

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 1 **

[] Gas Lease: No. of Wells **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No.
Spot Location: feet from N/S Line
 feet from E/W Line

[] Enhanced Recovery Proj. Docket No.
Entire project: Yes/No
Number of injection wells **

Field Name Spivey-Grabs

Surface Pond Permit #
(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐

Effective Date of Transfer 7-²1-00

Lease Name Yoder

C - W/2 NE-NW Sec 11 T 31S R 8 W/E

Legal Description of Lease:

NW/4

County Harper

Production Zone(s) Mississippi

Injection Zone(s)

Feet from N/S Line of Section

Feet from E/W Line of Section

Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 31191

Contact Person: Randy Newberry

Past Operator's Name and Address:

R & B Oil & Gas, Inc.

PO Box 195

Attica, KS 67009

Title President

Phone: 316 254 7251

Date 9-19-00

Signature Randy Newberry

New Operator's License No. 31337

Contact Person Gary Adelhardt

New Operator's Name and Address

Wildcat Oil & Gas, LLC

10286 SW 170th Ave

Nashville, KS 67112

Phone 316 246 5212

Oil/Gas Purchaser JN Exploration

Date 09-27-00

Title President

Signature Gary Adelhardt

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the record of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

 is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action

Date
Authorized Signature

 is acknowledged as the new operator of the above named lease containing the surface pond permitted by #

Date
Authorized Signature

RECEIVED
STATE CORPORATION COMMISSION

SEP 29 2000

CONSERVATION DIVISION
Wichita, Kansas
Form T1 7/94

EP&R 10/16/00 PROB MAR 29 2001 UIC 11-15-00

*LOCATION: NW/4 11-31S-8W

**FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)**

WELL STATUS
(PROD/TA'D
ABANDONED)

Prod

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each unit is for.