

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

\*\*\*\*\*

Check Applicable Boxes:

[ ] Oil Lease: No. of Wells \_\_\_\_\_ \*\*

[X] Gas Lease: No. of Wells 1 \*\*  
\*\* SIDE TWO MUST BE COMPLETED \*\*

[ ] Saltwater Disposal Well - Docket No. \_\_\_\_\_  
Spot Location: \_\_\_\_\_ feet from N/S Line  
\_\_\_\_\_ feet from E/W Line

[ ] Enhanced Recovery Proj. Docket No. \_\_\_\_\_  
Entire project: Yes/No  
Number of injection wells \_\_\_\_\_ \*\*

Effective Date of Transfer 6-29-99

Lease Name Finch 1 Unit

\_\_\_\_ - \_\_\_\_ - \_\_\_\_ Sec 11 T35S R 27 W NE

Legal Description of Lease: \_\_\_\_\_

NE4, NW4, SE4, SW4

County Meade

Production Zone(s) Chester

Field Name Fincham

Injection Zone(s) \_\_\_\_\_

Surface Pond Permit # \_\_\_\_\_  
(API No. If Drill Pit)

\_\_\_\_\_ Feet from N/S Line of Section

\_\_\_\_\_ Feet from E/W Line of Section

Identify: Emergency Pit

Burn Pit

Storage Pit

Drill Pit

Past Operator's License No. 32465

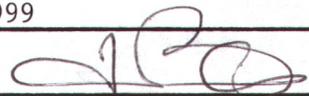
Contact Person: Terry Beck

Past Operator's Name and Address:  
Beck Resources, Inc.  
P.O. Box 175  
Hennessey, OK 73742

Phone: 405-853-2736

Date June 28, 1999

Title PRESIDENT

Signature 

New Operator's License No. 5135

Contact Person JOHN O. FARMER, JR

New Operator's Name and Address:  
John O. Farmer, Inc.  
Box 352  
Russell, KS 67665

Phone 785-483-3144

Oil/Gas Purchaser GPM

Date 6/30/99

Title Vice President

Signature 

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # \_\_\_\_\_ Recommended action \_\_\_\_\_

\_\_\_\_\_ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Authorized Signature \_\_\_\_\_

EP&R 7/21/99 PROD 7-22-99 UIC

RECEIVED  
STATE CORPORATION COMMISSION  
JUL - 7 1999  
CONSERVATION DIVISION  
Wichita, Kansas

MUST BE FILED FOR ALL WELLS

\*LEASE NAME Finch

\*LOCATION: Sec 11, T35S-R27W

WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)		TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)	
<u>1</u>	<u>15-1119-10268 ✓</u>	<u>1980</u>	<u>Circle FSL/FNL 1980</u>	<u>Circle FEL/FWL</u>	<u>Gas</u>	<u>Prod</u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
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<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>FSL/FNL</u>	<u>FEL/FWL</u>	<u> </u>	<u> </u>

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for