REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT ************************************	KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202
Check Applicable Boxes:	Effective Date of Transfer 6/1/95
[X] Oil Lease: No. of Wells _1 **	Lease Name ALEXIAN A
Table Two Must be completed **	
Spot Location: feet from N/S Lir	
feet from E/W Lir	CE // CEC 36 20C 13U
☐ ☐ Enhanced Recovery Proj. Docket No Entire project: ☐ Yes ☐ No	County BARTON
Number of injection wells**	Production Zone(s) ARBUCKLE
Field Name CHASE-SILICA	Injection Zone(s)
	*****************
Surface Pond Permit # (API No. If Drill Pit)	Feet from N/S Line of Section
	reet from L/w Line of Section
Identify: Emergency Pit Burn Pit [	Storage Pit Drill Pit 5
Past Operator's License No. <u>5229</u> Past Operator's Name and Address  Phillips Petroleum Company	Contact Person: J.F. Mitchell  Phone (713)669-3509
Past Operator's License No. <u>5229</u> Past Operator's Name and Address  Phillips Petroleum Company  P.O. Box 1967  Houston, Texas 77251-1967  Title <u>Director</u> , Regulatory Compliance	Contact Person: <u>J.F. Mitchell</u> Phone <u>(713)669-3509</u> Date
Past Operator's License No. <u>5229</u> Past Operator's Name and Address  Phillips Petroleum Company  P.O. Box 1967  Houston, Texas 77251-1967  Title <u>Director</u> , Regulatory Compliance	Contact Person: J.F. Mitchell  Phone (713)669-3509  Date 10/2/95  Signature 1 acol Mitchell
Past Operator's License No. <u>5229</u> Past Operator's Name and Address  Phillips Petroleum Company  P.O. Box 1967  Houston, Texas 77251-1967  Title <u>Director, Regulatory Compliance</u> ***********************************	Contact Person: J.F. Mitchell  Phone (713)669-3509  Date 10/2/95  Signature 1 acol Mitchell
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Form T1 7/94

#### MUST BE FILED FOR ALL WELLS

*LEASE NAME ALEXIAN A		_ * LOCA	ATION: <u>SEC 36-20S-1</u>	2W	TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)
WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECT (i.e. FSL=Feet from				
			Circle	Circle	5	1
3	1500915667	NESE	FSL/FNL	FEL/FWL	OIL	PROD
	<u> </u>		FSL/FNL	FEL/FWL		
(			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		-
-			FSL/FNL	FEL/FWL		
	P		FSL/FNL	FEL/FWL		
:			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
1			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
		_	FSL/FNL	FEL/FWL	·	
			FSL/FNL	FEL/FWL		
		-	FSL/FNL	FEL/FWL		- ,
			FSL/FNL	FEL/FWL		

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

APR 1 8 1958

WICHITA 2, KANSAS

# BIRMINGHAM-BARTLETT DRILLING CO.

April 17, 1958

Mr. Willard O. Hilton, Chief Geologist The Kansas State Board of Health Division of Sanitation Fifth Floor, State Office Building Topeka, Kansas

Re: Application No. 1428
Alexian Lease
SE/4 Sec. 36-20S-12W
Barton County, Kansas

Dear Mr. Hilton:

AUFMAN BUILDING

This will acknowledge your letter of April 2 wherein you advised us that our Provisional Permit on captioned lease had expired as of February 14, 1958. On February 27, 1958 we wrote you and advised that we were no longer interested in securing a pond permit in connection with the operation of this lease since we are no longer using a pond to handle the salt water produced as we have disposal well arrangements. We have your letter of March 3, 1958 acknowledging receipt of our letter of February 27, mentioned above. We are closing our file on this matter and ask that you do the same.

Yours very truly,

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Hindery

RH:vfy

cc: Mr. Bruce F. Latta, District Geologist Kansas State Board of Health First National Bank Building Dodge City, Kansas 3.7

Sanitation Fifth Ploor State Office Pldg. 428

April 7, 1958

Birmingham-Bartlett Trilling Co. Kaufran Building Wichita, <sup>A</sup>ansas

#### Centlemen:

This is to advise you that the following Provisional Permit issued to you has expired as of February 11, 1958.

This was assigned Application Number 1428, Section 36-20-127 in Berton County on the Alexian Lease. Pond Location is 1250 feet from the East line and 1050 feet from the South line of the Southeast quarter section.

Sincerely,

OLL FIELD SECTION

WILLARD O. HILTON,
Chief Ceologist

cc: Bruce F. Latta, District Geologist

11:57.

331 # salt claily

## KANSAS STATE BOARD OF HEALTH DIVISION OF SANITATION OIL FIELD SECTION

DEC 3 1 1957

### SURFACE POND PERMIT APPLICATION

ansas State Board of Health	Field Name Chase Silica  Lease Owned by Birmingham-Bartlett Drilling Co				
Oil Field Section Fifth Floor					
State Office Building Topeka, Kansas					
3	Legal Description of Lease or Unit				
	Southeast Quarter				
	of Sec. 36 , Twp. 20 S, Rge. 12W (E), (W)				
	County Barton , Kansas				
	Coordinate Pond Location 1250 feet from				
	the East line and 1050 feet from the				
	South line of the Southeast quarter				
	section. NWNWSESE				
Date December 18, 1957	Number 1428 (To be assigned by the board)				
A. Name of Applicant Birmingham-Bartlett Dr	illing Co., Kaufman Bldg., Wichita, Kansas				
(Compan	ny, Corporation or Individual)				
300 Address of Applicant Kaufman Bldg., Wichi	ta, Kansas Phone AM 5-2667				
Local Person to be contacted Chas. H. Kee	evert, Wilson Road, Route 3, Hutchinson, Kansas				
PURSUANT TO KANSAS G.S. 1957 SUPP 65-17	ld, I do hereby make application to the Kansas				
State Board of Health for a permit to discharge	e into a Surface Pond located as indicated:				
Oil Field Brine	x Formation or formations				
Return Water, Salt Water or Brine	from which produced Arbuckle				
Oil or Refuse	If mixed give percentage from each formation				
B. Legal description of each lease from which	material will be collected for discharge into				
the above pond: Same as above "only"					
C. The pond described herein will receive a ma	aximum of 35 barrels of salt water				
	1 Field Section if the original estimate is				
exceeded.)	- , 1220 Dood of 12 one of 19that opoliment 15				
5.15004647					