| REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT | KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA, KS 67202 | | | |
|--|--|--|--|--|
| Check Applicable Boxes: | Effective Date of Transfer 3/11/98 | | | |
| [] Oil Lease: No. of Wells ** | Lease Name Parker Estate # 1 Unit ***NAME CHANGE | | | |
| | REQUEST ON PAGE 2 | | | |
| [X] Gas Lease: No. of Wells | S/2 SW SE Sec 30 T 34S R 36W Legal Description of Lease: | | | |
| Spot Location: Spot L | County Stevens | | | |
| Number of injection wells ** | Production Zone(s) Morrow | | | |
| Field Name N Hanke | Injection Zone(s) | | | |
| ************************************** | ************************************** | | | |
| (API No. If Drill Pit) | Feet from E/W Line of Section | | | |
| Identify: Emergency Pit Burn Pit | Storage Pit Drill Pit Drill Pit | | | |
| Past Operator's License No. 3871 | Contact Person Frank E. Jordan | | | |
| Past Operator's Name and Address | Phone 405-848-8000 | | | |
| Hugoton Energy Corporation** **By Chesapeake Operating Inc. as successor by merger 301 N. Main Street, Suite 1900 Wichita, KS 67202 Title Vice President of Operations | Date 07/13/98 Signature Frank P. Charden S | | | |
| ************* | *********** | | | |
| New Operator's License No. 32334 | Contact Person Frank E. Jordan | | | |
| New Operator's Name and Address | Phone 405-848-8000 | | | |
| Chesapeake Operating Inc. P.O. Box 18496 | Oil / Gas Purchaser Cibola Energy / Scurlock Permian LLC | | | |
| Oklahoma City, OK 73154 | Date 07/13/98 | | | |
| Title Vice President of Operations *********************************** | or transfer of injection authorization surface pond permit the record of the Kansas Corporation Commission. This | | | |
| is acknowledged | is acknowledged as the | | | |
| as the new operator and may continue to inject fluids as authorized by Docket # Recommended action | new operator of the above named lease containing the surface pond permitted by | | | |
| Date | Date | | | |
| Authorized Signature | Authorized Signature Form T1 7/94 | | | |

MUST BE FILED FOR ALL WELLS

| * LEASE NAME Parker Estate # 1 Unit * L | LOCATION: | S/2 SW SE 30 34S 36W |
|---|------------------|----------------------|
|---|------------------|----------------------|

| WELL NO | API NO (YR DRLD/PRE '67) | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | | TYPE OF WELL (OIL/GAS INJ/WSE) | WELL STATUS (PROD/TA'D ABANDONED) |
|-------------------------------|---|---|----------|--------------------------------------|--|
| *** 4 | 15-189-20848 | 330 FSL | 2200 FEL | gas | Prod |
| | | FSL/FNL | FEL/FWL | | |
| ***NAME CHANGE TO: Parker Est | TO: Parker Estate #1-30 | FSL/FNL | FEL/FWL | | |
| | 27 | FSL/FNL | FEL/FWL | | |
| - | | FSL/FNL | FEL/FWL | | |
| <u> </u> | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
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| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | 20 T 3 T 10 | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | | | | |

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

^{*} When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section, please indicate which section each well is located.