

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

SCANNED

Check Applicable Boxes:

[] Oil Lease: No. of Wells _____ **
[X] Gas Lease: No. of Wells 1 **
** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No. _____
Spot Location: _____ feet from N/S Line
_____ feet from E/W Line

[] Enhanced Recovery Proj. Docket No. _____
Entire project: Yes/No
Number of injection wells _____ **

Field Name GREENWOOD GAS AREA

May 1, 2000 Effective Date of Transfer

Lease Name SAUNDERS 1-15

_____ - _____ - _____ Sec 15 T 32S R 42 (W/R)

Legal Description of Lease: _____

ALL OF SEC 15, T32S-R43W

County MORTON

Production Zone(s) TOPEKA (2889-3255')

Injection Zone(s) _____

Surface Pond Permit # _____ Feet from N/S Line of Section
(API No. If Drill Pit) _____ Feet from E/W Line of Section

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 05337 Contact Person: Bruce E. Alsup

Past Operator's Name and Address: _____ Phone: 918/583-3333

Nadel and Gussman
3200 First Place Tower
Tulsa, OK 74103

Date July 17, 2000

Title Comptroller Signature Bruce E. Alsup

New Operator's License No. 32638 Contact Person Bruce E. Alsup

New Operator's Name and Address _____ Phone 918/583-3333

Nadel and Gussman, L.L.C.
3200 First Place Tower
Tulsa, OK 74103

Oil/Gas Purchaser CIG MERCHANT COMPANY

Date July 17, 2000

Title Comptroller Signature Bruce E. Alsup

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # _____. Recommended action _____

Date _____ Authorized Signature _____

Date _____ Authorized Signature _____

Form T1 7/94

EP&R 9/29/00 PROD UIC 11-16-00

T1 7/94

*LEASE NAME SAUNDERS 1-15 *LOCATION MORTON COUNTY

WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	Circle FSL/FNL	Circle FEL/FWL	TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)
1-15	15-129-10066	2970	FSL/FNL	FEL/FWL	GAS	PROD
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.