| REQUEST FOR CHANGE OF OPERATOR<br>TRANSFER OF INJECTION AUTHORIZATION<br>OR TRANSFER OF SURFACE POND PERMIT | 130 S MARKET, ROOM 2078  |
|---|--|
| ******  | VED*   |
| Check Applicable Boxes: MAY 13  | 2003 Effective Date of Transfer 09/01/01   |
| [ ] Qil Lease: No. of WellsKCC***//C  |  |
| [ ] Gas Lease: No. of Wells ** ** SIDE TWO MUST BE COMPLETED **   | Legal Description of Lease:  |
| [X] Saltwater Disposal Well - Docket No.  Spot Location: feet from N/                                       | D-05,501<br>S Line SW/4 & N/2  |
| feet from E/  | Corrland   |
| Entire project: Yes/No Number of injection wells**  | Production Zone(s) Mississippi   |
| Field Name Rahu + WaldSch   | nidt Injection Zone(s) ELGIN SD.   |
|   | Post from N/S line of Section  |
| Surface Pond Permit # (API No. If Drill P   | Feet from N/S Line of Section it)  Feet from E/W Line of Section   |
| •   |  |
| Identify: Emergency Pit Burn Pit  | Storage Pit Drill Pit  |
| *********   | ***********  |
| Past Operator's License No. 6561  | Contact Person: W. Kent Wright   |
|   | 216 776 0025 -   |
| ·   | Phone: 316 776-9935  |
| Crest Petroluem, Inc. Box 257   | Date May 6, 2002   |
| Rose Hill, KS 67133 Title President   | Signature X Was Turk   |
| **********  | ****************   |
| New Operator's License No. 6017   | Contact Person Jerry Hopper  |
| New Operator's Name and Address   | Phone 620 221-7171   |
| Hopper Oil Company, Inc.<br>1011 Mound  | Oil/Gas Purchaser Seminole Transportation  |
| Winfield, KS 67156  | May 6 2002   |
| •   | Date May 0, 2002   |
| Title President   | Signature Jack Man   |
| ************  | *********  |
| surface pond permit # has been of the Kansas Corporation Commission. The                                    | request for transfer of injection authorization, en noted, approved and duly recorded in the record his acknowledgement of transfer pertains to Kansasoes not convey any ownership interest in the above |
|   |  |
|   | <pre>new operator of the above named lease containing the surface pond permitted by #</pre>  |
| Date 6-14-02 Mile Engellieut Authorized Signature C   | Date   |
| EP&R 5/16/02 PROD UIC 5/02  | Form T1 7/5  |

## MUST BE FILED FOR ALL WELLS

| *LEASE NAME | Waldshmidt                   | *LOCATION:  | ·                                    | •                                       |
|-------------|------------------------------|---|--------------------------------------|---|
| WELL NO.    | API NO.<br>(YR DRLD/PRE '67) | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | TYPE OF WELL<br>(OIL/GAS<br>INJ/WSW) | WELL STATUS<br>(PROD/TA'D<br>ABANDONED) |
| SWDW_       |                              | Center circle Circle 330 FNL FEL/F                        | 451051                               |   |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FEL/FNL FEL/F   | WL                                   | -                                       |
|             |                              | FSL/FNL FEL/F   | WL                                   | <del>,</del>                            |
|             |                              | FSL/FNL FEL/F   | WL                                   | •                                       |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FSL/FNL FEL/F   | WL                                   | -                                       |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FSL/FNL FEL/F   | WL,                                  |   |
|             |                              | FSL/FNL FEL/F   | WL                                   | -                                       |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |
|             |                              | FSL/FNL FEL/F   | WL                                   | •                                       |
|             |                              | FSL/FNL FEL/F   | WL                                   |   |

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for