| and the Committee of th | WANTER CORPORATION COMMISSION 9.74            |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| REQUEST FOR CHANGE OF OPERATOR   | KANSAS CORPORATION COMMISSION                 |  |  |  |  |  |  |  |
| TRANSFER OF INJECTION AUTHORIZATION  |   |  |  |  |  |  |  |  |
| OR TRANSFER OF SURFACE POND PERMIT   | 130 S MARKET, ROOM 2078                       |  |  |  |  |  |  |  |
| *******  | WICHITA, KANSAS 67202                         |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Check Applicable Boxes:  | Effective Date of Transfer 6-1-95             |  |  |  |  |  |  |  |
| [ ] Oil Lease: No. of Wells **   | Lease NameEubank 9-B                          |  |  |  |  |  |  |  |
| [X] Gas Lease: No. of Wells 1 **   | Sec 9 T 34 R 23 W/K                           |  |  |  |  |  |  |  |
| ** SIDE TWO MUST BE COMPLETED **   | GY// G 0 6                                    |  |  |  |  |  |  |  |
|  | Legal Description of Lease: SW/4 Sec 9 &      |  |  |  |  |  |  |  |
| [ ] Saltwater Disposal Well - Docket No.   | NW/4 Sec 16-34S-23W                           |  |  |  |  |  |  |  |
| Spot Location: feet from N/S Line feet from E/W Line   | · ·   |  |  |  |  |  |  |  |
| [ ] Enhanced Recovery Proj. Docket No  |   |  |  |  |  |  |  |  |
| Entire project: Yes/No   | county office                                 |  |  |  |  |  |  |  |
| Number of injection wells**  | Production Zone(s) Chester                    |  |  |  |  |  |  |  |
|  | 22 02   |  |  |  |  |  |  |  |
| Field Name Big Sand Creek  | Injection Zone(s)                             |  |  |  |  |  |  |  |
| ****   | **************                                |  |  |  |  |  |  |  |
| Surface Pond Permit # (API No. If Drill Pit)   | Feet from N/S Line of Section                 |  |  |  |  |  |  |  |
| (API No. If Drill Pit)   | Feet from E/W Line of Section                 |  |  |  |  |  |  |  |
| Identify: Emergency Pit Burn Pit   | Storage Pit D Drill Pit                       |  |  |  |  |  |  |  |
| identify: Emergency Fit — Built Fit —  | beolage 116                                   |  |  |  |  |  |  |  |
| *********  | *********                                     |  |  |  |  |  |  |  |
| Past Operator's License No. 39022 Contact  | ct Person: Kenny Hale                         |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Past Operator's Name and Address: Phone  | : (405) 256-6479                              |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  | June 7, 1995                                  |  |  |  |  |  |  |  |
| P.O. Box 1749 Woodward, OK 73802-1749 Wice President Signal  |   |  |  |  |  |  |  |  |
| Title Vice President Signa   | ture demy tale                                |  |  |  |  |  |  |  |
| **************************************   | at Deven Cary Fostor                          |  |  |  |  |  |  |  |
| New Operator's License No. 31545 Conta   | ct Person Gary Foster                         |  |  |  |  |  |  |  |
| New Operator's Name and Address Phone  | (405)237-0117                                 |  |  |  |  |  |  |  |
| Blackjack Oil & Gas, Inc.  | as Purchaser Clarco                           |  |  |  |  |  |  |  |
| P.O. Box 5127  |   |  |  |  |  |  |  |  |
| Enid, OK 73702   | 6/13/95                                       |  |  |  |  |  |  |  |
| •  |   |  |  |  |  |  |  |  |
| Title President Signa  | ture / M +7 /                                 |  |  |  |  |  |  |  |
| ****   | ****  |  |  |  |  |  |  |  |
| ACKNOWLEDGEMENT OF TRANSFER: The above reques  | st for transfer of injection authorization,   |  |  |  |  |  |  |  |
| surface pond permit # has been note  | ed, approved and duly recorded in the record: |  |  |  |  |  |  |  |
| of the Kansas Corporation Commission. This ack   | nowledgement of transfer pertains to Kansa:   |  |  |  |  |  |  |  |
| Corporation Commission records only and does not   | t convey any ownership interest in the above  |  |  |  |  |  |  |  |
| injection well(s) or pond permit.  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| is acknowledged  | is acknowledged as the                        |  |  |  |  |  |  |  |
|  | operator of the above named lease containing  |  |  |  |  |  |  |  |
|  | surface pond permitted by # CORPS CENTER      |  |  |  |  |  |  |  |
| . Recommended action   | JUN 1 6 1995                                  |  |  |  |  |  |  |  |
|  | OUN 7 6 20-                                   |  |  |  |  |  |  |  |
| Date   | Land 1995                                     |  |  |  |  |  |  |  |
| Authorized Signature   | Authorized Signature                          |  |  |  |  |  |  |  |
|  | © Form T107/94                                |  |  |  |  |  |  |  |

## MUST BE FILED FOR ALL WELLS

|                 |                 |                 |                 |                 |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |  | WELL NO.  | *LEASE NAME              |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|---|--------------------------|
|                 |                 |                 |                 |                 |                 |                 |                 |                 |                |                 |                 |                 |                 |                 | 15-025-20-812                          | API NO.<br>(YR DRLD/PRE '67).                             | Eubank 9-B               |
| FSL/FNL FEL/FWL | FSL/FNLFEL/FWL | FSL/FNL FEL/FWL | Circle Circle 180 FSL/FNL 330 FEL/FWL) | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | *LOCATION: Sec 9-34S-23W |
|                 |                 |                 |                 | laps,           |                 |                 |                 |                 |                |                 |                 |                 |                 |                 | Gas                                    | TYPE OF WELL (OIL/GAS INJ/WSW)                            |                          |
|                 |                 |                 |                 |                 |                 |                 |                 |                 |                |                 |                 |                 |                 |                 | Producing                              | WELL STATUS<br>(PROD/TA'D<br>ABANDONED)                   |                          |

## A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for