

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

KDOR: 112248

Check Applicable Boxes:

7-1-99 Effective Date of Transfer

☒ Oil Lease: No. of Wells 1 \*\*

Lease Name GOERING J.

☐ Gas Lease: No. of Wells 0 \*\*

NE 1/4 - 40 Acres Sec 27 T 20S R 3 @ W/E

\*\* SIDE TWO MUST BE COMPLETED \*\*

Legal Description of Lease: NE 1/4

☐ Saltwater Disposal Well - Docket No. \_\_\_\_\_  
Spot Location: \_\_\_\_\_ feet from N/S Line

Except North 40 acres

\_\_\_\_\_ feet from E/W Line

☐ Enhanced Recovery Proj. Docket No. \_\_\_\_\_

County McPherson

Entire project: Yes/No

Number of injection wells \_\_\_\_\_ \*\*

Production Zone(s) Mississippi

Field Name Egiva

Injection Zone(s) \_\_\_\_\_

Surface Pond Permit #                       
(API No. If Drill Pit)

                     Feet from N/S Line of Section  
                     Feet from E/W Line of Section

Identify: Emergency Pit ☒

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 32643

Contact Person: \_\_\_\_\_

Past Operator's Name and Address:

DU INVESTMENTS

Phone: \_\_\_\_\_

Date \_\_\_\_\_

Title OWNER

Signature \_\_\_\_\_

New Operator's License No. 32514

Contact Person BERNARD SCHMIDT

New Operator's Name and Address

TONY SCHMIDT  
1309 No. HIGHLAND Dr  
McPherson, KS 67460

Phone 316-241-7990

Oil/Gas Purchaser Egiva Trading Co

Date 10-12-00

Title Owner-Operator

Signature Tony Schmidt

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit # \_\_\_\_\_ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

\_\_\_\_\_ is acknowledged  
as the new operator and may continue to  
inject fluids as authorized by Docket #  
\_\_\_\_\_. Recommended action \_\_\_\_\_

\_\_\_\_\_ is acknowledged as the  
new operator of the above named lease containing  
the surface pond permitted by # \_\_\_\_\_

Date \_\_\_\_\_

Authorized Signature

Date 10/14/00

Authorized Signature

CONSERVATION DIVISION  
Wichita, Kansas

Form T1 7/94

**T1 7/94**

\*LEASE NAME GOERING J.

\*LOCATION WE/4 LESS TO ACRES

**APII NO.**

**FOOTAGE FROM SECTION LINE**  
**(I.e. FSL=Feet from South Line)**

TYPE OF WELL  
(OIL/GAS  
INJ/WSW)

**WELL STATUS  
(PROD/TA'D  
ABANDONED)**

**WELL NO.**

(YR DRLD/PRE '67)

3300 Circle 660 Circle  
~~2660~~ ~~FSL/FNL~~ ~~1200~~ ~~FED/FWL~~

1-011

15-113-20518-0000

Circie  
6060  
FSL/FNL  
Circie  
6060  
(FEL/FWL)

FSL/FNL \_\_\_\_\_ FEL/FWL \_\_\_\_\_

FSL/FNL FEL/FWL

FSL/FNL  
FEL/FWL

**ESI /ENI**

ESI / ENI FFL / FWL

ESI/ENI FFI/EWI

ECI / ENI ECI / ENI

INVS/152 EEI/1541

131/EEI

FOI / PAI  
FOI / PAI

10:50 AM

**2019**

**A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY**

**\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.**



## ASSIGNMENT OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS:  
That the undersigned,

D U Investments

hereinafter called Assignor (whether one or more), for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto Tony &/or Karla Schmidt

(hereinafter called Assignee), All my Working Interest & ORRI interest in and to the oil and gas lease dated February 22, 19 75, from Phil J. Goering, Martha Goering, et al

to Trans America Oil Co., lessor  
recorded in book 206, page 633 insofar as said lease covers the following described land in McPherson County, State of Kansas:

✓ Northeast Quarter (NE/4) except the North 40 acres

of Section 27 Township 20S Range 3W and containing 120 acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 14th day of July, 19 99

Douglas K. Unruh  
DU Investments  
Douglas K. Unruh

Effective July 1, 1999

STATE OF Kansas  
COUNTY OF McPherson } ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans. Okla. and Colo.)

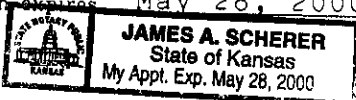
Before me, the undersigned, a Notary Public, within and for said County and State, on this 14th day of July, 19 99, personally appeared Douglas K. Unruh

DU Investments

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires May 28, 2000



James A. Scherer  
James A. Scherer Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } ss. ACKNOWLEDGMENT FOR CORPORATION

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_

a corporation of the State of \_\_\_\_\_, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires \_\_\_\_\_

Notary Public

State of Kansas, McPherson Co., SS:

This instrument was filed for record  
on the 16 day of July A.D., 1999  
at 9:20 o'clock A.M., and duly recorded  
in book TM-310 on page 497  
Quinn D. Paul  
Register of Deeds

6.00  
Jim Scherer  
1234 McPherson Rd  
McPherson, KS.

4619