

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form T-1

April 2004

Form must be Typed

Form must be Signed

All blanks must be Filled

**REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION OR SURFACE PIT PERMIT**

Check Applicable Boxes:

- ☒ Oil Lease: No. of Oil Wells 3 \*\*  
☐ Gas Lease: No. of Gas Wells \_\_\_\_\_ \*\*  
☐ Gas Gathering System: \_\_\_\_\_  
☐ Saltwater Disposal Well - Permit No.: \_\_\_\_\_  
Spot Location: \_\_\_\_\_ feet from ☐ N / ☐ S Line  
\_\_\_\_\_ feet from ☐ E / ☐ W Line  
☐ Enhanced Recovery Project Permit No.: \_\_\_\_\_  
Entire Project: ☐ Yes ☐ No  
Number of Injection Wells \_\_\_\_\_ \*\*

Field Name: Elgin

**\*\* Side Two Must Be Completed.**

Effective Date of Transfer: January 15, 2004

KS Dept of Revenue Lease No.: 116277 *VP*

Lease Name: Casement

\_\_\_\_\_ Sec. 18 Twp. 34 R. 11 ☒ E ☐ W

Legal Description of Lease: S/2 18-34-11 E

County: Chautauqua

Production Zone(s): Wayside

Injection Zone(s): Wayside

**FEB 24 2009**

CONSERVATION DIVISION  
WICHITA, KS

Surface Pit Permit No.: \_\_\_\_\_  
(API No. if Drill Pit, WO or Haul)

Type of Pit: ☐ Emergency ☐ Burn ☐ Settling

☐ Haul-Off ☐ Workover ☐ Drilling

Past Operator's License No. \_\_\_\_\_

Past Operator's Name & Address \_\_\_\_\_

Title: \_\_\_\_\_

Contact Person: Rodney Dickens

Phone: 620-725-3065

Date: Feb 23, 2009

Signature: Rodney Dickens

New Operator's License No. 33167

New Operator's Name & Address: R.D. Energy Inc.

905 N. Montgomery Sedan, Kansas 67361

Title: owner

Contact Person: Rodney Dickens

Phone: 620-725-3065

Oil / Gas Purchaser: Coffeyville resources

Date: 2/23/09

Signature: Rodney Dickens

**Acknowledgment of Transfer:** The above request for transfer of injection authorization, surface pit permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgment of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pit permit.

\_\_\_\_\_ is acknowledged as the  
new operator and may continue to inject fluids as authorized by  
Permit No.: \_\_\_\_\_. Recommended action: \_\_\_\_\_

Date: \_\_\_\_\_

Authorized Signature

\_\_\_\_\_ is acknowledged as the  
new operator of the above named lease containing the surface pit  
permitted by No.: \_\_\_\_\_

Date: \_\_\_\_\_

Authorized Signature

DISTRICT \_\_\_\_\_

EPR 3-12-09

PRODUCTION 3/12/09

UIC 3/12-09

Mail to: Past Operator \_\_\_\_\_

New Operator \_\_\_\_\_

District \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

\* Location: **78-34-11E**

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KANSAS CORPORATION COMMISSION  
FEB 24 2009  
CONSERVATION DIVISION  
WICHITA, KS

\* When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

Mid-Continent Association Form B

# ASSIGNMENT OF OIL AND GAS LEASE

NOW ALL MEN BY THESE PRESENTS:

That the undersigned,

Walter B. Hanks

hereinafter called Assignor (whether one or more), for and in consideration of One dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto Rodney Dickens

hereinafter called Assignee), all 7/8ths working, 82031250 interest in and to the oil and gas lease dated November 15, 19 79, from Nancy Jo Graham and Gerald L. Graham, her husband

Floyd Casement

recorded in book 45 Leases, page 472 insofar as said lease covers the following described land in Chautauqua County, State of Kansas:

The South Half (S $\frac{1}{2}$ ) of Section 18, Township 34 South, Range 11 East, of the 6th P.M., containing 320 acres; more or less, subject to a 1/16th of 7/8ths overriding royalty interest previously reserved.

Section 18 Township 34S Range 11E and containing 320 acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 23rd day of June, 19 99

Walter B. Hanks  
WALTER B. HANKS

STATE OF KANSAS } ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans. Okla. and Colo.)  
COUNTY OF SHAWNEE

Before me, the undersigned, a Notary Public, within and for said County and State, on this June day of June, 19 99, personally appeared Walter B. Hanks

me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.  
My commission expires 8/3/02  
Shawna L. Palmer  
Notary Public

STATE OF \_\_\_\_\_ } ss. ACKNOWLEDGMENT FOR CORPORATION  
COUNTY OF \_\_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came \_\_\_\_\_ president of \_\_\_\_\_

corporation of the State of \_\_\_\_\_, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.  
My commission expires \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

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KANSAS CORPORATION COMMISSION  
FEB 24 2009  
CONSERVATION DIVISION  
WICHITA, KS

Notary Public - State of Kansas  
SHAWNA L. PALMER  
My Appt. Exp. 8/3/02