

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 4 **

[] Gas Lease: No. of Wells **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No.

Spot Location: feet from N/S Line

 feet from E/W Line

[] Enhanced Recovery Proj. Docket No.

Entire project: Yes/No

Number of injection wells **

Effective Date of Transfer 7-1-97

Lease Name Lanterman

SE - - - Sec 34 T 20 R 12 W EX

Legal Description of Lease:

County Barton

Production Zone(s) Arbuckle

Field Name Chase-Silica Injection Zone(s)

Surface Pond Permit # Feet from N/S Line of Section

(API No. If Drill Pit) Feet from E/W Line of Section

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐ *JS*

Past Operator's License No. 5652 ✓ Contact Person: Marvin Johnston

Past Operator's Name and Address: Phone: (316) 267-8011

Mustang Oil & Gas Corporation

100 S. Main, Suite 300

Wichita, KS 67202

Date 8/11/97

Title Sr. Vice President Signature *Marvin Johnston*

New Operator's License No. 31258 ✓ Contact Person Stan Brady

32158 ✓

New Operator's Name and Address: Phone (316) 584-2660

H & B Petroleum Corp.

P.O. Box 536

Clearwater, KS 67026

Oil/Gas Purchaser NCRA

Date 8/19/97

Title President Signature *Stan Brady*

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

 is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action

Date Authorized Signature

 is acknowledged as the new operator of the above named lease containing the surface pond permitted by # .

Date Authorized Signature

MUST BE FILED FOR ALL WELLS

*LOCATION: SE 34-20-12, Barton County

*LEASE NAME Lanterman

WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	Circle XXX /FNL	Circle 330 XXX /FWL	TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)
<u>1</u>	<u>1948</u>	<u>330</u>	<u>XXX/FNL</u>	<u>330 XXX/FWL</u>	<u>Oil</u>	<u>Active</u>
<u>5</u>	<u>1949</u>	<u>990</u>	<u>XXX/FNL</u>	<u>330 FEL/XXX</u>	<u>Oil</u>	<u>Active</u>
<u>10</u>	<u>1958</u>	<u>990</u>	<u>XXX/FNL</u>	<u>990 FEL/XXX</u>	<u>Oil</u>	<u>Active</u>
<u>14</u>	<u>1956</u>	<u>100</u>	<u>FSL/XXX</u>	<u>1150 XXX/FWL</u>	<u>Oil</u>	<u>Active</u>
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A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.