Burn Pit ☐S	
Past Operator's License No. 30916	Contact Person: Gary Bridwell
Past Operator's Name & Address: Gary Bridwell d/b/a Black Rain	Phone: 231-929-4466
	Date: July 19, 2002
Energy DD 3 Pey 345 Independence KS 67301	540. <u>5617 10, 2002</u>
RR 3, Box 345, Independence, KS 67301	Signature:
Til. 0 1 Occurre	Oigitatoro.
Title: Owner & Operator	
New Operator's License No. 30916	Contact Person: Gary Bridwell
New Operator's Name & Address: Gary Bridwell d/b/a Black Rain	Phone: 620-331-0916
	Oil/Gas Purchaser: Crude Marketing/OneOk, Woodward Marketing
Energy RR 3, Box 345, Independence, KS 67301	Benson
KK 3, DUX 343, IIIUapariugiica, KS 07301	Date: July 19, 2002
Title: Operator	
Title: Operator	Signature: July
	7
Acknowledgment of Transfer: The above request for transfer of injection	ction authorization surface pond permit # has been noted, appl
Acknowledgment of Transfer: The above request for transfer of hijes and duly recorded in the records of the Kansas Corporation Commission	on. This acknowledgement of transfer pertains to Kansas Corporation
Commission records only and does not convey any ownership interest	in the above injection well(s) or policipermit.
	is acknowledge
is acknowledged as	the new operator of the above named lease containing the surface
	THE BOLL ADDITION OF THE SHOWS REPORT RESERVING THE SHIPPING
the new operator and may continue to inject fluids as authorized by	·
the new operator and may continue to inject fluids as authorized by Docket # Recommended action:	pond permitted by: #
	·

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Side Two

Law Laberta D

AUG 2 9 2002

RECEIVED CORPORATION COMMISSION

MAY 17 2002

Must Be Filed For All Wells

KCC WICHITA

Montgomery County, KS Yakshaw CONSERVATION DIVISION * Location: * Lease Name: WICHITA, KS Type of Well (Oil/Gas/INJ/WSW) Well Status Footage from Section Line Well No. API No. (PROD/TA'D/Abandoned) (i.e. FSL = Feet from South Line) (YR DRLD/PRE '67) **Prod** 200 2390 Gas **Prod** 1130 Gas 1950 FSLOFNL) 3 1100 Prod Gas FSL/FNL FSL/FNL FEL/FWL FSL/FNL _ FEL/FWL **FSL/FNL** _ FEL/FWL RECEIVED KANSAS CORPORATION COMMISSION FEL/FWL FSL/FNL JUL 1 6 2003 FSL/FNL _ FEL/FWL CONSERVATION DIVISION WICHITA, KS .FEL/FWL FSL/FNL FSL/FNL ____ FEL/FWL _ FEL/FWL FSL/FNL FSL/FNL _ ____ FEL/FWL FSL/FNL _ FEL/FWL FSL/FNL FEL/FWL FSL/FNL FEL/FWL FSL/FNL _ FEL/FWL FSL/FNL _ FEL/FWL **FEL/FWL** FSL/FNL _ FEL/FWL FSL/FNL _ FEL/FWL FSL/FNL FSL/FNL **FEL/FWL** FEL/FWL FSL/FNL

A separate sheet may be attached if necessary

FSL/FNL _

FEL/FWL

^{*} When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

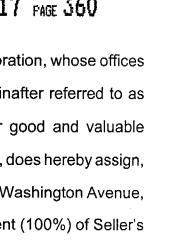
MAY 17 2002

CONSERVATION DIVISION WICHITA, KS CB Gas Managers, LLC KCC T-1 Request for Change of Operator Lease Description Lease Name Yakshaw W/2 NE/4 excpt RR and all that part of the NE/4 lying E of the Center of Sycamore Creek in Sec 2, T32S-R15E and also all of the Blocks 5, 6 & 7 Larimer RECEIVED

KANSAS CORPORATION COMMISSION

JUL 1 8 2003

CONSERVATION DIVISION WICHITA, KS



Receipt #785

ANNA PORPORATION COMMISSION A PROUNTING

CONSERVATION OF SALE WICHITAS SIGNMENT AND BILL OF SALE

FILED FOR RECORD \$10_00 ASSIGNMENT

PAGE JEANNE EASTMAN, REGISTER OF DEEDS

STATE OF KANSAS MONTGOMERY COUNTY

BOOK 517 PAGE 360

11 APR 2002 9:10:39 AM

KNOW ALL MEN BY THESE PRESENTS:

That, Gary Bridwell d/b/a Black Rain Energy, a Kansas corporation, whose offices are located at Rt. 3, Box 345, Independence, KS 67301, hereinafter referred to as "Seller," for and in consideration of Ten and 00/100 dollars and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby assign. sell and transfer to Spartan Operating Company, whose address is 915 N. Washington Avenue. Lansing, MI 48906, hereinafter referred to as "Buyer," one hundred percent (100%) of Seller's right, title and interest in all leases and all wells within the said leases, as identified in Exhibit A attached hereto and made part of this agreement, in Montgomery county, Kansas. This includes all wells drilled for the purpose of gas and oil production, salt water disposal well (SWD) and injection wells necessary for secondary recovery. This assignment is effective with the date of each lease taken by Seller.

The sale shall include all equipment, including, but not limited to: tank batteries, pumping units, pumping rods, water tanks, surface buildings associated with the production of oil and gas, injection pumps, and gas separators associated with said wells and allocation meters currently attached to any Pipeline Systems as well as all ancillary facilities necessary for the safe and efficient operation of the wells.

The wells are sold to Buyer "AS IS, WHERE IS" and Seller makes no warranties, either expressed or implied, as to the merchantability of the wells or their fitness for any particular purpose. Furthermore, the Seller warrants that, to the best of his/her/its knowledge, that any wells and related surface equipment are in compliance to the State of Kansas oil and gas regulations.

IN WITNESS WHEREOF, the parties have executed this Agreement this _____ day of

Gary Bridwell PO Box 1404

Independence, KS 67301

EXHIBIT A

MAY 17 2002

CONSERVATION DIVISION

WICHITA KS

Lessor:

Charles R. Snyder & Rose E. Snyder

Lessee:

Gary Bridwell

Recorded:

Book 456, Page 187

Date:

May 2, 1998

Description:

The W/E of the NW/4 of Sec. 14 and the E/2 of the NE/4 of Sec. 15 all in Township 32S, Rage 15E, Lying South of RRRW across the North side of said land containing 155 more or less and E/2 of NW/4 of Sec. 14, Township 32, Range 15, except 6.36 acres of right of way and Except beginning at the SE corner of said E/2 of NW4, thence North 910 feet, thence North Westerly to a point on the East right of way line of the RR said point breing 950 feet North of the South line of said E/2 of NW/4, thence South Easterly along RRRW to South Line of said E/2 of NW/4. thence East to point of beginning containing 60 acres more or less, Montgomery

County, Kansas.

Lessor:

Jesse P. Clarkson and Gennevieve M. Clarkson

Lessee:

Gary Bridwell d/b/a/ Black Rain Energy

Recorded:

Book 490, Page 237

Date:

July 12, 1999

Description: South half of the northwest quarter and the north half of the southwest quarter.

Section 2, Township 33S, Range 15E, Montgomery County, Kansas.

Lessor:

Ed Willis (Smith Lease)

Lessee:

Black Rain Energy

Date:

February 28, 2000

Description: All of the Southwest Quarter of Section 21, Township 31S, Montgomery County,

Kansas.

Lessor:

Rod Wm . Yakshaw and Betty Jo Yakshaw

Lessee:

Gary Bridwell

Recorded:

Book 477, Page 542

Date:

December 1, 1998

Description:

W/12 NE 1/4 except railroad and all that part of the NE 1/4 lying Easter of the

center of Sycamore Creek in Section 2, Township 32S, Range 15E, also all of

blocks 5, 6 & 6 Larimer, Montgomery County, Kansas.

Lessor:

Vincent F. Lang and Bette F. Lang

Lessee:

Gary Bridwell

Recorded:

Book 477, Page 541

Date:

December 1, 1998

Description:

Southeast quarter (SE1/4) of Section 35, Township 31S, Range 15E, and

containing 160 acres, more or less, Montgomery County, Kansas.

Witnessed:	GARY BRIDWELL
Karle M. Briliell	By: Hen Sull
- Harris No beautiful	Gary Bridwell
	KANSAS CORPORATION COMMISSION
State of Lansas)	MAY 17 2002
County of Mont) ss	CONSERVATION DIVISION WICHITA, KS
On this day of day of Gary said County, personally appeared Gary Assignment and Bill of Sale.	, 2001, before me, a notary public in and for Bridwell and hereby executed the foregoing
My commission expires: 10-14-03	KARLA LEA HALL Notary Public Notary Public - State of Kansas My Appt. Expires 10 - 14 70 3
Witnessed: Ray h. II Bridall	By: Serry Bucker Gary Bridwell Its:
County, personally appeared <u> </u>	, 200 1. before me, a notary public in and for said well, in his capacity as of tecuted the foregoing Assignment and Bill of Sale
My commission expires: <u>Oct 14, 2003</u>	, Notary Public KARLA LEA HALL Notary Public - State of Kansas My Appt. Expires 10-14-03