TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT RECEIVED	CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA KANSAS 67202							
**************************************	Effective Date of Transfer							
CONSGRVATION DIVISI ** SIDE TWO MUST BE COMPLETED **								
Saltwater Disposal Well - Docket No. Spot Location: feet from N/S Line feet from E/W Line Enhanced Recovery Proj. Docket No Entire project: Yes No Number of injection wells**	Legal Description of Lease: RECEIVED KANSAS CORPORATION COMMISSION 70' NW C NW OCT 2 2 1997 County HASKELL CONSERVATION DIVISION WICHITALKS							
Field Name HUGOTON	Injection Zone(s)							
**************************************	Feet from E/W Line of Section Feet from E/W Line of Section Drill Pit							
*************************************	ire Richard Marlin							
PIONEER NATURAL RESOURCES USA, INC 14000 QUAIL SPRINGS PARKWAY, #5000 OKLAHOMA CITY, OKLAHOMA Date Title Division Operations Manager Signature	011/Gas Purchaser <u>Producers Energy Marketing</u> , <u>LLC</u> Date 8/11/97 Signature <u>Rickal</u> Marli							
**************************************	for transfer of injection authorization, ed, approved and duly recorded in the records nowledgement of transfer pertains to Kansas							
	is acknowledged as the operator of the above named lease containing							
Date Date _	Authorized Signature							

REQUEST FOR CHANGE OF OPERATOR KANSAS CORPORATION COMMISSION

MUST BE FILED FOR ALL WELLS

	WELL STATUS (PROD/TA'D ABANDONED)	PRODUCING						. (2)			97					0 - [side two for
	TYPE OF WELL (OIL/GAS INJ/WSW)	GAS															file a separate side ch section each well is
*LOCATION: SECTION 15-27S-32W	ION LINE South Line)	Circle 1550 FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	FEL/FWL	ATTACHED IF NECESSARY AN one lease please please indicate which
	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	Circle 1250 FSL/FNL	FSL/FNL	FSL/FNL .	FSL/FNL	FSL/FNL	FSL/FNL.	FSL/FNL .	FSL/FNL .	FSL/FNL	ARATE SHEET MAY BE sists of more that than one section						
BROCK KELLY	API NO. (YR DRLD/PRE '67)	15-081-20159			\$ b												a unit which
* LEASE NAME BROCK KELLY	WELL NO.	1															*When transferring