REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATIO OR TRANSFER OF SURFACE POND PERMIT	130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202
REC	080100_Lonker_F_1.pdf
Cuecx Abbitcapte Boxes: YVN848 COSbuby	ATION COMMISSION FACTIVE Date of Transfer
[X] Oil Lease: No. of Wells 1 AUG 3	Conker F #1
[] Gas Lease: No. of Wells ** COMSERVA	100 1 01 3E 3E Sec 16 T 32S R 12 W
[] Saltwater Disposal Well - Docket No. Spot Location: feet from N/	/S Line SE/4 of Sec. 16-32S-12W
[] Enhanced Recovery Proj. Docket No Entire project: Yes/No	County Barber
Number of injection wells**	Production Zone(s) Simpson
Field Name Bloom West Ext.	Injection Zone(s)
Surface Pond Permit # (API No. If Drill P	Feet from N/S Line of Section
Identify: Emergency Pit Burn Pit	Storage Pit Drill Pit D
**********************	*******
Past Operator's License No. 5552 V	Contact Person: David R. Gordon
Past Operator's Name and Address: Gore Oil Company	Phone: 316-263-3535
P.O. Box 2757	Date 8-17-2000
Wichita, KS 67201-2757 Title Vice President/Operations	Signature Savid R. Sordo
*****************	************
New Operator's License No. 3372	Contact Person Micheal W. Dixon
New Operator's Name and Address	Phone (316) 264-9632
Dixon-Dearmore Oil Co., Inc.	Oil/Gas Purchaser EOTT
105 S. Broadway, Suite #900 Wichita, Kansas 67202	Date 8-22-2000 7
Title President	Signature 2 / Wall
surface pond permit # has been of the Kansas Corporation Commission. The Corporation Commission records only and dinjection well(s) or pond permit. is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # Recommended action	new operator of the above named lease contain:
Authoriand Signature MAR 2 9 UIC -12-00	Form T1 7

															#1	WELL NO.	*LEASE NAME
															15-007-21,551	API NO. (YR DRLD/PRE '67) ·	Lonker F
															490	FOOTAGE I	*LOCATION:
FSL/FNL	rsi/fNL 330	FOOTAGE FROM SECTION LIN	N: 16-32S-12W														
FEL/FWL	Circle FEI/FWL	n Line)															
															uil	TYPE OF WELL (OIL/GAS INJ/WSW)	
														\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	TA	WELL STATUS (PROD/TA'D ABANDONED)	

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY