| TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT   | CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202                        |
|--|--|
| ***************************************  |  |
| Check Applicable Boxes:  | Effective Date of Transfer 02/01/99  |
| [X] Oil Lease: No. of Wells **   | Lease Name TARPLEY   |
| [ ] Gas Lease: No. of Wells **  ** SIDE TWO MUST BE COMPLETED **   | NE -NW - SW - Sec 32 T 22S R 30W W/E   |
|  | Legal Description of Lease:  |
| [ ] Saltwater Disposal Well - Docket No.  Spot Location: feet from N/S Line  | Southwest Quarter (SW/4)   |
| feet from E/W Line [ ] Enhanced Recovery Proj. Docket No   |  |
| Entire project: Yes/No Number of injection wells**   |  |
|  |  |
| Field Name   | Injection Zone(s)  |
| Surface Pond Permit # (API No. If Drill Pit)   |  |
| Identify: Emergency Pit Burn Pit   |  |
| **********   |  |
| Past Operator's License No. 4629 Conta   | ct Person: Raul F. Brito   |
| Past Operator's Name and Address: Phone  | 316 263-8787   |
|  |  |
| 120 S. Market, Suite 400 Date  | February 10, 1999  |
| Wichita, KS 67202  |  |
| Title President Signa  | iture  |
| New Operator's License No. 5030 Conta  | act Person Bill Horigan  |
| New Operator's Name and Address Phone Vess Oil Corporation   | g 316 682-1537   |
|  | Gas Purchaser Genesis Crude Oil, L.P.  |
| Date   | 3/2/99   |
| Title Vice President Operations Sign   | ature UK for fu  |
| ACKNOWLEDGEMENT OF TRANSFER: The above requesurface pond permit # has been not of the Kansas Corporation Commission. This accorporation Commission records only and does not injection well(s) or pond permit. | ed, approved and duly recorded in the record: knowledgement of transfer pertains to Kansa: |
| is acknowledged  | is acknowledged as the   |
|  | operator of the above named lease containing   |
| -  | surface pond permitted by #  |
| Recommended action   | RECEIVED   |
| Date   | MAR = 3 1999   |
| Authorized Signature   | Authorized Signature   |
|  | CONSERVATION DIVISION T1 7/54  |

| • |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | #1-32                                    | WELL NO.  | *LEASE NAME                                     |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|---|---|
|   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | 15-055-21,191 / Chieb                    | API NO.<br>(YR DRLD/PRE '67) ·                            | Tarpley   |
|   | FSL/FNL FEL/FWL | Circle 2310 FSL FSL/FNL 4290 FEL FEL/FWL | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | *LOCATION: SW/4 Sec. 32-228-30W, Finney Co., KS |
|   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | 011                                      | TYPE OF WELL (OIL/GAS INJ/WSW)                            | Co., KS   |
|   | J 9             | ,               |                 |                 |                 |                 |                 |                 |                 | . 10            |                 |                 |                 |                 |                 | Prod                                     | WELL STATUS<br>(PROD/TA'D<br>ABANDONED)                   |   |

## A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for