0/0115\_Rolf\_A\_2\_INJ.pdf

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2014 Form must be Typed

# REQUEST FOR CHANGE OF OPERATOR REQUEST FOR CHANGE OF OPERATOR All blanks must be Filled TRANSFER OF INJECTION OR SURFACE PIT PERMIT

Form KSONA-1, Certification of Compliance with the Kansas Surface Owner Notification Act,
MUST be submitted with this form.

| Check Applicable Boxes:   | be submitted with this form.   |
|---|--|
| Oil Lease: No. of Oil Wells**                                     | Effective Date of Transfer:1-1-15  |
| Gas Lease: No. of Gas Wells**                                     | KS Dept of Revenue Lease No.:  |
| Gas Gathering System:   | Lease Name: Rolf "A"   |
| Saltwater Disposal Well - Permit No.:                             |  |
| Spot Location: feet from N / S L                                  |  |
| feet from E / W L   | ine Legal Description of Lease: NW/4   |
| Enhanced Recovery Project Permit No.:                             |  |
| Entire Project: Yes No  | County: KINGMAN  |
| Number of Injection Wells**                                       | Production Zone(s):  |
| Field Name: Barkin Unnamed  | Injection Zone(s): ARBUCKLE  |
| ** Side Two Must Be Completed.                                    | Injection Zone(s).   |
| Surface Pit Permit No.:   | feet from N / S Line of Section  |
| (API No. if Drill Pit, WO or Haul)                                | feet from E / W Line of Section  |
| Type of Pit: Emergency Burn Settling                              | The state of the s |
| Past Operator's License No3372 V                                  | Contact Person: Micheal W. Dixon   |
| Past Operator's Name & Address: Dixon Energy, Inc.                | Phone: 316-264-9632  |
| 8100 E. 22ND ST N, Bldg 300 Suite #200, Wichita, KS 6             | 7226 12-06-14  |
| Title: President  | 7 ///  |
| Title: 1 Todachi  | Signature:   |
| New Operator's License No. 141356 35/62 √                         | Contact Person: Micheal W. Dixon   |
| New Operator's Name & Address: Dixon Operating Company, Inc.      | Phone: 316-264-9632 KANSAS CORPORATION COMMISSION  |
| 8100 E. 22ND ST N, Bldg 300 Suite #200, Wichita, KS 67226         | Oil / Gas Purchaser: Plains Marketing DEC 3 1 2014   |
|   | Date: 12-06-14 CONSERVATION DIVISION   |
| Describert  | Date: WICHITA, KS  |
| Title: President  | Signature:   |
| Acknowledgment of Transfer: The above request for transfer or     | f injection authorization, surface pit permit # has been   |
| noted, approved and duly recorded in the records of the Kansas Co | orporation Commission. This acknowledgment of transfer pertains to Kansas Corporation  |
| Commission records only and does not convey any ownership inter   | rest in the above injection well(s) or pit permit.   |
| Dixon Operating Company LC is acknowle                            | dged as is acknowledged as   |
|   |  |
| the new operator and may continue to inject fluids as author      |  |
| Permit No.: D-30, 226 . Recommended action: Need                  | permitted by No.:  |
| U3C'S for 2013  |  |
| Date: 1-9-16 (Lough & Down) Authorized Signature                  | Date:  |
| DISTRICT PR /- 8-15   | PRODUCTION 12.15 UIC 1-9-15  |
| 1016  | lew Operator 1-9-/5 District 2 /-9-/5  |

#### Side Two

#### Must Be Filed For All Wells

|  | No.:                                    |                           |   | 9 200 4014   |                                     |
|--|---|---------------------------|---|--|-------------------------------------|
| * Lease Name:                          | RUII A                                  |                           | * Location:1  | 8-30S-10W  |                                     |
| Well No.                               | API No.<br>(YR DRLD/PRE '67)            |                           | Footage from Section Line (i.e. FSL = Feet from South Line) |  | Well Status<br>(PROD/TA'D/Abandoned |
| 2                                      | 15-095-22151 🗸                          | 3830 FSL.<br>1450' FSUFND | 4300 F.E. L.<br>980' FELFWD                                 | SWDW   | ACTIVE                              |
|  |   | FSL/FNL                   | FEL/FWL   | ······································   |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   | We adopt the first and property as the control of t |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  | -                                   |
|  |   | FSL/FNL                   | FEL/FWL   |  | -                                   |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   | ***************************************  | _                                   |
| ······································ | *************************************** | FSL/FNL                   | FEL/FWL   | No. Alice of Control o |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
| <del></del>                            | •                                       | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   | KANSAS   | Received CORPORATION COMMISSION     |
|  | *************************************** | FSL/FNL                   | FEL/FWL   |  | nec 31 ZUIA                         |
|  |   | FSL/FNL                   | FEL/FWL   | C  | ONSERVATION DIVISION<br>WICHITA, KS |
|  |   | FSL/FNL                   | FEL/FWL   |  | -                                   |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |
|  | *************************************** | FSL/FNL                   | FEL/FWL   |  |                                     |
|  |   | FSL/FNL                   | FEL/FWL   | APPROVED AND ADMINISTRATION OF THE PROPERTY OF |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  | -                                   |
|  | -                                       | FSL/FNL                   | FEL/FWL   | **************************************   |                                     |
|  |   | FSL/FNL                   | FEL/FWL   |  |                                     |

A separate sheet may be attached if necessary

<sup>\*</sup> When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form KSONA-1
July 2014
Form Must Be Typed
Form must be Signed
All blanks must be Filled

## CERTIFICATION OF COMPLIANCE WITH THE KANSAS SURFACE OWNER NOTIFICATION ACT

This form must be submitted with all Forms C-1 (Notice of Intent to Drill); CB-1 (Cathodic Protection Borehole Intent); T-1 (Request for Change of Operator Transfer of Injection or Surface Pit Permit); and CP-1 (Well Plugging Application).

Any such form submitted without an accompanying Form KSONA-1 will be returned.

| OPERATOR: License # 3372  | _ Well Location:  |  |  |  |
|---|---|--|--|--|
| Divon Energy Inc  | APPC _NW Sec. 18 _Twp. 30 _S. R. 10 _ East X West   |  |  |  |
| Address 1: 8100 E. 22ND ST N, Bldg 300 Ste 200  | County: Kingman  Lease Name: Rolf "A" Well #: 2   |  |  |  |
| Address 2:  | Lease Name: Non A Well #: 2   |  |  |  |
| City: Wichita State: KS Zip: 67226 +  | If filing a Form T 1 for multiple wells on a large content to James description of  |  |  |  |
| Contact Person: Micheal W. Dixon  | the lease below:  |  |  |  |
| Contact Person: Micheal W. Dixon  Phone: ( 316 ) 264-9632 Fax: ( 316 ) 682-1112  Email Address: mike@dixonenergy.net  | Received - KANSAS CORPORATION COMMISSION  |  |  |  |
| Email Address: mike@dixonenergy.net   | DEC 3 1 2014  |  |  |  |
| Surface Owner Information:  | CONSERVATION DIVISION<br>WICHITA, KS  |  |  |  |
| Name: Rolf Land LP  | When filing a Form T-1 involving multiple surface owners, attach an additional  |  |  |  |
| Address 1: 13213 NE Chickadee Road  | sheet listing all of the information to the left for each surface owner. Surface owner information can be found in the records of the register of deeds for the   |  |  |  |
| Address 2:  | county, and in the real estate property tax records of the county treasurer.  |  |  |  |
| City: Isabel State: KS Zip: 67065 +   | _   |  |  |  |
| the KCC with a plat showing the predicted locations of lease roads, tale are preliminary non-binding estimates. The locations may be entered Select one of the following:   | ank batteries, pipelines, and electrical lines. The locations shown on the plat<br>I on the Form C-1 plat, Form CB-1 plat, or a separate plat may be submitted.   |  |  |  |
| owner(s) of the land upon which the subject well is or will be  | Act (House Bill 2032), I have provided the following to the surface e located: 1) a copy of the Form C-1, Form CB-1, Form T-1, or Form n being filed is a Form C-1 or Form CB-1, the plat(s) required by this and email address.                          |  |  |  |
| KCC will be required to send this information to the surface of   | acknowledge that, because I have not provided this information, the owner(s). To mitigate the additional cost of the KCC performing this so of the surface owner by filling out the top section of this form and e KCC, which is enclosed with this form. |  |  |  |
| If choosing the second option, submit payment of the \$30.00 handling form and the associated Form C-1, Form CB-1, Form T-1, or Form CF   | ng fee with this form. If the fee is not received with this form, the KSONA-1<br>P-1 will be returned.  |  |  |  |
| Therefore and the training of |   |  |  |  |
| I hereby certify that the statements made herein are true and correct i   | to the best of my knowledge and belief.   |  |  |  |
| I hereby certify that the statements made herein are true and correct 12-06-14  | to the best of my knowledge and belief.  President  |  |  |  |