| TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT   | CONSERVATION DIVISION  130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202   |  |  |
|--|--|--|--|
| ****************   |  |  |  |
| Check Applicable Boxes:  | Effective Date of Transfer <u>MAR 9 2000</u>   |  |  |
| Oil Lease: No. of Wells**  | Lease Name <u>HEMPHILL</u> 1-30  |  |  |
| <pre>Tx Gas Lease: No. of Wells 1 ** ** SIDE TWO MUST BE COMPLETED **</pre>  | $-$ Sec $\frac{30}{29}$ T $\frac{34S}{29}$ R $\frac{42}{42}$ W/E   |  |  |
| Spot Location: feet from N/S Line feet from E/W Line   | S/2NE/4 & SE/4 SEC 19, S/2NW/4 SEC 29,   |  |  |
| Enhanced Recovery Proj. Docket No  | Production Zone(s) TOPEKA (2613-3010)  |  |  |
|  | Injection Zone(s)  |  |  |
|  | **************************************   |  |  |
| Past Operator's License No. 6593  Past Operator's Name and Address COASTAL OIL & GAS CORPORATION NINE GREENWAY PLAZA HOUSTON, TEXAS 77046-0995 Title VICE-PRESIDENT                      | - 1 3  |  |  |
| **************************************   | Contact Person: W. G. HARRIS. III CONSERVATION DIVISION Wichita, Kansas  RECEIVED Phone 303 293-8838  KANSAS CORPORATION COMMUNICATION COMMUNI |  |  |
| HARRIS OIL AND GAS COMPANY 1125 SEVENTEENTH ST., SUITE 2290 DENVER, COLORADO 80202   | Oil/Gas Purchaser CIG Merchant Company Date 3 13 2000  |  |  |
| Title PRESIDENT  | Signature W.G. Hamis CONSERVATION DIVISION.  |  |  |
| ACKNOWLEDGEMENT OF TRANSFER: The above surface pond permit # has been not the Kansas Corporation Commission.  Corporation Commission records only and dinjection well(s) or pond permit. | request for transfer of injection authorization, been noted, approved and duly recorded in the records This acknowledgement of transfer pertains to Kansas does not convey any ownership interest in the above   |  |  |
| as the new operator and may continue   | to new operator of the above named lease containing the surface pond permitted by #  |  |  |
| DateAuthorized Signature   | Date   |  |  |
| Authorized Signature   | Authorized Signature   |  |  |

## MUST BE FILED FOR ALL WELLS

| * LEASE NAME HEMPHILL               |              | * LOCATION: SEC 19-34S-42                                 | N               |                                      |   |
|-------------------------------------|--------------|---|-----------------|--------------------------------------|---|
| API NO.  WELL NO. (YR DRLD/PRE '67) |              | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) |                 | TYPE OF WELL<br>(OIL/GAS<br>INJ/WSW) | WELL STATUS<br>(PROD/TA'D<br>ABANDONED) |
| 1-30                                | 15-129-10362 | 3960 FSL FNL 13:  | Circle  FEL/FWL | GAS                                  | PROD                                    |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     | -            | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         | <u> </u>                             |   |
| 3                                   |              | FSL/FNL   | FEL/FWL         |                                      |   |
| ~                                   |              | FSL/FNL   | FEL/FWL         |                                      |   |
| *                                   |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         |                                      |   |
|                                     |              | FSL/FNL   | FEL/FWL         | 4                                    |   |
|                                     |              | FSL/FNL SEPARATE SHEET MAY BE ATTA                        |                 | -                                    |   |

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.