

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[] Oil Lease: No. of Wells _____ **

[✓] Gas Lease: No. of Wells 1 **
** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No. _____
Spot Location: _____ feet from N/S Line
_____ feet from E/W Line

[] Enhanced Recovery Proj. Docket No. _____
Entire project: Yes/No
Number of injection wells _____ **

Field Name DRIFTWOOD

Surface Pond Permit # _____
(API No. If Drill Pit)

Identify: Emergency Pit ☐ Burn Pit ☐ Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 31577

Past Operator's Name and Address:
MCNIC Oil & Gas Midcontinent, Inc.
3000 Oklahoma Tower, 210 Park Avenue
Oklahoma City, OK 73102
Title Petroleum Engineer

New Operator's License No. 32493

New Operator's Name and Address
Midcontinent Acquisition Properties, Inc.
3000 Oklahoma Tower, 210 Park Avenue
Oklahoma City, OK 73102

Title Petroleum Engineer

Contact Person: Ed Pearson

Phone: (405) 516-1100

Date 7/19/99

Signature Ed Pearson

Contact Person Ed Pearson

Phone (405) 516-1100

Oil/Gas Purchaser EAGLWING/KANSAS GAS

Date 7/19/99

Signature Ed Pearson

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization surface pond permit # _____ has been noted, approved and duly recorded in the record of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged
as the new operator and may continue to
inject fluids as authorized by Docket # _____
Recommended action _____

Date _____
Authorized Signature _____

_____ is acknowledged as the
new operator of the above named lease containing
the surface pond permitted by # _____

Date _____
Authorized Signature _____

Form T1 7/9

EP&R JR 8/18/99 PROD 8/31/99 UIC ME 9/23

*LOCATION: Sec. 19-33S-12W

FOOTAGE FROM SECTION LINE
(i.e. FSL=Feet from South Line)

WELL STATUS
(PROD/TA'D
ABANDONED)

066

Circle
FSL/FN

1650

**Circle
FEL/FWL**

~~CAS~~

~~PROF~~

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for