| ************************************** | WICHITA, KANSAS 67202 |
|---|--|
| Check Applicable Royes | *** |
| CHECK UPPLICATE BOXES. | Effective Date of Transfer 2-17-99 |
| | Lease Name DUSENBURY "D" |
| [] Oil Lease: No. of Wells ** | |
| <pre>[(] Gas Lease: No. of Wells ** ** SIDE TWO MUST BE COMPLETED **</pre> | Sec_ 35 T_31 R_09 |
| r a galtantan Dianagal Woll - Dogkot No | Legal Description of Lease: |
| [] Saltwater Disposal Well - Docket No. Spot Location: feet from N/S | S Line NW NW SW |
| feet from E/V [] Enhanced Recovery Proj. Docket No | W Line |
| Entire project: Yes/No Number of injection wells** | |
| Field Name SPIVEY GRABS | Injection Zone(s) |
| ******* | Feet from N/S Line of Sect |
| Surface Pond Permit # (API No. If Drill P | |
| | |
| Identify: Emergency Pit Burn Pit | Storage Pit Drill Pit |
| Past Operator's License No. 30602 Past Operator's Name and Address: JOHN M KELLEY | Phone: (316) 262-3413 (316) 721-2401 |
| 200 EAST FIRST,STE 301 WICHITA KS 67202-2194 | Date 2/17/99 |
| Title OWNFR/OPFRATOR | Signature 5/44 |
| New Operator's License No. 32433 | Contact Person JOHN M KELLEY |
| New Operator's Name and Address | Phone (316) 262-3413 (316) 721-2401 |
| ONSHORE, L.L.C. 200 FAST KSIRST STE 301 WICHITA KS 67202-2194 | Oil/Gas Purchaser JN_EXPLORATION & PRODUCTION OF THE PRODUCTION OF |
| WICHITA KS 07202-2134 | Date 2/17/99 |
| • | -V/(|
| Title OWNER/OPERATOR/MANAGER | Signature |

MUST BE FILED FOR ALL WELLS

| | | | | | | | | | | | | | | | | WELL NO. | *LEASE NAME |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|-------------------------|
| | | | | | | | | | | | | | | | NW NW SW 35-31-9W | API NO. (YR DRLD/PRE '67) · | DUSENBURY "D" |
| FSL/FNL FEI | Girole Cirole Signature FEI FIL 330' FEI | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Li | *LOCATION: HARPER CO KS |
| FEL/FWL | Circle FEL/FWL GAS | TYPE OF WELL (OIL/GAS INJ/WSW) | |
| | | | | | | | | | | | | | | | PROD | WELL STATUS (PROD/TA'D ABANDONED) | |

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for