TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT	130 S MARKET, ROOM 2078						
**********	WICHITA, KANSAS 67202						
Check Applicable Boxes:	January 3, 2000 Effective Date of Transfer						
[] Oil Lease: No. of Wells **	Lease Name DAVIS RANCH #1-33						
[X] Gas Lease: No. of Wells 1 ** ** SIDE TWO MUST BE COMPLETED **	SE - NW - NE SE sec 33 T 34 R 15 WE						
[] Saltwater Disposal Well - Docket No. Spot Location: feet from N							
[] Enhanced Recovery Proj. Docket No Entire project: Yes/No Number of injection wells **							
Field Name Aetna							
	Feet from N/S Line of Section Feet from E/W Line of Section						
Identify: Emergency Pit Burn Pi	t Storage Pit Drill Pit						

Past Operator's License No. 5134	Contact Person: Jack L. Yinger						
	Phone:316-264-8394						
GRAHAM-MICHAELIS CORPORATION P.O.Box 247	Date January 3, 2000						
Wichita, KS 67201 Title	Signature Jack & Huge						
****	*********						
New Operator's License No5363	Contact Person Charles Spradlan Contact Person						
New Operator's Name and Address BEREXCO. INC.	Phone 316-265-3311 JAN 05 2000						
100 N. Broadway, Suite 970	Oil/Gas Purchaser						
Wichita, KS 67201	Date January 3, 2000 WICHITA KC						
Title _ Executive Vice President	Signature ///						
*******	*******						
records of the Kansas Corporation Commis	request for transfer of injection authorization, been noted, approved and duly recorded in the sion. This acknowledgement of transfer pertains						
in the above injection well(s) or pond pe	only and does not convey any ownership interest						
is acknowledged	is acknowledged as the						
as the new operator and may continue to inject fluids as authorized by Docket # Recommended action	new operator of the above named lease containing the surface pond permitted by #						
DateAuthorized Signature	Date						
	Authorized Signature Form T1 7/94						

KANSAS CORPORATION COMMISSION

REQUEST FOR CHANGE OF OPERATOR

T1 7/94

			- 1									#1-33	WELL NO.	*LEASE NAME
												15-007-3026100	APII NO. (YR DRLD/PRE '67)	ME DAVIS RANCH
FSL/FNL FE	FSL/FNLFE	FSL/FNL FE	FSL/FNL FE	FSL/FNL FE	FSL/FNL FE	FSL/FNLFE	FSL/FNLFE	FSL/FNL FE	FSL/FNLFE	FSL/FNLFE	FSL/FNLFE	2015' (FSWFNL 695 FE	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	*LOCATION
FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	Eircle FELFWL Gas	E TYPE OF WELL (OIL/GAS	
												Producing	WELL STATUS (PROD/TA'D ARANDONED)	

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

covers more than one section please indicate which section each well is located. *When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease

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