REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATIO OR TRANSFER OF SURFACE POND PERMIT	
The second of boarder for FERMIT	130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202
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Check Applicable Boxes:	Effective Date of Transfer Sept. 1,99
[ x] Oil Lease: No. of Wells 2 **	Lease Name Besthorn
[ ] Gas Lease: No. of Wells **  ** SIDE TWO MUST BE COMPLETED **	
[ ] Saltunton Dinneral Wall - Danker	Legal Description of Lease: SW/4
[ ] Saltwater Disposal Well - Docket No. Spot Location: feet from N/	S Line
feet from E/	W Line
[ ] Enhanced Recovery Proj. Docket No Entire project: Yes/No	County Barton
Number of injection wells**	Production Zone(s) <u>Srbuckle/Lansing</u>
Pield Name <u>Kraft-Prussa</u>	Injection Zone(s)
	*********
Surface Pond Permit #	Feet from N/S Line of Section
(API No. If Drill P	it) Feet from E/W Line of Section
Identify: Emergency Pit Burn Pit	Storage Pit Drill Pit D
*************	****
Past Operator's License No. 30380	Contact Person: Dennis D. Hupfer
Past Operator's Name and Address:	705 600 0666
Hupfer Operating, Inc.	Phone: 785-628-8666
P.O. Box 216	Date Sept. by 99
Hays, KS 67601	Sept. 1
Title President	Signatura Maniel Tusher
*************	********
New Operator's License No. 30535	Contact Person Willis E. Hartman
New Operator's Name and Address Hartman Oil Co., Inc.	Phone 316-636-2090 55
P.O. Box 54 Wichita, KS 67201	Oil/Gas Purchaser NCRA
	Date Sept. 1, 99
Title President Secr / Tress	Signature Dyis M King
***********	*******
ACKNOWLEDGEMENT OF TRANSFER: The above in	request for transfer of injection authorization,
has been has been	noted, approved and duly recorded in the
of the Ransas Corporation Commission. Thi	5 acknowledgement of transfer
derporation commission records only and do	es not convey any ownership interest in the above
injection well(s) or pond permit.	
is acknowledged	is acknowledged as the
as the new operator and may continue to	new operator of the above named lease containing
inject fluids as authorized by Docket #	the surface pond permitted by #
Date	Date
Authorized Signature	Authorized Signature
EP&R 9/23/99 PROD 97/10-7-911C 10:13:99	Form T1 7/54
Eran 1/ds11 Fnon Ak Olo 11/19/4	

*LEASE NAME	Besthorn	*LOCATION: SW/4 Sec 22-16-11W		
WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)
_2	15-009-03083 2-13-1946	circle circle  330 FSL/FNL 4950 FEL/FWL	Oil	Prod.
4	15-009-22,021 /	660 FSL/FNL 4950 FEL/FWL	Oil	Prod.
		FSL/FNL FEL/FWL		
-		FSL/FNL FEL/FWL		
		FSL/FNL FEL/FWL		
-		FSL/FNL FEL/FWL	-	
		FSL/FNL FEL/FWL		
		FSL/FNL FEL/FWL		
#2***********		FSL/FNL FEL/FWL		
•		FSL/FNL FEL/FWL	-	
		FSL/FNL FEL/FWL		
		FSL/FNL FEL/FWL		
		FSL/FNL FEL/FWL		
-		FSL/FNL FEL/FWL		
		FSL/FNL FEL/FWL		
-		FSL/FNL FEL/FWL		

## A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one good in lease indicate which