

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION *JH*
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

- [] Oil Lease: No. of Wells _____ **
- [*X*] Gas Lease: No. of Wells 1 **
- ** SIDE TWO MUST BE COMPLETED **
- [] Saltwater Disposal Well - Docket No. _____
- Spot Location: _____ feet from N/S Line
- _____ feet from E/W Line
- [] Enhanced Recovery Proj. Docket No. _____
- Entire project: Yes/No _____
- Number of injection wells _____ **

Effective Date of Transfer 8/1/95

Lease Name Hacker, J T 1

SE-SE-NW Sec 21 T 34S R 34W W/

Legal Description of Lease: _____

ALL 21 34S 34W

County Seward

Production Zone(s) CHASE

Field Name _____ Injection Zone(s) _____

Surface Pond Permit # _____

(API No. If Drill Pit) _____

_____ Feet from N/S Line of Section

_____ Feet from E/W Line of Section

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐ *SE*

Past Operator's License No. 25090 Contact Person: John V. Peters

Phone: (214) 701-7300

Date August 1, 1995

Signature *John V. Peters*

New Operator's License No. 31658 Contact Person Vaughn O. Vennerberg, II

Phone (405) 232-4011

Oil/Gas Purchaser _____

Date August 1, 1995

Signature *V. O. Vennerberg*

Title Senior Vice President - Land

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization and/or surface pond permit # _____ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # _____. Recommended action _____

Date _____

Authorized Signature _____

_____ is acknowledged as new operator of the above named lease containing the surface pond permit # _____. RECEIVED KANSAS CORPORATION COMMISSION

Date _____

Authorized Signature _____

AUG 04 1995

HACKER J.T.

NW/4

API NO.
(YR DRLD/PRE '67) *

**FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)**

TYPE OF WELL
(OIL/GAS
INJ/WSW)

WELL STATUS
(PROD/TA'D
ABANDONED)

[illegible]

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.