## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form T-1 April 2004 Form must be Typed Form must be Signed All blanks must be Filled

## REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION OR SURFACE PIT PERMIT

| Check Applicable Boxes:   |   |  |  |
|---|---|--|--|
| Oil Lease: No. of Oil Wells 2   | FW 11 - 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                             |  |  |
| Gas Lease: No. of Gas Wells*  | Effective Date of Transfer: JULY 1, 2004                              |  |  |
| Gas Gathering System:   | KS Dept of Revenue Lease No.: 118654 / 18564                          |  |  |
| Saltwater Disposal Well - Permit No.: D-23941   | Lease Name: <u>EASTMAN</u>  |  |  |
| Spot Location: 2407 feet from N / S Line  | ——-——- Sec. <u>35</u> Twp. <u>33S</u> R. 4                            |  |  |
| 1275 feet from 🗾 E / 🔲 W Line   | Legal Description of Lease: E/2 NE/4 & N/2 N/2 SE/4                   |  |  |
| Enhanced Recovery Project Permit No.:   |   |  |  |
| Entire Project: Yes No  | County: COWLEY  |  |  |
| Number of Injection Wells**   |   |  |  |
| Field Name: SEACAT  | Production Zone(s): MISSISSIPPI                                       |  |  |
| ** Side Two Must Be Completed.  | Injection Zone(s): LOWER LAYTON SAND                                  |  |  |
| Surface Pit Permit No.: P08988  | 3640  |  |  |
| (API No. if Drill Pit, WO or Haul)  | 100   |  |  |
| Type of Pit: Emergency Burn Settling  | Teet from E / W Line of Section                                       |  |  |
| Emergency Burn Settling   | Haul-Off Workover Drilling  |  |  |
| Past Operator's License No. 4365  | Contact Person: GARY W ANSTINE  |  |  |
| Past Operator's Name & Address: ANSTINE-MUSGROVE OIL CO   | Phone: _(620) 442-2615  |  |  |
| P O BOX 391, PONCA CITY, OK 74602-0391  |   |  |  |
| Title: PARTNER  | Date: 2/10/05   |  |  |
| THO,  | Signature:  |  |  |
| Nov. O  |   |  |  |
| New Operator's License No. 33405  | Contact Person: GARY W ANSTINE RECEIVED                               |  |  |
| New Operator's Name & Address: ANSTINE & MUSGROVE INC   | Phone: (620) 442-2615 <b>FEB 1 6 2005</b>                             |  |  |
| P O BOX 391   | Oil / Gas Purchaser: SEMCRUDE   |  |  |
| PONCA CITY, OK 74602-0391   | Date: 2/10/05   |  |  |
| Title: VICE PRESIDENT   |   |  |  |
|   | Signature:  |  |  |
| Acknowledgment of Transfer. The above request for the   |   |  |  |
| Acknowledgment of Transfer: The above request for transfer of injection noted, approved and duly recorded in the records of the Kenny O | authorization, surface pit permit # P08988 has been                   |  |  |
| Corporation Commission records only and door not account  | ration Commission. This acknowledgment of transfer pertains to Kansas |  |  |
| Corporation Commission records only and does not convey any ownership   | interest in the above injection well(s) or pit permit.                |  |  |
| Instine? Musque Inc is acknowleded as the   | A. I.L.   |  |  |
| 2   | Antine + Margrove Incis acknowleged as the                            |  |  |
| permit No. 23941  | new operator of the above named lease containing the surface pit      |  |  |
| Permit No. 23941 Recommended action: Nove   | permitted by No.: 108988  |  |  |
| Date: 12-13-06 Banks 12 Months  | 2/ela 1. 2201 =   |  |  |
| Authorized Signature ( )  | Date: 2/18/05 Jan Starter   |  |  |
| DISTRICT EPR 2 18 05 P  | PRODUCTION DEC 1 4 2006 UIC 12-13-01                                  |  |  |
| New Operator New Operator   |   |  |  |
|   |   |  |  |
| Mail to: KCC - Conservation Division, 130 S.  | Market - Poom 2079 Wishits IV   |  |  |
| Mail to: KCC - Conservation Division, 130 S.  | Market - Room 2078, Wichita, Kansas 67202 CC! Kathy H                 |  |  |



## Side Two

## Must Be Filed For All Wells

| KDOR Lease No.: 118654 |                              |  |   |   |  |
|------------------------|------------------------------|--|---|---|--|
| * Lease Name: EASTMAN  |                              |  |   |   |  |
| Well No.               | API No.<br>(YR DRLD/PRE '67) | Footage from Section Line<br>(i.e. FSL = Feet from South Line) | Type of Well<br>(Oil/Gas/INJ/WSW)       | Well Status<br>(PROD/TA'D/Abandoned)    |  |
| 1                      | 15-035-23124 -00-01          |  |   | AI                                      |  |
| 2                      | 15-035-23196                 | 1320 FSL/FNL 330 FEL/FWL                                       | OIL                                     | PROD                                    |  |
| 3                      | 15-035- <del>23045</del>     | 990 FSLENL 660 FELEWL  | OIL                                     | PROD                                    |  |
|                        |                              | FSL/FNLFEL/FWL   |   | ***                                     |  |
|                        |                              | FSL/FNL FEL/FWL  |   |   |  |
|                        |                              | FSL/FNLFEL/FWL   |   |   |  |
|                        |                              | FSL/FNL FEL/FWL  |   | *************************************** |  |
|                        |                              | FSL/FNL FEL/FWI  |   |   |  |
|                        |                              | FSL/FNL FEL/FWI  |   |   |  |
|                        |                              | FSL/FNLFEL/FWI   |   |   |  |
|                        |                              | FSL/FNL FEL/FWI  | • |   |  |
|                        |                              | FSL/FNLFEL/FWI   |   |   |  |
|                        |                              | FSL/FNLFEL/FW  | <u> </u>                                |   |  |
|                        |                              | FSL/FNLFEL/FW  | L                                       |   |  |
|                        |                              | FSL/FNLFEL/FW  | L                                       |   |  |
|                        |                              | FSL/FNL FEL/FW   | L                                       |   |  |

A separate sheet may be attached if necessary

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<sup>\*</sup> When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.