

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

Check Applicable Boxes:

☐ Oil Lease: No. of Wells \_\_\_\_\_ \*\*

☒ Gas Lease: No. of Wells 1 \*\*

\*\* SIDE TWO MUST BE COMPLETED \*\*

☐ Saltwater Disposal Well - Docket No. \_\_\_\_\_  
Spot Location: \_\_\_\_\_ feet from N/S Line  
\_\_\_\_\_ feet from E/W Line

☐ Enhanced Recovery Proj. Docket No. \_\_\_\_\_  
Entire project: ☐ Yes ☐ No  
Number of injection wells \_\_\_\_\_ \*\*

Field Name GREENWOOD

Surface Pond Permit # \_\_\_\_\_  
(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 6593

Past Operator's Name and Address  
COASTAL OIL AND GAS CORPORATION  
NINE GREENWAY PLAZA  
HOUSTON, TX 77046-0995  
Title VICE PRESIDENT

New Operator's License No. 9953

New Operator's Name and Address  
HARRIS OIL AND GAS COMPANY  
1125 SEVENTEETH ST., SUITE 2290  
DENVER, CO 80202  
Title PRESIDENT

Title PRESIDENT

Contact Person: JOHN T. ELZNER

Phone 713-877-7803

Date 3/8/00

Signature \_\_\_\_\_

Contact Person: W. G. HARRIS, III

Phone 303-293-8838

Oil/Gas Purchaser CIG Merchant Company

Date 3/13/2000

Signature W.G. Harris III

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged  
as the new operator and may continue to  
inject fluids as authorized by Docket # \_\_\_\_\_  
Recommended action \_\_\_\_\_

Date \_\_\_\_\_  
Authorized Signature \_\_\_\_\_

\_\_\_\_\_ is acknowledged as the  
new operator of the above named lease containing  
the surface pond permitted by # \_\_\_\_\_

Date \_\_\_\_\_  
Authorized Signature \_\_\_\_\_

Effective Date of Transfer 3/9/00

Lease Name STOOPS 1-19

\_\_\_\_\_ - \_\_\_\_\_ - 19 Sec 19 T 32S R 42 W/E

Legal Description of Lease: W/2 & NE/4

SEC. 19; NW/4 SEC. 20-32S-42W

County MORTON

Production Zone(s) TOPEKA (2707-3215')

Injection Zone(s) \_\_\_\_\_

\_\_\_\_\_ Feet from N/S Line of Section

\_\_\_\_\_ Feet from E/W Line of Section

\* LEASE NAME STOOPS 1-19

\* LOCATION:

API NO.

| WELL NO. | (YR DRLD/PRE '67) |
|----------|-------------------|
| 1        | 1967              |
| 2        | 1968              |
| 3        | 1969              |
| 4        | 1970              |
| 5        | 1971              |
| 6        | 1972              |
| 7        | 1973              |
| 8        | 1974              |
| 9        | 1975              |
| 10       | 1976              |
| 11       | 1977              |
| 12       | 1978              |
| 13       | 1979              |
| 14       | 1980              |
| 15       | 1981              |
| 16       | 1982              |
| 17       | 1983              |
| 18       | 1984              |
| 19       | 1985              |
| 20       | 1986              |
| 21       | 1987              |
| 22       | 1988              |
| 23       | 1989              |
| 24       | 1990              |
| 25       | 1991              |
| 26       | 1992              |
| 27       | 1993              |
| 28       | 1994              |
| 29       | 1995              |
| 30       | 1996              |
| 31       | 1997              |
| 32       | 1998              |
| 33       | 1999              |
| 34       | 2000              |
| 35       | 2001              |
| 36       | 2002              |
| 37       | 2003              |
| 38       | 2004              |
| 39       | 2005              |
| 40       | 2006              |
| 41       | 2007              |
| 42       | 2008              |
| 43       | 2009              |
| 44       | 2010              |
| 45       | 2011              |
| 46       | 2012              |
| 47       | 2013              |
| 48       | 2014              |
| 49       | 2015              |
| 50       | 2016              |
| 51       | 2017              |
| 52       | 2018              |
| 53       | 2019              |
| 54       | 2020              |
| 55       | 2021              |
| 56       | 2022              |
| 57       | 2023              |
| 58       | 2024              |
| 59       | 2025              |
| 60       | 2026              |
| 61       | 2027              |
| 62       | 2028              |
| 63       | 2029              |
| 64       | 2030              |
| 65       | 2031              |
| 66       | 2032              |
| 67       | 2033              |
| 68       | 2034              |
| 69       | 2035              |
| 70       | 2036              |
| 71       | 2037              |
| 72       | 2038              |
| 73       | 2039              |
| 74       | 2040              |
| 75       | 2041              |
| 76       | 2042              |
| 77       | 2043              |
| 78       | 2044              |
| 79       | 2045              |
| 80       | 2046              |
| 81       | 2047              |
| 82       | 2048              |
| 83       | 2049              |
| 84       | 2050              |
| 85       | 2051              |
| 86       | 2052              |
| 87       | 2053              |
| 88       | 2054              |
| 89       | 2055              |
| 90       | 2056              |
| 91       | 2057              |
| 92       | 2058              |
| 93       | 2059              |
| 94       | 2060              |
| 95       | 2061              |
| 96       | 2062              |
| 97       | 2063              |
| 98       | 2064              |
| 99       | 2065              |
| 100      | 2066              |
| 101      | 2067              |
| 102      | 2068              |
| 103      | 2069              |
| 104      | 2070              |
| 105      | 2071              |
| 106      | 2072              |
| 107      | 2073              |
| 108      | 2074              |
| 109      | 2075              |
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| 116      | 2082              |
| 117      | 2083              |
| 118      | 2084              |
| 119      | 2085              |
| 120      | 2086              |
| 121      | 2087              |
| 122      | 2088              |
| 123      | 2089              |
| 124      | 2090              |
| 125      | 2091              |
| 126      | 2092              |
| 127      | 2093              |
| 128      | 2094              |
| 129      | 2095              |
| 130      | 2096              |
| 131      | 2097              |
| 132      | 2098              |
| 133      | 2099              |
| 134      | 2100              |
| 135      | 2101              |
| 136      | 2102              |
| 137      | 2103              |
| 138      | 2104              |
| 139      | 2105              |
| 140      | 2106              |
| 141      | 2107              |
| 142      | 2108              |
| 143      | 2109              |
| 144      | 2110              |
| 145      | 2111              |
| 146      | 2112              |
| 147      | 2113              |
| 148      | 2114              |
| 149      | 2115              |
| 150      | 2116              |
| 151      | 2117              |
| 152      | 2118              |
| 153      | 2119              |
| 154      | 2120              |
| 155      | 2121              |
| 156      | 2122              |
| 157      | 2123              |
| 158      | 2124              |
| 159      | 2125              |
| 160      | 2126              |

FOOTAGE FROM SECTION LINE  
(i.e. FSL=Feet from South Line)

**Circle**

**Circle**

3960

1320

FEEL EVERY

15-129-10075

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL FFL/FWL

FSL/FNL FFI/FWI

FSL/FNL FFI/FWI

FSL/FNL FFI/FWI

FSL/FNL FFI/FWI

FSL/FNL FFI/FWI

FSL/FNL  
FEL/FWL

ESI/ENI

ESJ/ENI  
EEI/EWIESI/ENI  
EEI/EWI

| TYPE OF WELL | WELL STATUS |
|--------------|-------------|
| (OIL/GAS     | (PROD/TA'D  |
| INJ/WSW)     | ABANDONED)  |

PROD

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.