

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 3 **

[] Gas Lease: No. Of Wells **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No.
Spot Location: feet from N/S Line
 feet from E/W Line

[] Enhanced Recovery Proj. Docket No.
Entire Project: Yes/No
Number of Injection Wells **

Field Name White Woman East

Surface Pond Permit #
(API No. If Drill Pit)

Identify: Emergency Pit Burn Pit Storage Pit Drill Pit

Past Operator's License No. 5393 ✓

Past Operator's Name and Address:

A.L. Abercrombie, Inc.
150 N. Main - #801
Wichita, Kansas 67202

Title Executive Vice President

New Operator's License No. 32457 ✓

New Operator's Name and Address:

Abercrombie Energy, LLC
150 N. Main - #801
Wichita, Kansas 67202

Title President

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership in the above injection well (s) or pond permit.

 is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action:

Date
Authorized Signature

Effective Date of Transfer 5-1-99

Lease Name Crist

 - - Sec 3 T 21S R 35 W/E

Legal Description of Lease:
NW/4 Section 3-21S-35W

County Kearny

Production Zone (s) Marm

Injection Zone (s)

 feet from N/S Line of Section
 feet from E/W Line of Section

Contact Person: Steve Frankamp

Phone (316) 262-1841

Date 5-3-99

Signature Steve Frankamp

Contact Person: Steve Frankamp

Phone (316) 262-1841

Oil/Gas Purchaser Eott

Date 5-3-99

Signature Steve Frankamp

 is acknowledged as the new operator of the above named lease containing the surface pond permitted by # .

Date
Authorized Signature

RECEIVED
STATE CORPORATION COMMISSION
MAY 06 1999

CONSERVATION DIVISION
Wichita, Kansas

FORM T1 7/94

EP&R JR PROD JH UIC

*Location: 3-21S-35W

API NO.
(Yr. Drld/Pre '67)

FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)

WELL STATUS
(Prod/TA'd/Abandoned)

[illegible]

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

* When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.