

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 6 **

[] Gas Lease: No. of Wells **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No.

Spot Location: feet from N/S Line

 feet from E/W Line

[] Enhanced Recovery Proj. Docket No.

Entire project: Yes/No

Number of injection wells **

Field Name Meairs Ext.

Surface Pond Permit #
(API No. If Drill Pit)

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

Past Operator's License No. 5552

Past Operator's Name and Address:

Gore Oil Company

P.O. Box 2757

Wichita, KS 67201-2757

Title Vice President/Operations

New Operator's License No. 3372

New Operator's Name and Address

Dixon-Dearmore Oil Co., Inc.

105 S. Broadway, Suite #900

Wichita, Kansas 67202

Title President

Contact Person: David R. Gordon

Phone: 316-263-3535

Date 8-17-2000

Signature David R. Gordon

Contact Person Micheal W. Dixon

Phone (316)264-9632

Oil/Gas Purchaser EOTT

Date 8-22-2000

Signature [Signature]

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action

Date Authorized Signature

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by #

Date Authorized Signature

Haas Estate

API NO.
(YR DRLD/PRE '67) *

*LOCATION: Sec. 3 & 10-375-12W

**FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)**

WELL STATUS
(PROD/TA'D
ABANDONED)

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for