

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 1 **
Dual Completion
[X] Gas Lease: No. of Wells **
** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No.
Spot Location: feet from N/S Line
 feet from E/W Line
[] Enhanced Recovery Proj. Docket No.
Entire project: Yes/No
Number of injection wells **

Effective Date of Transfer 1-1-97

Lease Name Sprinkle

NW -NW - - Sec 29 T 34 R 31W/E

Legal Description of Lease:

County Seward

Production Zone(s) Gas - Morrow
Oil - Toronto

Field Name Bluebell NW

Injection Zone(s)

Surface Pond Permit #
(API No. If Drill Pit)

 Feet from N/S Line of Section
 Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 5652 ✓

Contact Person: Stan Brady

Past Operator's Name and Address:

Phone: 316-267-8011

Mustang Oil & Gas Corporation
100 S. Main, Suite 300
Wichita, KS 67202

Date 6-4-97

Title Vice President

Signature Stan Brady

New Operator's License No. 6113 ✓

Contact Person Jeff Wood

New Operator's Name and Address

Phone 316-683-8080

Landmark Energy Exploration, Inc.
1816 N. Rock Road, Suite 205
Wichita, KS 67206

Oil/Gas Purchaser

Date 6/12/97

Title President

Signature Jeff Wood

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

 is acknowledged
as the new operator and may continue to
inject fluids as authorized by Docket #
 . Recommended action

 is acknowledged as the
new operator of the above named lease containing
the surface pond permitted by # .

Date
Authorized Signature

Date
Authorized Signature

*LOCATION: NW NW 29-34-31W

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.