REQUEST FOR CHANGE OF OPERATOR KANSAS CORPORATION COMMISSION TRANSFER OF INJECTION AUTHORIZATION CONSERVATION DIVISION OR TRANSFER OF SURFACE POND PERMIT 130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202 January 3, 2000 Check Applicable Boxes: Effective Date of Transfer [ ] Oil Lease: No. of Wells \*\* Lease Name Davis Ranch #1-31 \_\_\_ C \_ SE \_ NW sec\_ 31 \_ T\_ 34 \_ R\_ 14 \_ W) E [X] Gas Lease: No. of Wells 1 \*\* \*\* SIDE TWO MUST BE COMPLETED \*\* Legal Description of Lease: [ ] Saltwater Disposal Well - Docket No. N/2 Section 31-34S-14W Spot Location: \_\_\_\_\_ feet from N/S Line feet from E/W Line [ ] Enhanced Recovery Proj. Docket No \_\_\_\_\_ County \_\_\_\_ Barber Entire project: Yes/No Number of injection wells \_\_\_\_\*\* Production Zone(s) Mississippi Field Name Injection Zone(s) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Surface Pond Permit # \_\_\_ Feet from N/S Line of Section (API No. If Drill Pit) Feet from E/W Line of Section Identify: Emergency Pit Burn Pit Storage Pit Drill Pit Past Operator's License No. 5134 Contact Person: Jack L. Yinger Past Operator's Name and Address: Phone: 316-264-8394 GRAHAM-MICHAELIS CORPORATION January 3, 2000 Date P.O.Box 247 Wichita, KS 67201 Contact Person Charles Spradlin CORPORATION COMMISSION New Operator's License No. \_5363 Phone 316-265-3311 New Operator's Name and Address BEREXCO, INC. Oil/Gas Purchaser 100 N. Broadway, Suite 970 Wichita, KS 67201 January 3. 2000 CONSERVATION DIVISION Date Title Executive Vice President Signature \*\*\*\*\*\*\* ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit. is acknowledged | is acknowledged as the as the new operator and may continue to new operator of the above named lease containing inject fluids as authorized by Docket # | the surface pond permitted by # . Recommended action Date Authorized Signature Authorized Signature

Form T1 7/94

EP&R 1/24/00 PROD 4611 UIC 2-2-0

T1 7/94

|                 |                 |                 |                 |                |                 |                |                |                |                 |                 |                 | #1-31                     | WELL NO.  | *LEASE NAME     |
|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|---------------------------|---|-----------------|
|                 |                 |                 |                 |                |                 |                |                |                |                 |                 |                 | 15-007-3038000            | APII NO.<br>(YR DRLD/PRE '67)                             | ME_ DAVIS RANCH |
| FSL/FNL FEL/FWL | FSL/FNL FEL/FWL | FSL/FNL FEL/FWL | FSL/FNL FEL/FWL | FSL/FNLFEL/FWL | FSL/FNL FEL/FWL | FSL/FNLFEL/FWL | FSL/FNLFEL/FWL | FSL/FNLFEL/FWL | FSL/FNL FEL/FWL | FSL/FNL FEL/FWL | FSL/FNL FEL/FWL | 3300' FSWFNL 3300' FELFWL | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | *LOCATION       |
|                 | 3               |                 |                 |                |                 |                |                |                |                 |                 |                 | Gas                       | TYPE OF WELL (OIL/GAS INJ/WSW)                            | 5               |
|                 |                 |                 |                 |                |                 |                |                |                |                 |                 |                 | Producing                 | WELL STATUS<br>(PROD/TA'D<br>ABANDONED)                   |                 |

## A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.